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LIBERTY BAPTIST ASSOCIATION

NORTH CAROLINA

NINETY-EIGHTH ANNUAL SESSION

HELD WITH

Abbotts Creek Baptist Church

High Point, North Carolina

R. F. D. No. 4

September 9-10, 1930

The Next Session Will be Held Tuesday and Wednesday
After the First Sunday in September, 1931,
With the Lick Creek Baptist Church
High Rock, N. C.
R. F. D. No. 1

1930

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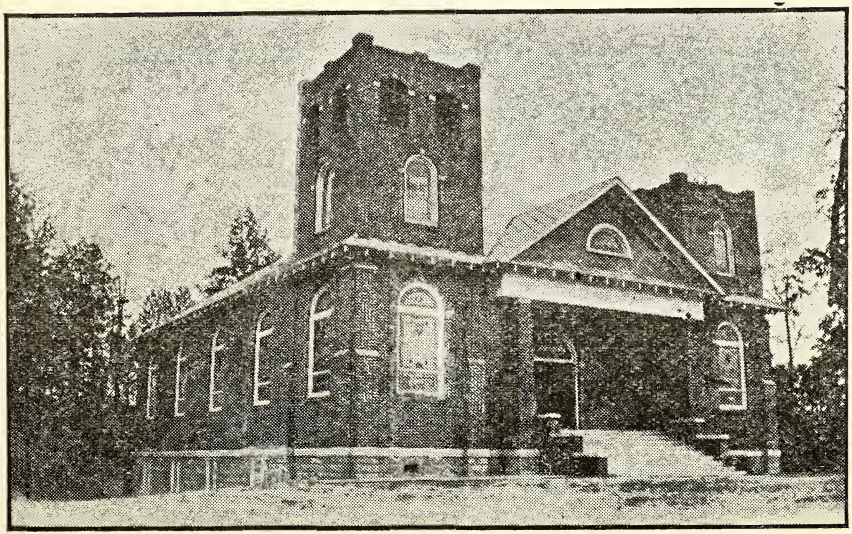

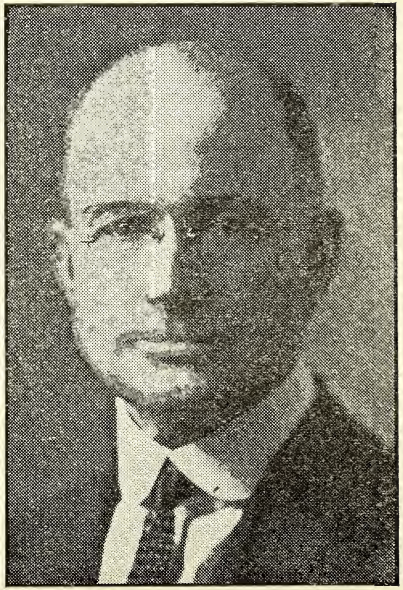

ABBOTTS CREEK BAPTIST CHURCH, HIGH POINT, N. C., R. F. D. 4
AND PASTOR, REV. E. F. MUMFORD, WALLBURG, N. C.

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DIRECTORY OF ASSOCIATION

OFFICERS

Archibald Johnson, Moderator.....Thomasville, N. C.
G. W. Miller, Vice-Moderator.....Lexington, N. C.
Sam J. Smith, Clerk.....Lexington, N. C.
Sam J. Smith, Treasurer.....Lexington, N. C.

EXECUTIVE COMMITTEE

J. M. Hayes, Chairman.....Lexington, N. C.
C. C. Wrenn .....Southmont, N. C.
L. E. Teague .....Thomasville, N. C.
D. S. Hayworth.....High Point, N. C., R. 4
A. L. Snider.....Denton, N. C.
W. H. Lomax .....Linwood, N. C., R. 2

CHAIRMEN OF COMMITTEES TO REPORT IN 1931

State of Churches—M. O. Alexander, Thomasville, N. C.
Home Missions—J. A. McMillan, Thomasville, N. C.
Religious Literature, Recorder—B. K. Mason, Winston-Salem.
Baptist Hospitals—Ronald Wall, Lexington, N. C.
State Missions—E. F. Mumford, Wallburg, N. C.
B. Y. P. U.—Miss Elizabeth Smith, Linwood, N. C.
Christian Education—J. M. Hayes, Lexington, N. C.
Foreign Missions—H. T. Penry, Southmont, N. C.
Ministerial Relief—G. A. Martin, Denton, N. C.
Woman's Work—Miss Sallie McCracken, Thomasville, N. C.
Sunday Schools—A. J. Newton, Lexington, N. C.
Orphanage—Walter Wafford, Southmont, N. C.

ASSOCIATIONAL AUXILIARIES

B. Y. P. U.

Meeting was held with the church at Stoners Grove June 29, 1930.
President—Miss Elizabeth Smith, Linwood, N. C.
Secretary—Miss Sarah Bishop, Erlanger, N. C.

W. M. U.

Meeting was held with the church at Holloways August 19, 1930.
Superintendent—Miss Sallie McCracken, Thomasville, N. C.
Associate Supt.—Mrs. R. S. Green, Thomasville, N. C.
Secretary and Treasurer—Miss Esther Newton, Thomasville.
Junior Supt.—Miss Mary Misenheimer, Lexington, N. C.
Personal Service Chairman—Mrs. C. C. Pritchard, Thomasville, N. C.
Mission Study Chairman—Mrs. W. J. Griffin, Winston-Salem.

SUNDAY SCHOOL

Have no associational Sunday School convention.
Member State Mission Board—Dr. M. L. Kesler, Thomasville.
Delegate to Baptist State Convention—G. A. Martin, Denton.
Delegate to Southern Baptist Convention—H. T. Penry, Southmont.

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BAPTIST INSTITUTIONS

Located Within the Association

The Mills Home—Established 1885

Superintendent—Dr. M. L. Kesler, Thomasville, N. C.

Trustees:

B. W. Spilman, Kinston, N. C., chairman.

Thos. Carrick, High Point, N. C., secretary.

Term expiring 1930—W. A. Cooper, Raleigh; J. H. Canady, Kinston; L. L. Leary, Morehead City; R. L. Moore, Mars Hill.

Term expiring 1931—B. W. Spilman, Kinston; C. L. Haywood, Durham; T. P. Pruitt, Hickory; Mrs. Fannie Moore, Gastonia.

Term expiring 1932—I. G. Greer, Boone; H. S. Stokes, Winston-Salem; Mrs. Bryon C. Scott, Charlotte; J. D. Proctor, Lumberton; John D. Biggs, Raleigh; E. Y. Webb, Shelby; J. E. Allen, Warrenton; J. M. Broughton, Raleigh.

Term expiring 1933—T. B. Wheeler, Scotland Neck; J. W. Noell, Roxboro; Thos. Carrick, High Point; J. B. Stroud, Greensboro; A. E. Tate, High Point.

Associational missionary or other paid employee—None.

Standing committees—None.

Representative of laymen's movement—None.

The auxiliary meetings—The association has no W. M. U. Auxiliary, Sunday School Convention, B. Y. P. U. or Laymen's Convention, which meets at the same time or during the sessions of the association.

LIST OF MESSENGERS—1930 SESSIONS

ABBOTTS CREEK—C. H. Teague, C. E. Spurgeon, Floyd Teague, Carrick Teague, Clarence Moore.

CENTER HILL—John Jarrett, W. J. Beck, R. B. Sheets, Clifford Hunt, Sam Jarrett, Holt Brown.

CHURCHLAND—W. H. Lomax, Mrs. W. H. Lomax, D. R. Kesler, B. R. Berrier, Mrs. W. A. Beeker.

DENTON—Lee Tysinger, A. L. Snider, Dr. C. E. Clyatt, Rev. G. A. Martin, J. J. Snider, Mrs. J. J. Snider, Lucy Snider, Estella Newsom.

GRAVEL HILL—Sam Scarlett.

HOLLOWAYS—W. E. Shirley, T. L. Palmer, Frank Tysinger, Willie Smith, B. R. Cross, W. H. Johnson.

JERSEY—W. C. Roach, I. A. Sharpe, Charlie Smith, R. L. Palmer, Mrs. R. L. Palmer, Sadie Sharpe.

LEXINGTON—C. M. Wall, G. W. Miller, Sam J. Smith, Rev. Ronald Wall, H. C. Myers, J. L. Bullard, Dr. C. R. Sharpe, P. A. Myers, Mrs. D. F. Conrad, Mrs. D. S. Bennett, Mrs. B. F. Lee, Mrs. Sam J .Smith, Prof. S. G. Hasty, P. M. Clarke, Miss Roxie Sheets, Mrs P. A. Myers, B. F. Lee, Mrs. L. A. Martin, Mrs. J. M. Hayes, C. E. Gallimore, Mrs. S. G. Hasty.

LIBERTY—H P. May, N. T. Kindley, C. H. Sowers, Mrs. N. T. Kindley.

LICK CREEK—A. M. Cole, Mrs. A. M. Cole, J. A. Kinney, David Kinney, B. C. Cole, E. R. Bean, J. E. Skeen.

MILLS HOME—Mrs. M. L. Kesler, R. D. Covington, Mrs. H. L. Swaim, Miss Sallie McCracken, Miss Willie Sherman, Miss Hattie Edwards, Miss Annie Hall.

NEW FRIENDSHIP—Elmer Snider, Conrad F. Motsinger, Maskey M. Smith, Mrs. Henry Wilson, Mrs. Conrad F. Motsinger, Mrs. Maskey M. Smith.

REEDS—J. N. Myers, I. A. Myers, L. H. Craver, Mrs. Alda Craver, Mrs. Golden Koontz, Mrs. Minnie Snider.

RICH FORK—Jake Kanoy, Stimp Everhart, Willie Bowers, T. H. Small, R. L. West, Mrs. R. L. West, Geo. T. Everhart.

SHEETS MEMORIAL—Lester Love, Mary Swing, Rosa Morris, Kelley Potts, B. T. Privett, C. T. Cooper.

SMITH GROVE—Rev. E. L. Bradley, J. R. Grubb, Miss Ruth Snider, Miss Biddie Snider, Miss Grula Orrell.

SOUTHSIDE—R. S. Basinger, Mrs. R. S. Basinger, Rev. E. H. Mullis, W. J. Hagler, Mrs. W. J. Hagler, Joe Godfrey, W. P. Workman, Mrs. W. P. Workman.

STONERS GROVE—Mrs. W. S. Beckner, Mrs. H. T. Penry, Walter L. Wafford, Robert Barnes, Mrs. L. E. Lookablil, Mrs. A. F. Wafford.

SUMMERVILLE—Timp Bean, Lucy Tysinger, L. C. Carrick, J. L. Carrick, Creola Carrick, Myrtle Carrick, G. L. Frank.

TABERNACLE—I. L. Blaylock, Mrs. B. L. Hames, Mrs. L. A. Carswell.

TAYLORS GROVE—Miss Remell West, Mrs. Pansy Gandy, Mr. and Mrs. J. R. Brewer, Mrs. J. M. Coggins, Rev. and Mrs. Mack Caldwell.

THOMASVILLE—Archibald Johnson, M. O. Alexander, L. E. Teague, W. G. Fitzgerald, Mrs. R. S. Green, Monroe Bean, C. M. Howell, Miss Lois Johnson, J. R. Blair, Z. V. Crutchfield, Prevette Westmoreland.

WALLBURG—Miss Etta Teague, C. R. Dodson, G. W. Wall, J. B. Motsinger, Mrs. J. B. Motsinger, C. C. Smith.

WALTERS GROVE.

WELCOME—W. S. Disher, Mrs. W. S. Disher, E. S. Craver, J. F. Crotts, Mrs. E. C. Roach, Rev. E. C. Roach, R. L Davis, Mrs R. L. Davis, Mrs. W. F. Brinkley.

WESTFIELD.

VISITORS ENROLLED

Rev. B. K. Mason, Winston-Salem, N. C., representative of the budget plan of subscriptions to the Biblical Recorder.

Rev. J. W. Partridge, Birmingham, Ala., Birmingham Association.

Rev. V. M. Swaim, Pilot Mountain Association.

Rev. J. W. Carter, Pilot Mountain Association.

Rev. Herman Stevens, Raleigh, N. C., field representative Baptist State Convention.

Rev. E. N. Gardner, Little River Association.

Rev. Geo. Tunstil, Piedmont Association.

Rev. B. G. Early, representative of Biblical Recorder.

Bro. C. A. Smith, moderator Piedmont Association.

Rev. J. M. Hillard, vice-moderator Piedmont Association.

Dr. A. B. Conrad, pastor First Baptist Church, High Point.

NEW PASTORS ENROLLED

Rev. C. R. Johnson, Erlanger, N. C., pastor Tabernacle church.

Rev. B. K. Mason, Winston-Salem, N. C., pastor New Friendship Church.

Rev. G. A. Martin, Denton, N. C., pastor Denton, Center Hill and Gravel Hill churches.

Rev. E. M. Turner, Mocksville, N. C., pastor Reeds church.

Rev. S. B. Wilson, High Point, N. C., pastor Lick Creek church.

RECORD OF PROCEEDINGS
of the
Ninety-Eighth Annual Session of the
Liberty Baptist Association
Held With the
Abbotts Creek Baptist Church
High Point, N. C., R. F. D. No. 4

FIRST DAY

1. The ninety-eighth annual session of the Liberty Baptist Association convened with the Abbotts Creek Church, High Point, N. C., R. F. D. No. 4, Tuesday, September 9, 1930, at 10:30 A. M.

2. Devotional service was led by Rev. Ronald Wall, who used for the Scripture lesson the 17th chapter of John. The opening prayer was also led by Rev. Ronald Wall, of Lexington, N. C.

3. Archibald Johnson, moderator, calls the convention to order for the transaction of business.

4. Archibald Johnson, of Thomasville, N. C., is elected moderator by acclamation.

G. W. Miller, of Lexington, N. C., is elected vice-moderator and Sam J. Smith, of Lexington, N. C., is elected clerk and treasurer.

5. Rev. M. L. Kesler reads the report of the Executive Committee. On motion to adopt, remarks are made concerning the report by Rev. M. L. Kesler and it is voted by the body that further discussion of the report be made in connection with the Report on State of the Churches. The report is adopted.

REPORT OF EXECUTIVE COMMITTEE

Through your committee the General Board has aided Southside church in Thomasville for a part of the year. But Pastor L. A. Connell found it impossible to hold on to the work, so aid from the board was discontinued. While he was with them the work was greatly strengthened and stabilized. Much interest has been developed under the leadership of Rev. R. L. West, but no help has been given from the General Board.

At the beginning of the year work was begun in South Lexington with Brother H. T. Penry as our missionary. The only available place for worship was the public school auditorium. This has been used up to the present time. As a result of his regular ministry and a revival of considerable interest, on August 10 a church was organized to be known as the Sheets Memorial, in honor of Brother Henry Sheets of blessed memory.

At one time we thought we were developing several fields among the country churches. Little remains as a result of such an effort. Too many of our churches are served by preachers who live in other associations. No progress in better combinations can be expected so long as this practice continues. The church and the preacher who allow it, constitute the chief stumbling block to progress among our rural churches.

M. L. KESLER, for the Committee.

6. Rev. J. A. McMillan reads the Report on Periodicals (The Biblical Recorder). On motion to adopt, the report is ably discussed by Rev. B. K. Mason, who urged that the Recorder be placed in the church budget. Further discussion is made by Rev. B. G. Early in a very apt and convincing manner. The report is adopted.

REPORT ON PERIODICALS

In presenting the report on periodicals we mention the Biblical Recorder first because it is the organ of the Baptist State Convention of North Carolina. Week by week it comes to our homes to inform us about the work in our state. It is essential to the progressive pastor and lay-worker. One reason for the backwardness of so many of our churches is that the pastor does not take and read the Biblical Recorder. More than three hundred Baptist preachers in North Carolina do not take the Biblical Recorder and are therefore uninformed and are of little use as denominational builders.

Charity and Children is the organ of Mills Home. It is a paper for everyone—not just a paper for children, though published in the interest of children. Charity and Children is due a large part of the credit for the widespread interest in the Mills Home on the part of the Baptists of our state. It is and has always been loyal to every phase of our denominational work.

Home and Foreign Fields, monthly periodical published by the Sunday School Board of the Southern Baptist Convention, gives a world view of Kingdom work. This great magazine brings us the news from the far-flung battle line of Baptist endeavors.

Royal Service is the textbook of organized Baptist work. To commend Royal Service would be as to commend a missionary organization in the church.

In addition to the above mentioned periodicals there are many others, concerned with different phases of our Baptist work, which can be had from our Sunday School Board in Nashville, Tenn., and from our Baptist Book Shop in Raleigh. May our people realize more and more the vital importance of keeping in touch with the great movements of our denomination through the medium of our splendid publications.

Respectfully submitted,

J. A. McMILLAN.

7. The body is led in prayer at this time by Rev. Geo. Tunstil, pastor Green Street Baptist Church, High Point, N. C.

INTRODUCTORY SERMON

Rev. M. L. Kesler, superintendent of Mills Home, Thomasville, N. C., preaches the introductory sermon, using as his text, Matthew 20:16, his subject being, "Whosoever Wants to be Great, Must be the Servant of All."

The sermon was ably delivered and well received by the large congregation present.

8. Rev. Ronald Wall at this time presents a letter from the Sheets Memorial Church, which was recently organized and asks that said church be received as a member of the Liberty Association.

The moderator appoints as a committee to investigate the application, Rev. M. O. Alexander, Rev. J. M. Hayes and Rev. M. L. Kesler.

APPOINTMENT OF COMMITTEES BY MODERATOR

The moderator at this time announces the appointment of the following committees:

On Digest of Church Letters: John Arch McMillan, M. O. Alexander, Grover Palmer.

On Finance: R. D. Covington, G. W. Miller, C. H. Teague.

On Time, Place and Preacher: G. W. Wall, L. E. Teague, J. M. Hayes.

On Nominations: M. L. Kesler, E. F. Mumford, C. C. Wrenn.

On Co-operative Work: M. O. Alexander, J. D. Newton, C. M. Wall.

10. The association adjourns at 12:15 P. M. to reconvene at 1:30 P. M.

TUESDAY AFTERNOON SESSION

11. The association reconvened at 1:45 P. M.

Rev. G. A. Martin, of Denton, conducts the devotional; prayer by Rev. R. L. West, Thomasville, N. C.

12. The committee heretofore appointed by the moderator to investigate the application of Sheets Memorial Church for membership into the association, recommend that the church be received into full fellowship of the body.

After remarks by Rev. J. M. Hayes, Lexington, N. C., concerning the work at this place, the recommendation of the committee is adopted by the association.

The delegates from this church are welcomed into the body and are given the right hand of fellowship.

13. Fred R. Poplin reads the report on State Missions. On motion to adopt the report, remarks are made by Fred R. Poplin.

The Report on Home Missions is read at this time by Rev. H. T. Penry. On motion to adopt, the two reports along with the Co-operative Program are ably discussed by Rev. Herman Stevens and Rev. E. N. Gardner.

Both reports are adopted.

REPORT ON STATE MISSIONS

North Carolina Baptists are this year completing one hundred years of organized effort. At the very beginning our fathers made plans for evangelizing North Carolina. If the record of these one hundred years were examined, it would be found that many of our strong and generous churches in the leading towns and centers of the state, were organized and planted through the sacrificial labors of faithful state missionaries.

Sometimes we hear the idea advanced that soon we will have finished the job of State Missions and that all the needy and promising fields will be occupied. But with the ever changing conditions and the rapid growth of the state in industrialism, in good roads, in public education, in the rapid shift of the population from the country to the town and city, there comes with every new generation new opportunities and new responsibilities for evangelizing and saving our own people.

In the percentage division of our co-operative funds, State Missions received twenty cents out of the dollar. In addition to this, all funds given through the Sunday Schools on State Mission day, the last Sunday in October, goes to State Missions as an extra amount.

This year there are eighty-four missionaries in the employ of

the board, serving about one hundred and fifty churches. The board is caring for the Sunday School, W. M. U., B. Y. P. U. and Student Work. This year we took the Indian work among the Indians in Robeson county and the Cherokee work in Swain county.

The task is greater and the need is more imperative today than when our fathers began the work one hundred years ago. We hope every pastor will preach on State Missions during October, which is State Mission month throughout the south, and that every Sunday School will put on the State Mission program the last Sunday in October. Our board is heavily handicapped with a debt, and every church and Sunday School is urged to have a worthy part in this great statewide effort to lift the burden from our State Mission work.

FRED R. POPLIN.

REPORT ON HOME MISSIONS

Home Missions might be defined as that group of missionary and evangelistic tasks which, either because of their nature or their size and difficulty, can best be done by a southwide agency.

The Home Mission Board is the southwide agency through which Southern Baptists are doing their Home Mission work. The field of operation for this board is the territory of the Southern Baptist Convention, the four Western Provinces of Cuba and the Canal Zone.

The work is divided into the following departments: Direct and Independent Missions, including work among the foreigners, Indians, negroes and city mission work, with Dr. J. W. Beagle as superintendent; mountain missions and schools including evangelism, industrial centers and mountain schools, with Dr. J. W. O'Hara as superintendent; mission work in Cuba with Dr. M. N. McCall as superintendent; mission work in Panama, Canal Zone, with Stephen Witt as superintendent; missions to the Jews, with Rev. Jacob Gartenhaus as missionary; mission study with Mrs. Una Roberts Lawrence as director; W. M. U. field work with Miss Emma Leachman as field worker; church building loan department with the executive secretary as superintendent, and Rev. Geo. F. Austin as field representative.

The work for the ensuing year was laid out as instructed by the convention on the basis of the cash receipts of the previous year. These receipts were $407,357.58 on the Co-operative Program and $32,397.18 supplemental receipts, making a total of $439,754.76.

The board set aside $250,000 to be paid on interest and principal of the debt. This necessitated some reduction in mission work, but by combining forces and consolidating mission stations, the board is able to hold all of its fields intact, though with reduced personnel.

The budget as fixed for the year is as follows:

Independent and Direct Missions	$55,000.00
Cuba	50,000.00
Mountain Missions and Schools	8,000.00
El Paso Sanatorium	5,000.00
Mission Study and Publicity	5,000.00
Jewish Work	4,000.00
W. M. U. Field Worker	2,500.00
Panama and Canal Zone	1,200.00
Expenses Southwide W. M. U.	15,000.00
Expenses Baptist Brotherhood of the South	2,280.00

Southern Baptist Convention Expenses	2,000.00
Administration Salaries, executive & office	12,000.00
Rent	3,420.00
Traveling Expense	1,500.00
Employees' Bond and Audit	1,500.00
Postage, Express, etc.	1,200.00
Taxes	1,000.00
Office Supplies	500.00
Repairs on Property	500.00
Telephone and Telegraph	200.00
Printing	400.00
Extra Help, office	300.00
Incidentals	150.00
For Bonded Indebtedness, Interest and Principal	92,200.00
Notes Payable, Interest and Principal	157,800.00
Attorney's Fee	600.00
Insurance	10,107.75
Expense Annual Board Meeting	1,000.00
Total	$434,357.75

The board has set itself definitely to the task of paying its debts, with the determination that when once out of debt, it will absolutely stay out of debt. Since September, 1928, it has paid in interest and principal on its indebtedness $713,987.57. The reduction of the debt, however, is being made with the least possible inroads upon the mission work. The minimum amount that can be paid on interest and principal of the debt has been set aside as a fixed item in the budget of appropriations. Therefore any increase in contributions will mean an increase in mission work.

Last year we had 168 workers and they baptized 2,219 people. This was 13 baptisms per worker. When we remember that a great deal of this work is with very difficult groups like foreigners here in our midst, in Cuba and Panama, who have a background of Catholic teaching, this compares favorably with any mission work that our Baptist people are doing.

Our people need to recognize the tremendous importance just now of our Home Mission work. This new day of industrialism is giving to us a new set of mission problems. Cities are growing very rapidly. Industrial communities are springing up almost over night. The tide of emigration is turning toward the south. All of these things create a real need for Home Missions. Our task is to mobilize our home forces for world-conquest for Christ, and our Home Mission work has a big place in this mobilization process.

H. T. PENRY.

14. G. W. Miller reads the report on the Mills Home. On motion to adopt, the report is discussed by G. W. Miller and Rev. John A. McMillan and is adopted.

REPORT ON THE ORPHANAGE

The Apostle James voiced our conception of Orphanage work when he said: "Pure religion and undefiled before God and the Father is this: to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world." (James 1:27.) To visit here means more than a social call. It means, in a broader sense, to visit in order that we might relieve their needs, administer to their necessities, provide for their welfare,

educate, train, and develop their children in order that they might be prepared to meet life's problems, and fight life's battles as Christian soldiers, and by this ministry to instil in them a burning zeal to carry on their part in the extension of God's kingdom at home and abroad. Truly this is pure and undefiled religion.

Such a conception of religion, we believe, was in the mind and heart of J. H. Mills, the founder of the Mills Home. And truly this is the conception of religion in the mind and heart of the present general manager, and because of this fact the work at the Mills Home has developed under his leadership. One very forward step in the work was the development of Mothers' Aid. Its chief aim is to save family values. A thorough diagnosis of each case is made, and often times adjustments are made whereby the children are cared for by relatives. Frequently one or both of the parents are sent to the hospital for treatment thereby saving the bread winners of the family, the proper guardians of the children, much public expense, and much untimely sorrow. Often when this is done wisely, sympathetically, and tactfully, there is a complete rehabilitation of the family. Only in extreme cases should the home be broken up, and even then it is better if the children could not come to the Orphanage if parental adjustment can be made. What a tremendous service Mothers' Aid renders. Not only does it reduce the cost of maintenance per child from $23.53 per month to $6.18 per month, but think of the happiness of 269 children as they are cared for by 63 mothers through Mothers' Aid.

Statistically, these are some of the features of the year's work. At present 639 children are being cared for through the Mills Home. The average cost is $23.53 per month or $282.31 per year. Of this number 135 are cared for at the Kennedy Home. There are 269 children cared for with 63 mothers through Mothers' Aid, and at a cost of $6.18 per month or $74 per year.

In some ways this seems like a tremendous service that the Mills Home is rendering. But when we look at the other side we see that it is barely able to hold its own against the increasing tide of appeals for help. There are from fifty to a hundred applications for help refused every month. In his last annual report the general manager says, "The number of appeals during the year perhaps, has not been greater, but the cry of anguish and the hopeless despair by daily mail and visits from almost frantic mothers has made this year a trial to those in charge." He further says in the report to the Baptist State Convention that "The very fact that any child appeals to us for aid, brings us, as an agency, under obligations to do something about it. If the child cannot and should not be received, we have not met our moral obligation without making some attempt to bring the child in touch with relief at once, or by setting influences in motion that will finally bring the proper help. Hence the plea that we lift our eyes for a larger view and supply a stronger and broader service in the field of child and family welfare."

Oh, that Baptists of the Liberty Association would lift their eyes and behold the view of the suffering needs of the fatherless and widows in their affliction. If the Baptists of the state would lift their eyes to the needs of their unfortunate, then fifty and a hundred monthly frantic appeals for help would not receive a deaf ear. Let us resolve to do our best.

Respectfully submitted,

G. W. MILLER.

15. The Committee on Time, Place and Preacher makes report, which is adopted.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

For 1931 Session

Place: Lick Creek, High Rock, N. C.
Time: Tuesday and Wednesday after first Sunday in September, 1931.
Preacher: Rev. M. O. Alexander, Thomasville, N. C.
Alternate: Rev. I. D. Ferguson, Mt. Airy, N. C.

L. E. TEAGUE,
G. W. WALL,
JAMES M. HAYES,
Committee on Time, Place and Preacher.

16. The association adjourns at 4:30 P. M. to reconvene at 7:30 P. M., being dismissed by Rev. J. M. Hayes, of Lexington.

TUESDAY EVENING SESSION

17. The association convened at 7:30 P. M.

The devotional is conducted by Rev. M. O. Alexander, of Thomasville, N. C. He used Matthew 11:5 as a basis for his remarks. Prayer by R. D. Covington, treasurer Mills Home, Thomasville, N. C.

18. W. L. Bowman, who was to have made the Report on Christian Education, being absent, it was suggested that we proceed with the discussion of the report and adopt same tomorrow.

At this time Rev. John A. McMillan introduces to the body Coy Muckle, president of Wingate College, who makes a brilliant address on Christian Education.

At the close of President Muckle's address, Dr. M. L. Kesler, superintendent of Mills Home, introduces to the association President Kitchin of Wake Forest College. Dr. Kitchin delighted the audience with his address on Christian Education.

19. the association adjourns at 9:10 P. M. to reconvene tomorrow at 9:30 A. M., being dismissed by Rev. J. M. Hayes.

SECOND DAY

WEDNESDAY MORNING SESSION

20. The association convenes at 9:30 A. M., and the devotional is led by Rev. E. C. Roach, pastor of Welcome church. Prayer by Rev. Ronald Wall, of Lexington, N. C.

21. Rev. E. F. Mumford reads the report on Baptist Hospitals. On motion to adopt, the report is discussed in a very convincing manner by Dr. Lumpkin, superintendent of the Baptist State Hospital at Winston-Salem, N. C., and is adopted.

REPORT ON HOSPITAL

With gratitude to our Lord the great Physician, we bring to you the seventh annual report of the work of the North Carolina Baptist Hospital. In every respect this has been our best year.

The report for the year 1929 shows 2,725 patients, 591 of whom were full charity and 1009 part pay. Hundreds of these would have died had the Baptist Hospital failed to provide hospital care for them. Only eternity can tell the number of lives saved, homes preserved from the ravages of death and dissolution

and children from the tragedy of an orphan's life.

We have had many of our ministers or members of their families, missionaries, students from our schools and scores of children, who came to us bound by deformities and crippled with disease. All of these except a very small percentage we have sent back happy and well.

We are needing equipment. The growth of the institution, the march of medical science, the ravages of age, all challenge us to put the new and needed equipmnt in to keep step with progress. We must do it or lose our reputation. But the question is how can we meet the overwhelming demands of charity that take every dollar we can raise and keep the hospital up-to-date.

Last year we spent $45,500 for charity. To help us meet this tremendous demand, we received from the denomination on Mother's Day $15,500 and from the Duke Foundation, $8,750. A few small donations supplemented these offerings, but over $19,000 of this had to be taken out of our operating account. We paid our bills, but we suffered for the need of equipment, repairs and help to do our work effectively.

This year, up to June 1, 46 per cent of our patient days were absolute charity. That is only 54 per cent of the patient days brought us any revenue at all. The others were charity. The amount necessary to care for this increasing demand for this year will be at least $60,000. And yet we cannot let our sick and needy Baptists die.

What is the solution to this problem? Simply this: Our churches and Sunday Schools must take the hospital seriously. Only one fifth of the schools give to this cause and many of these do not give all the offering on Mother's Day. They take a special collection after the Sunday School expenses are taken and the hospital gets the remnants.

We must have a larger support for our own hospital. Our people must learn to patronize it when they are able to pay for the service. We have the best hospital in this section of the state. Why not bring your friends to us and let us care for them?

We must put the hospital on the hearts of the people and urge them to support it in a worthy way. We must talk about it; pray about it; preach about it.

And lastly, we can lead our people to remember the hospital in their wills. Fifteen thousand dollars left as an endowment will care for a bed in the hospital for all time and that will care for at least 24 persons a year until Jesus comes again. What a glorious investment in human life and health!

Let's put our hospital deep down in our hearts, brethren. Let's make our offerings reach $25,000 next year. Then the hospital will care for at least 2,000 of those needy ones who come without money or price. And surely our Lord will not forget, for He said, "Inasmuch as ye have done it to one of these, the least of my brethren, ye have done it unto me."

E. F. MUMFORD.

22. Rev. J. M. Hayes reads the report on Foreign Missions. On motion to adopt, it is discussed in an able manner by Rev. J. M. Hayes and Rev. R. L. West and is adopted.

REPORT ON FOREIGN MISSIONS

In the eighty-fifth annual report to the Southern Baptist Convention, Dr. T. B. Ray, secretary of the Foreign Mission Board,

gave the following interesting facts about the work of our denomination in foreign fields:

Finances

Debt has been reduced since January 1, 1928, to May 1, 1930, from $1,145,000 to $615,137.32. The plan of reducing the debt is to apply to it ten per cent of all receipts from the Co-operative Program, all special gifts made for this purpose, and all moneys received from the sale of properties owned by the board which are not now being used for mission purposes. Out of the $190,-130.81 gift made by the Woman's Missionary Union of the south in their Lottie Moon Christmas offering, $86,130.81 was applied to the reduction of the debt.

Receipts for the year ending May 1, 1930, amounted to $1,222,287.30. This was $206,369.61 less than the amount received last year. The Foreign Mission Board received from the Co-operative Program last year $802,065, and from designated gifts $568,867.

Secretary Ray says that Southern Baptists are not giving enough to maintain our present work on foreign fields, to say nothing of reducing our debt. He further states that unless the receipts of the board can be increased, we must incur either a larger debt, or we must abandon some of our fields.

Loss of workers during the last three years number 100 foreign missionaries. Further losses would be calamitous. Dr. Ray says that we cannot cut down our work much more without ruining it.

God Blessing Work in Every Field.

With a corps of 445 foreign missionaries and 2200 native workers, the work of evangelizing seems to be meeting unparalleled success. Last year there were 13,250 baptisms, exceeding by more than 1000 the number of any year in the history of our work on foreign fields. More baptisms were reported by our workers in Rumania last year than has ever been known in the history of our missionary effort on any field. There were 4,925 baptisms on this field, where persecution of the missionaries was about to match that endured by Paul and his helpers. Wherever the sweet story of Jesus and His redeeming love has been told by our faithful workers, the Holy Spirit blessed it and brought results. It takes fewer Christians on foreign fields to win an unsaved person than it does, to our shame, in the home land. It took Robert Morrison seven years to win his frist convert. But think how the seed he sowed is bearing an abundant harvest now.

The report of our missionary effort gives added proof that God is blessing our work in every land as shown by the marked growth in the various organizations. There are now 1,407 churches with a total membership of 161,059. They raised $472,820.12 for the work of Christ's Kingdom, raising this amount last year. There are now 1,965 Sunday schools with a membership of 72,983; 1,129 Women's Missionary Societies with a total membership of 16,773; and 987 Young People's Societies with a membership of 20,660.

Former Secretary Love, in his book, God's Challenge to America, says: "The fact which today should grip the conscience of every American Christian is, that God is making an extraordinary call to foreign mission service, and that we may by heeding His call break all foreign mission records of achievement. There is no precedent to present circumstance in all the history of Christianity . . . The clock of time has now struck the supreme hour. Delay is no longer tolerable. God is now sounding forth His

trumpet. Disobedience and hesitation now declare our disloyalty."

Shall Southern Baptists heed the clarion call to duty as it rings in our ears from God's Word? Shall you and I, my brethren, heed the call? How can we close our pocketbooks and turn a deaf ear to such calls to duty as the following challenging words from God's message to you and me?

"Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possessions." —Psalm 2:8.

"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."—Matt. 24:4.

"And he said unto them, Go ye into all the world, and preach the gospel to every creature."—Mark 16:15.

"How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?"

"And how shall they preach, except they be sent."—Rom. 10:12

How can they be sent, unless you and I, and our Baptist brethren give of our money to send them?

Quoting again from Secretary Ray's report to the Southern Baptist Convention, I close. "God has called our missionaries to go to foreign fields. Shall Southern Baptists call them back? If Christ is the only hope, as the Scriptures plainly teach, what will be our responsibility if we fail to do less than our best to give the message of His redeeming love to all the nations of the earth?"

Respectfully submitted,

JAMES M. HAYES.

23. C. M. Wall at this time reads the report on Ministerial Relief. On motion to adopt, it is well discussed by C. M. Wall and is adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITIES

The care of our aged and disabled preachers and the widows and orphans of deceased preachers deserves the most earnest and prayerful attention at the hands of all our people. The Relief and Annuity Board of the Southern Baptist Convention with headquarters in Dallas, Texas, with Dr. Thomas J. Watts as executive secretary, is faithfully and sympathetically administering and distributing the funds placed in its hands by the churches. That far too little money has been contributed by our people for this nobly beneficent work all must freely confess. That more money should be given for the support of our veterans, widows and orphans will not be questioned. Surely our old ministers are deserving of better treatment in their declining years. What Southern Baptists are doing through their board for these faithful servants of the cross is helpful but it is painfully insufficient. Surely, every church should strive to see to it that the old preacher is better provided for. Let some good man or woman in each church write to the board for literature and inform the people concerning this great need. Do not wait—do it now!

Important Changes in the Methods of the Relief and Annuity Board

The Southern Bapitst Convention at New Orleans provided for the placing of all gifts through the Co-operative Program into

the relief fund. After the 31st of December, 1930, the board's annuity department will receive no more money from the benevolent contributions of the churches. The relief beneficiaries will get the full benefit of these gifts. They will, of course, continue to receive also benefits of earnings on the board's relief endowment and all contributions designated for relief. Not only so, the board will strive to secure special gifts looking to the enlargement of the relief fund. If our churches will give the money that they should through the regular Co-operative Program the relief beneficiaries of the board will receive very much larger benefits and a greater number of beneficiaries will be added to the roll. It should be clear to our people that the relief board cannot pay out money any faster than it comes in, but if the money is given the donors may know that the relief beneficiaries will get every dollar of it.

The Service Annuity Plan

Provision is now offered through the service annuity department whereby chuches can individually assist their preachers in building up for themselves and their dependents an age or disability monthly income and do this building while they are in active service. Thus our ministers will be provided for against the time of need and in the most economical way. Interest earnings will produce the greater part of the benefits. This is a method of prevention rather than of cure. The churches are urged to get directly from the Relief and Annuity Board or from an authorized representative the facts about this plan. This is a matter that cannot be acted upon intelligently without full information. Many of our preachers and churches are ready to go into this plan and ere long their number will be legion. The more our churches do to prevent dependence in old age or disability on the part of their ministers the better. The relief board will not do less for preachers who come to old age unprovided for. In fact it will do far more than it has ever done for them. At the same time it will, by the operation of the Service annuity, bring about a condition in which fewer preachers will come to old age without a support and this support will be more adequate. All serious minded Baptists will, upon taking due thought, approve of the plan. The Southern Baptist Convention, after careful consideration adopted the recommendations of the committee of thirty-eight, consisting of two messengers from each state, approved the Service Annuity and did this by a great majority. Therefore, the convention has commended the plan for the use of churches and preachers.

C. M. WALL, for Committee.

24. Motion is made that report of the Committee on Digest of Church Letters be made in connection with the report on State of Churches.

The motion is carried and the Report on State of Churches is read by Rev. M. O. Alexander, who also reports for the Committee on Digest of Church Letters.

After motion to adopt, the reports are discussed by Rev. M. O. Alexander, Rev. R. L. West and others.

During these discussions some complaints were made by the delegates from the Wallburg church in regard to a statement made last year in the Report on State of the Churches, concerning their church.

After several delegates and members of the body had made

remarks concerning same, Rev. J. M. Hayes makes a motion that the matter be referred to a committee composed of the following: Rev. M. L. Kesler, Rev. M. O. Alexander, Rev. J. A. McMillan, C. M. Wall and C. R. Dodson. The motion is carried.

Special prayer for Divine guidance of the committee is offered by Rev. M. O. Alexander.

Further discussion on State of the Churches is made by Rev. H. T. Penry and the reports are adopted.

REPORT ON STATE OF CHURCHES

The Liberty Association is composed of twenty-six churches. The Oak Hill church ceases to exist. The Sheets Memorial church comes in. This is a new organization in South Lexington.

We must get back to the time-honored Baptist idea and theory that the church, the local congregation of believers, is the supreme unit and sovereign authority in all the co-operative work and life of the denomination. We must learn that even a greater thing among Baptists than independence, is the idea and fact, of voluntary and whole-hearted co-operation in all phases of kingdom work. The local association must so arrange and mobilize its forces, that every church within its bounds shall be actively and constructively enlisted in the program of the denomination, as expressed in its organizations and agencies.

Out of six or seven possible fields of churches in our association there is not one intact at this time. The lack of co-operation on the part of churches in forming fields is distressing and disastrous to our whole work. The ministers themselves often interfere in this matter of field combination. We have entirely too many non-resident pastors, nine of the eighteen, exactly half, now serving our churches live elsewhere and some of them great distances away. These non-resident pastors, many of them, have never met in our associational pastors monthly conference, not one of them attends with any regularity, nor do they know our associational program or evidence any interest in our general cause. Five of our pastors have never been seen in one of our conferences, nor are they known to our active organization. No pastor in any association is true to his church, who ignores his brother pastors and the co-operative work in his association.

The missionary zeal of our churches is at a very low flame, if indeed it flames at all. Evidence of our concern about this serious situation is not forthcoming.

All of our churches have felt the effect of financial depression, as the general reports will show.

Many of our churches are inactive so far as our co-operative work is concerned.

Our suggestion is, that the association now assembled enter into a full, frank and brotherly discussion of this whole matter, looking to a closer co-operative work and to the accomplishment of greater things for His Kingdom.

Cordially,
M. O. ALEXANDER.

25. Rev. E. F. Mumford reads the report on Memorials.

The association stands in honor of those who have died during the last year and is led in prayer by Rev. L. A. Connell.

The report is adopted.

In Remembrance of Those Who Have Answered the Roll Call Since Our Last Association

"In My Father's house are many mansions."

ABBOTTS CREEK

Mrs. Bettie Pitts
Mr. R. H. Wear
Mrs. Minnie Beanblossom
Miss Ellen Teague

CENTER HILL

Mr. C. A. Owens
Mr. J. L. Bowers

CHURCHLAND

Deacon L. M. Barnes
Mrs. Amanda Lamb

DENTON

Mr. John T. Nooe
Mr. Robert Russell

HOLLOWAYS

Mr. Joseph Briggs
Miss Maggie Swing

JERSEY

Mr. J. D. Feezor
Mr. J. L. Palmer
Mrs. Mary A. Cross
Miss Mary Rowe

LEXINGTON

Mrs. W. T. Brown
Mrs. F. C. Sowers
Mr. John W. Morgan
Mrs. Charlie Prevost
Mrs. Mary Jane Davis

LIBERTY

Mr. H. D. Easter

LICK CREEK

Deacon P. M. Snider
Mrs. Bessie Cole
Mrs. Julia Elbertson

NEW FRIENDSHIP

Mr. A. J. Hartman
Mrs. Mary E. Veach

REEDS

Mr. Charlie A. Snider
Mrs. Mary Simmerson

RICH FORK

Mrs. Julia Swing
Mrs. Sam L. Everhart

STONERS GROVE

Deacon S. E. Wafford
J. D. Lookabill

SOUTHSIDE

Mrs. Nancy Russell

SUMMERVILLE

Mrs. Fannie Hill
Mrs. Mattie Carrick
Mrs. Julia Ann Davis
Mrs. Jane Doby
Mr. James Carrick
Mr. Burrell Snider

TABERNACLE

Mr. Robert L. Thacker

THOMASVILLE

Mrs. Martha Grimes
Mrs. Ellen Westmoreland
Mrs. W. G. Fitzgerald
Mr. Will Fitzgerald
Mrs. D. A. Jenkins
Mrs. Minnie Shaver

WALLBURG

Mr. C. R. Rothrock
Mr. Joseph Mendenhall

E. F. MUMFORD, Chairman Committee.

26. The association adjourns at 12:30 P. M., to reconvene at 1:30 P. M.

WEDNESDAY AFTERNOON SESSION

27. The association convenes at 1:30 P. M., Rev. M. O. Alexander leads the devotional.

28. Mrs. R. S. Green reads the report on W. M. U. After motion to adopt the report is discussed by Mrs. R. S. Green and G. W. Miller and is adopted.

REPORT ON WOMAN'S WORK

The 24th annual session of the Woman's Missionary Union of the Liberty Association was held with Holloway's Church on August 21, 1930.

A large attendance gave cause for great encouragement, and the fact that a goodly number of the brethren and some pastors were present was a gratifying indication of an increasing interest in the great work of giving the gospel to all the world. There were reports either by delegates or letter from practically every organization in the union and each one showed some progress, some desire to go forward and to accomplish greater things, none seemed to have been satisfied that the goal of attainment had been reached.

The presence of Miss Pearle Johnson, of Apex, N. C., one of our missionaries to China, who is now at home on furlough, was a cause for added interest, and her inspiring message as she told of work accomplished, and put before us something of the needs in that great country where there are millions still untouched by the gospel of our Lord will surely result in an awakened zeal in the cause of missions.

During the past year one new Woman's Missionary Society has been organized and one has disbanded, leaving the number the same as last year. At present there are 26 churches reported in our association with missionary societies in only 16, which puts before us a problem right at home. A number of new organizations have been effected among our young people and this is an evidence that the mother societies, the W. M. S., have been at work. Our program topic in our W. M. U. for September is "In union there is strength," and only by interesting and enlisting the young people of our churches can we hope to have a strong union and expectation for the future in mission work. The greatest need is that we begin teaching missions to our sons and daughters while they are young and pliable, during the Sunbeam age, and never let up but continue through the Girls Auxiliary, Royal Ambassadors and on into the Young Woman's Auxiliary. By this time a belief in the great missionary program should be thoroughly instilled into their minds and hearts, and the study of the Bible and missions, the information gained by reading the missionary periodicals and Biblical Recorder, the training in systematic giving, stewardship and tithing, the training in the prayer life and in becoming fruit bearing Christians should bring to pass a realization of the picture given us in Psalm 144:12: "That our sons may be as plants grown up in their youth; that our daughters may be as cornerstones polished after the similitude of a palace."

Oh, that our people might get a vision of the task so far from completion, that they might see our Master as He looks in sorrow as we fail Him in carrying out His last request to His people! May we realize our opportunities and may we work while yet it

is day that the time may soon come when the knowledge of God shall cover the earth as the waters cover the sea.

Respectfully submitted,
MRS. R. S. GREEN.

29. The report on B. Y. P. U. in the absence of Miss Elizabeth Smith is read by Rev. H. T. Penry. On motion to adopt, the report is discussed by Rev. H. T. Penry, Rev. J. M. Hayes and Sam J. Smith and is adopted.

REPORT ON B. Y. P. U.

If we could bring the great good which the B. Y. P. U.'s of the Liberty Association are doing to all the people of every church in one large picture there would be a greater desire among our people to see that more B. Y. P. U.'s were organized and functioning in each church possible. The need of helping enlist and encourage all the young people to give of their time and talents is the present cry. The B. Y. P. U. is the place in which every young church member can improve his talents and thereby be a more efficient church member. All of the active B. Y. P. U. members are growing through daily Bible reading and prayer, through study, through giving, through decision, through Christian fellowship, through expansion, through soul winning, through enlargement and increased efficiency, through denominational loyalty, and through worldwide service. Our great objective for the year is that each shall grow in grace and knowledge of our Lord and Savior Jesus Christ. The larger number we have in B. Y. P. U. the more enlightened, the more efficient, better equipped and developed churches we shall have in this association.

There have been only a few new B. Y. P. U.'s organized and reported during the past year, nevertheless there has been some good work done by the active ones.

It behooves all the pastors, leaders of the present B. Y. P. U.'s, deacons, superintendents, teachers, and Christian people to help support and share the responsibility in carrying on this work, to appeal to the young people to help enlist all the young people of our churches that they may improve their talents and be of more service

Respectfully submitted,
ELIZABETH SMITH.

30. The report on Sunday Schools is read by Rev. E. C. Roach. On motion to adopt, the report is discussed by Rev. E. C. Roach and is adopted.

REPORT ON SUNDAY SCHOOLS

During the past year we have made great progress in our Sunday schools. But we have not reached our goal yet. How can Baptists stop, when there are more than 950,000 people that are not darkening our church doors, for either Sunday school or preaching.

May we as Baptists hear, as one of old, "Go and work today in my vineyard."

The possibility of Baptists is at our door, what will we do with the task?

The Sunday school is the greatest teaching agency for the promotion of Bible study, because there is a place in the Sunday school for every age.

We are told that 85 per cent of our church members come through and by the Sunday school.

This being true, we should have the very best, trained Christians, men and women, boys and girls, possible, to lead in our schools.

No Sunday school is likely to go beyond the ability of its leaders, and no class will rise higher than its teachers, and therefore we need, and must have the very best leaders possible, to carry on the work of the school.

1. In the first place we must have men and women that know God.

2. They must know the Bible. Each officer and teacher should keep in touch with the Sunday school work. Through the Sunday school board is a good way.

One step toward better schools are, better equipment or adequate church buildings.

Numbers of our churches in the Liberty Association are suffering because of lack of adequate building for the classes.

The day of Sunday school, or teaching in the one room building is past. It is past in our public schools, and it should be past in our Sunday schools.

Proper organization is a very important step toward a growing Sunday school. Classes should be properly organized, using the proper literature, securing the best teachers possible to make the class and school grow.

To enlarge and enrich the Sunday school we would suggest the enlargement campaign.

Numbers of associations have put on the enlargement campaign, and report great results from the work.

At last we would notice the aim of the enlargement campaign

1. Discuss the Sunday school possibilities.

2. Enlarge the working forces.

3. Get out after the people in a more definite, personal and scriptural way.

4. Get better teaching done.

5. Win the lost to Christ.

6. Train the enlisted into greater service for Christ.

The cry is still heard, "Say not ye, there are yet four months and then cometh the harvest? Behold I say unto you, lift up your eyes and look on the field for they are white already unto harvest."

Respectfully submitted,
E. C. ROACH.

31. The committee heretofore appointed in re last year's report on State of the Churches, as same concerned the Wallburg church, reports as follows:

REPORT ON WALLBURG CHURCH

We your committee, with reference to Wallburg church and reference thereto in Report on State of Churches made in 1929, beg to report that we find the Wallburg church contributing to all our causes through regular and specified channels.

The church is united and growing in all of its departments.

Respectfully,
C. M. WALL,
J. A. McMILLAN,
C. R. REDWINE,
M. O. ALEXANDER.

The report is adopted by the association.

32. Upon motion the association votes that the proceedings of the W. M. U. Associational meeting recently held with the church

at Holloways be printed in the minutes of this body.

33. Rev. E. F. Mumford reads the report of the Committee on Nominations, which is adopted.

REPORT OF COMMITTEE ON NOMINATIONS

Associational Director—M O. Alexander, Thomasville.
Orphanage Representative—R. D. Covington, Thomasville.
To prepare reports for next session:
On State of Churches—M. O. Alexander, Thomasville.
Home Missions—J. A. McMillan, Thomasville.
Religious Literature, Recorder—B. K. Mason, Winston-Salem.
Baptist Hospitals—Ronald Wall, Lexington.
State Missions—E. F. Mumford, Wallburg.
B. Y. P. U.—Miss Elizabeth Smith, Linwood.
Christian Education—J. M. Hayes, Lexington.
Foreign Missions—H. T. Penry, Southmont.
Ministerial Relief—G. A. Martin, Denton.
Woman's Work—Miss Sallie McCracken, Thomasville.
Sunday Schools—A. J. Newton, Lexington.
Orphanage—Walter L. Warfford, Southmont.

Program committee for 1931: Chairman, J. A. McMillan, Thomasville; G. W. Miller, Lexington; S. B. Wilson, High Point.

Executive committee: J. M. Hayes, Lexington; C. C. Wrenn, Southmont; L. E. Teague, Thomasville; D. S. Hayworth, High Point, Route 4; A. L. Snyder, Denton; W. H. Loman, Linwood.

Representative on State Mission Board—M. L. Kesler, Thomasville.

Delegate to Southern Baptist Convention—H. T. Penry, Southmont.

Delegate to State Baptist Convention—G. A. Martin, Denton.

Committee on Digest Church Letters in 1931—J. A. McMillan, Thomasville; Walter Warfford, Southmont; Sam J. Smith, Lexington.

M. L. KESLER,
E. F. MUMFORD,
Committee on Nominations.

34. Sam J. Smith, clerk and treasurer of the association, reads his report as treasurer, which is adopted.

TREASURER'S REPORT

I submit herewith my report as treasurer of the Association for the year ending September 8, 1930.

RECEIPTS

Abbotts Creek	$6.00	Orphanage	12.00
Center Hill	4.00	Reeds	5.00
Churchland	6.00	Rich Fork	2.50
Denton	6.00	Smith Grove	4.00
Erlanger	4.00	Southside	3.00
Gravel Hill	2.00	Westfield	3.00
Holloways	2.25	Stoners Grove	6.00
Jersey	4.00	Summerville	3.20
Lexington	25.00	Taylors Grove	1.00
Liberty	4.00	Thomasville	15.00
Lick Creek	3.50	Wallburg	5.00
New Friendship	5.00	Walters Grove	0.00
Oak Hill	2.00	Welcome	5.00
Total			$138.45
Balance on hand from last year			1.35
Total Receipts			$139.80

DISBURSEMENTS

Paid express on Minutes	$ .96
Charity and Children for Programs	3.50
Charity and Children for printing minutes	100.00
Postage	5.30
Sam J. Smith, Clerk	30.00
Balance on hand	.04
Total	$139.80

Respectfully submitted,
SAM J. SMITH, Treasurer.

35. C. H. Teague reads the report of the Finance Committee, which is adopted.

REPORT OF FINANCE COMMITTEE

We recommend that each church raise the amount set opposite its name to be applied on the Co-operative Program next year.

Abbotts Creek	$500.00	Rich Fork	250.00
Center Hill	100.00	Smith Grove	100.00
Churchland	500.00	Sheets Memorial	5.00
Denton	300.00	Southside	50.00
Gravel Hill	15.00	Stoners Grove	75.00
Holloways	100.00	Summerville	50.00
Jersey	200.00	Tabernacle	200.00
Lexington	3000.00	Taylors Grove	10.00
Liberty	100.00	Thomasville	1500.00
Lick Creek	75.00	Wallburg	225.00
New Friendship	330.00	Walters Grove	15.00
Orphanage	1352.86	Welcome	60.00
Reeds	60.00	Westfield	25.00
Total	$9197.86		

For Minute fund, printing, etc., we recommend that each church pay not less than 3 cents per member.

This should by all means be sent to the association with the church letter.

We commend the churches for their promptness and liberality in contributing to the minute fund last year. With one exception every church in the association contributed.

G. W. MILLER,
C. H. TEAGUE,
G. W. WALL,
Finance Committee.

36. The moderator at this time appoints the following committee on Digest of Church Letters for 1931: Rev. J. A. McMillan, Rev. Walter Wafford and Sam J. Smith.

37. Rev. H. T. Penry presents the following resolution, which is adopted:

RESOLUTION OF THANKS

Resolved: That we hereby extend to the pastor and members of Abbotts Creek church and the people of this community our sincere thanks and gratitude for their gracious entertainment and hospitality during the sessions of this association.

And that we also thank them for the use of their magnificent church and equipment for the present session.

38. Sam J. Smith presents the following resolution, which is adopted:

RESOLUTION IN REGARD CENTENNIAL CELEBRATION

The Liberty Association will be one hundred years old on September 24, 1932.

When it was organized at Mt. Tabor Meeting House in Randolph County in 1832 its membership consisted of 159 members. Now we have a membership of over five and one half thousand.

And besides many more thousands have labored for the Master and have gone to their eternal reward from its ranks.

While our religion does not call for the worship of the dead and the past; but God forbid that we should be so ungrateful not to do honor and memory to the pioneers in our faith, and denomination.

THEREFORE, Be it resolved, that it is the sense of this association assembled that necessary arrangements should be made for the proper and suitable celebration of the 100th anniversary of the Liberty Association in 1932.

And be it further resolved that: M. L. Kesler, Thomasville; S. M. Miller, Lexington; A. L. Snyder, Denton; D. S. Hayworth, High Point, and Sam J. Smith, Lexington, be appointed as a committee to submit plans to the next session of this body, for properly observing and celebrating our 100th anniversary in 1932.

39. Song, "Bless Be the Tie That Binds."

Prayer by Rev. Ira D. Ferguson.

The association adjourns at 3:30 P. M.

ARCHIBALD JOHNSON, Moderator.
G. W. MILLER, Vice-Moderator.
SAM J. SMITH, Clerk.

CHURCH DIRECTORIES

PASTORS OF THE ASSOCIATION

Name	Church Member of
Alexander, M. O., Thomasville, N. C.	Thomasville
Bradley, Earl, Spencer, N. C.	Smith Grove
Ferguson, Ira D., Mt. Airy, N. C.	Wallburg
Hanes, J. H., Winston-Salem, N. C.	Westfield
Hayes, J. M., Lexington, N. C.	Lexington
Johnson, C. R., Erlanger, N. C.	Tabernacle
McMillan, John A., Thomasville, N. C.	Thomasville
Mason, B. K., Winston-Salem, N. C., Box 230	New Friendship
Martin, G. A., Denton, N. C.	Denton
Morris, D. P., Norwood, N. C.	Summerville
Mumford, E. F., Wallburg, N. C.	Abbotts Creek
Penry, H. T., Southmont, N. C.	Stoners Grove
Roach, E. C., Jamestown, N. C.	Welcome
Turner, E. W., Mocksville, N. C.	Reeds
West, R. L., Thomasville, N. C.	Southside
Wilson, S. B., High Point, N. C.	Lick Creek

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE ASSOCIATION WHO ARE NOT PASTORS, AND THE CHURCHES THEY BELONG TO

Bishop, S., Lexington, N. C. (Retired)	Tabernacle
Caldwell, M. R. N., Albemarle, N. C. (Inactive)	Taylors Grove
Clarke, B. F., Thomasville, N. C. (Inactive)	Thomasville
Connell, L. A., Thomasville, N. C. (Evangelist)	Thomasville
Jarrett, John, Lexington, N. C., R. 6 (Teacher)	Center Hill
Kesler. M. L., Thomasville, N. C. (Supt. Mills Home)	Mills Home
Liner, G. H., Erlanger, N. C. (Inactive)	Tabernacle
Mullis, E. H., High Point, N. C. (Inactive)	Southside
Newton, J. D., Thomasville, N. C. (Inactive)	Thomasville
Poplin, Fred R., Thomasville, N. C. (Teacher)	Mills Home
Wafford, Walter L., Southmont, N. C. (Student)	Stoners Grove
Wall, Ronald, Lexington, N. C. (Student)	Lexington
Woodle, Avery, Cid, N. C. (Inactive)	Walters Grove
Gallimore, Arthur, China (Missionary)	Lexington

ASSISTANT PASTORS AND EDUCATIONAL DIRECTORS

No church in the association has an assistant pastor or educational director.

B. Y. P. U.

ASSOCIATIONAL OFFICERS

President—Miss Elizabeth Smith, Linwood, N. C.

Vice-President (Lexington Group)—Gilmer Cross, Lexington, N. C.

Vice-President (Thomasville Group)—Mrs. C. M. Howell, Thomasville, N. C.

Vice-President (Denton Group)—Miss Hazel Russell, Denton, N. C.

Junior-Intermediate Leader—Miss Mattie Lee Wrenn, Southmont, N. C.

Secretary-Treasurer—Miss Sarah Bishop, Erlanger, N. C.

Pianist—Miss Elizabeth Barnes, Linwood, N. C.

PRESIDENTS, LEADERS AND DIRECTORS

ABBOTTS CREEK:
Lucian Gregory (S), High Point, N. C., R. 4 (Pres.)

CHURCHLAND:
Mary Neal Shoaf (S), Linwood, N. C., R. 1 (Pres.)
Mrs. Hugh Davis (J), Lexington, N. C., R. 5 (Leader)

DENTON:
Bruce Gallimore (S), Denton, N. C. (Pres.)
A. L. Snider (I), Denton, N. C. (Leader)
Miss Thelma Russell (J), Denton, N. C. (Leader)

JERSEY:
Miss Elizabeth Smith (J), Linwood, N. C. (Leader)

LEXINGTON:
Adrian J. Newton, Lexington, N. C. (Director)
John A. Sink (A), Lexington, N. C. (Pres.)
T. L. Henderson (S), Lexington, N. C. (Pres.)
Sam J. Smith (I), Lexington, N. C. (Leader)
Miss Violet Cross (J), Lexington, N. C. (Leader)
Miss Grace Williams (I), Lexington, N. C. (Pres.)

MILLS HOME:
J. A. McMillan, Thomasville, N. C. (Director)
Alice Hodges (S), Thomasville, N. C. (Pres.)
Idolene Lester (S), Thomasville, N. C. (Pres.)
Pattie Fleetwood (S), Thomasville, N. C. (Pres.)
Miss Ruth Owings (I), Thomasville, N. C. (Leader)
Miss Bertha Piland (I), Thomasville, N. C. (Leader)
C. C. McKoin (I), Thomasville, N. C. (Leader)
Miss Sue Wright (J), Thomasville, N. C. (Leader)
Miss Ethel Johnson (J), Thomasville, N. C. (Leader)
Miss Rebecca Allen (J), Thomasville, N. C. (Leader)

RICH FORK:
Clyde Eddinger, Thomasville, N. C., R. 1 (Director)

SMITH GROVE:
Miss Ruth Snider, Linwood, N. C., R. 2 (Director)
Hugh Snider (I), Linwood, N. C., R. 2 (Pres.)

SOUTHSIDE:
Frank Ware, Thomasville, N. C. (Director)
J. F. Epps (S), Thomasville, N. C. (Pres.)
Miss Rennie West (I), Thomasvlile, N. C. (Leader)
Miss Sadie Hoyle (J), Thomasville, N. C. (Leader)

TABERNACLE:
Grady Haynes, Erlanger, N. C. (Director)

THOMASVILLE:
Prevette Westmoreland, Thomasville, N. C. (Director)
Chas. Howell (S), Thomasville, N. C. (Pres.)
L. E. Teague (I), Thomasville, N. C. (Leader)
Mrs. C. M. Howell (J), Thomasville, N. C. (Leader)

WALLBURG:
Walter McCuiston, Wallburg, N. C. (Director)

W. M. U.

ASSOCIATIONAL OFFICERS

Superintendent—Miss Sallie McCracken, Thomasville, N. C.
Associate Supt.—Mrs. R. S. Green, Thomasville, N. C.
Secretray and Treas.—Miss Esther Newton, Thomasville, N. C.

Junior Supt.—Miss Mary Misenheimer, Lexington, N. C.
Personal Service Chairman—Mrs. C. C. Pritchard, Thomasville, N. C.
Mission Study Chairman—Mrs. W. J. Griffin, Winston-Salem, Route 4.

OFFICERS WOMEN'S MISSIONARY SOCIETIES

Presidents and Addresses

ABBOTTS CREEK: Mrs. Nina Hayworth, High Point, N. C. R. 4.
CENTER HILL: Mrs. H. L. Miller, Linwood, N. C., R. 2.
CHURCHLAND: Mrs. O. T. Davis, Linwood, N. C., R. 1.
DENTON: Mrs. C. E. Clyatt, Denton, N. C.
HOLLOWAYS: Mrs. W. H. Johnson, High Rock, N. C., R. 1.
JERSEY: Mrs. R. L. Palmer, Linwood, N. C.
LEXINGTON: Mrs. L. A. Martin, Lexington, N. C.
MILLS HOME: Miss Lottie Olney, Thomasville, N. C.
NEW FRIENDSHIP: Mrs. Wm. J. Griffin, Winston-Salem, N. C., Route 4.
REEDS: Mrs. Alda Craver, Lexington, N. C., R. 3.
RICH FORK: Mrs. W. M. Eddinger, Thomasville, N. C., R. 1.
SMITH GROVE: Mrs. E. R. Lanning, Linwood, N. C., R. 2.
STONERS GROVE: Mrs. L. E. Lookabill, Southmont, N. C.
SOUTHSIDE: Mrs. R. L. West, Thomasville, N. C.
TABERNACLE: Mrs. R. K. Smith, Erlanger, N. C.
THOMASVILLE: Mrs. M. O. Alexander, Thomasville, N. C.
WALLBURG: Miss Etta Teague, Wallburg, N. C.

OTHER AUXILIARY LEADERS

Y. W. A. COUNSELLORS

DENTON: Miss Hazel Russell, Denton, N. C.
HOLLOWAYS: Miss Tela Beanblossom, High Rock, N. C.
LEXINGTON: Mrs. J. M. Hayes, Lexington, N. C.
NEW FRIENDSHIP: Mrs. Farris Swaim, 1904 Waughtown St., Winston-Salem, N. C.
THOMASVILLE: Miss Lois Johnson, Thomasville, N. C.
WALLBURG: Miss Clara Wall, Wallburg, N. C.

G. A. LEADERS

CHURCHLAND: Clara Mae Shoaf, Linwood, N. C., R. 2.
LEXINGTON: Mrs. J. M. Hayes, Lexington, N. C.
MILLS HOME: Mrs. R. D. Covington, Thomasville, N. C.
NEW FRIENDSHIP: Mrs. W. Albert Shoaf, 1915 Longview Drive, Winston-Salem, N. C.
THOMASVILLE: Mrs. C. M. Howell, Thomasville, N. C.
WALLBURG: Mrs. J. Walter Tuttle, Wallburg, N. C.

R. A. LEADERS

CHURCHLAND: Louise Barnes, Linwood, N. C., R. 1.
MILLS HOME: Mrs. Mattie Scarbrough, Thomasville, N. C.
NEW FRIENDSHIP: Mrs. Robert Hampton, R. F. D. 6, Winston-Salem, N. C.
THOMASVILLE: Mrs. C. F. Lambeth, Thomasville, N. C.
WALLBURG: Mrs. J. Walter Tuttle, Wallburg, N. C.

SUNBEAM LEADERS

CHURCHLAND: Mrs. High Davis, Lexington, N. C., R. 5.
DENTON: Mrs. A. L. Snider, Denton, N. C.
HOLLOWAYS: Miss Elva Crook, High Rock, N. C., R. 1.
LEXINGTON: Mrs. Emory Lanning, Lexington, N. C.

MILLS HOME: Miss Mary Cook, Thomasville, N. C.
NEW FRIENDSHIP: Alfred Hartman, 629 Nissen Bldg., Winston-Salem, N. C.
STONERS GROVE: Mrs. A. F. Wafford, Southmont, N. C.
THOMASVILLE: Mrs. R. G. Jennings, Thomasville, N. C.
WALLBURG: Mrs. William King, Wallburg, N. C.

CONSTITUTION AND BY-LAWS

NAME

Article 1. The name of the body shall be "The Liberty Baptist Association."

OBJECT

Article 2. It shall be the object of this association to furnish the gospel (as we hold it) to the people within the bounds of the association, and to co-operate with the Baptist State Convention.

MEMBERSHIP

Article 3. The association shall consist of the officers of the association, pastors of the churches in the association, and messengers from the churches. Each church shall be entitled to three messengers and one additional messenger for every 50 members or fraction thereof over and above 100 members.

OFFICERS

Article 4. The officers of this association shall be a moderator, vice-moderator, a treasurer and a clerk, all of whom shall be elected each year by the association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the association from time to time.

BOARDS AND COMMITTEES

Article 5. The association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the association, and to attend to all business of the association between the sessions and to make such reports as they deem advisable at the annual meeting of the association. The association may appoint or elect such other boards or committees from time to time as circumstances may require.

TIME OF MEETING

Article 6. The association shall meet annually, on Tuesday after the first Sunday in September. The moderator may at the request of the Executive Committee change the time or the place of meeting of this association when it may be deemed by him not expedient to meet at the time or place appointed.

VACANCIES

Article 7. The moderator in concurrence with the Executive Committee may fill any vacancy occurring between meetings of the association.

AMENDMENTS

Article 8. This constitution may be amended at any regular session of the association by a two-thirds vote of the number present.

BY-LAWS

No By-Laws adopted. The association follows Kerfoot's Rules of Order for Parliamentary Authority.

HISTORICAL TABLE OF THE ASSOCIATION

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1832	1Jamestown	Geo. W. Purefoy	Wm. Burch	Peter Owen
1833	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1834	Abbotts Creek	Eli Carroll	Eli Carroll	Peter Owen
1835	Liberty	John Culpepper	Eli Carroll	Peter Owen
1836	Jersey	Eli Carroll	Eli Carroll	Peter Owen
1837	Lick Creek	Peter Owen	Eli Carroll	Peter Owen
1838	Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Owen
1839	2Pine Meeting H.	Eli Carroll	Eli Carroll	Peter Owen
1840	Holloways	Josian Wiseman	Eli Carroll	Peter Owen
1841	New Friendship	Benjamin Lanier	Gershom Tuessey	Peter Owen
1842	Reeds X Roads	Barton Roby	Benjamin Lanier	Azariah Williams
1843	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1844	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1845	Jersey	Alfred Kinney	Benjamin Lanier	Azariah Williams
1846	Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1847	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1848	Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1849	3 Big Creek	Azarian Williams	Benjamin Lanier	Azariah Williams
1850	1Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1851	Liberty	Wm. Turner	Wm. Turner	Azariah Williams
1852	Holloways	Z. Minor	Wm. Turner	Azariah Williams
1853	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1854	Reeds X Roads	Alfred Kinney	Joseph Spurgeon	Azariah Williams
1855	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1856	Abbotts Creek	Unknown	Benjamin Lanier	Azariah Williams
1857	Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
1858	Holloways	Amos Weaver	Amos Weaver	Azariah Williams
1859	New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1860	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1861	Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
1862	Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
1863	Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
1864	Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
1865	No Session Held	on account of	conditions caused	by Civil War
1866	Lick Creek	W. T. Walters	Benjamin Lanier	J. H. Owen
1867	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1868	Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
1869	Abbotts Creek	A. P. Stokes	Wm. Turner	J. H. Owen
1870	3Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
1871	2Pine Meeting H.	W. M. Wingate	Wm. Turner	J. H. Owen
1872	New Friendship	H. Morton	J. H. Brooks	J. L. Pleasant
1873	Holloways	Thomas Carrick	H. Morton	Thomas Carrick
1874	Lick Creek	A. F. Redd	Wm. Turner	Thomas Carrick
1875	4Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
1876	Reeds X Roads	H. W. Reinhart	Wm. Turner	Thomas Carrick
1877	High Point	J. B. Richardson	Wm. Turner	Henry Sheets
1878	Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
1879	Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
1880	Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
1881	Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
1882	4Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
1883	2Pine Meeting H.	O. F. Gregory	H. W. Reinhart	Henry Sheets
1884	Summerville	S. H. Thompson	Wm. Turner	Henry Sheets
1885	Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
1886	Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
1887	Lick Creek	Henry Sheets	Wm. Turner	Henry Sheets
1888	Reeds X Roads	C. Durham	James Smith	Henry Sheets
1889	New Friendship	W. F. Watson	James Smith	Henry Sheets
1890	Jersey	J. M. Bennett	James Smith	Henry Sheets
1891	2Pine Meeting H.	J. K. Fant	James Smith	Henry Sheets
1892	High Point	Henry Sheets	James Smith	Henry Sheets
1893	Kernersville	R. T. Bryan	James Smith	Henry Sheets
1894	Holloways	R. Vandeventer	James Smith	Henry Sheets
1895	Pleasant Grove	J. M. Hilliard	James Smith	Henry Sheets
1896	Denton	Henry Sheets	James Smith	Henry Sheets
1897	5Piney Grove	W. H. Rich	James Smith	Henry Sheets
1898	Rich Fork	J. H. Lambert	James Smith	Henry Sheets
1899	Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
1900	Reeds X Roads	W. H. Rich	James Smith	Henry Sheets
1901	Lexington	C. A. G. Thomas	James Smith	Henry Sheets
1902	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1903	Jersey	W. A. Smith	James Smith	Henry Sheets
1904	2Pine Meeting H.	Geo. P. Harrill	James Smith	Henry Sheets

HISTORICAL TABLE OF THE ASSOCIATION—Continued

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1905	New Friendship	John R. Miller	James Smith	Henry Sheets
1966	Thomasville	J. S. Farmer	James Smith	Henry Sheets
1907	Wallburg	Dr. R. T. Vann	J. W. Nowell	P. S. Vann
1908	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
1909	Liberty	S. D. Swaim	Henry Sheets	P. S. Vann
1910	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
1911	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
1912	Stoners Grove	O. A. Keller	Henry Sheets	P. S. Vann
1913	Rich Fork	M. L. Kesler	Henry Sheets	P. S. Vann
1914	Holloways	G. A. Martin	G. A. Martin	Henry Sheets
1915	Center Hill	O. A. Keller	O. A. Keller	Henry Sheets
1916	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheets
1917	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheets
1918	Lxeington	M. L. Kesler	R. S. Green	Archibald Johnson
1919	Denton	R. E. White	R. S. Green	Archibald Johnson
1920	New Friendship	J. S. Hardaway	R. S. Green	Archibald Johnson
1921	Churchland	M. L. Kesler	R. S. Green	Archibald Johnson
1922	Summerville	W. A. Hough	R. S. Green	Paul C. Newton
1923	Abbotts Creek	W. L. Barrs	Archibald Johnson	Paul C. Newton
1924	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smith
1925	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smith
1926	Rich Fork	E. N. Gardner	Archibald Johnson	Sam J. Smith
1926	Thomasville	H. T. Penry	Archibald Johnson	Sam J. Smith
1928	Holloways	M. L. Kesler	Archibald Johnson	Sam J. Smith
1929	Stoners Grove	J. M. Hayes	Archibald Johnson	Sam J. Smith
1930	Abbotts Creek	M. L. Kesler	Archibald Johnson	Sam J. Smith

1 Now High Point; 2 Now Churchland; 3 Now Eldorado;
4 Now Clemmonsville; 5 Now Wallburg.

PROCEEDINGS OF THE W. M. U.

of the Liberty Association

The Woman's Missionary Union of the Liberty Association held its twenty-fourth annual session with the society of Holloways Baptist church on August 21, 1930. The meeting was called to order at 10 o'clock by the superintendent, Miss Sallie L. McCracken. The opening hymn was "Come Thou Almighty King." It was followed by the watchword for the year, "Be Ye Steadfast." The association joined in singing another hymn, "Faith of Our Fathers." The devotional was conducted by Mrs. G. A. Martin, of Denton. She used Colossians, 4th chapter, and stressed five important characteristics of Christians. Miss Tela Beanblossom gave the visitors a cordial welcome and Mrs. Vera Putnam responded in a few words.

The reports of officers were given. Mrs. C. C. Pritchard, the Personal Service chairman, gave her report, which showed a number of services of various kinds rendered. Twelve societies had helped the sick by rendering different kinds of services. Thirteen had helped needy families, three had helped underprivileged children, two had conducted Vacation Bible Schools. Fifteen societies reported that they had done personal service work.

In the absence of our Mission Study chairman, Mrs. W. J. Griffin, Miss McCracken read this report. This showed that mission study classes had been held in 30 societies, 295 had been enrolled in classes, 153 seals and 129 certificates had been awarded.

The treasurer's report was read as follows:

Balance in treasury January 1, 1929	$4.17
Received for associational expenses	36.50
Total	$40.67
Disbursements:	
Check to Miss Laura Lazenby for expenses Charlotte Div.	$5.00
Programs associational meeting	3.00
Mrs. R. S. Green for postage	1.70
Total	$9.70
Balance December 31, 1929	$30.97

The group leaders, Mrs. G. C. Palmer, of Denton; Mrs. A. F. Warfford, of Lexington, and Mrs. R. S. Green, of Thomasville, then gave their reports. They told of meetings that had been held, and other work that had been accomplished.

The superintendent's annual address was given by Miss Sallie L. McCracken. Her subject was "Review and Preview of W. M. U. Work in the Liberty Association." This address was encouraging and inspiring, so much so that a motion was made that it be published in Charity and Children and in the associational minutes. Mrs. J. M. Hayes then sang a beautiful solo, "The Ninety and Nine."

The roll call of W. M. U. societies was then taken up. All the societies responded with good reports.

The following visitors were recognized and welcomed to the meeting: Miss Pearle Johnson, a missionary in Shanghai, China; Miss Clara Johnson, of Apex; also Rev. H. T. Penry, pastor of

Holloways church with which the society was holding its meeting.

Miss Roxie Sheets gave an impressive talk on "Five Prescriptions for a Good W. M. U. Member." She also stressed the need of our mission magazines in all our homes. A motion was later made that her talk be published in "Charity and Children."

Many leaders of societies discussed the changing of the time from August to April. Most of them were heartily in favor of it. After the appointment of committees the societies adjourned for dinner.

AFTERNOON SESSION

After reassembling, a hymn, "Jesus Calls Us," was sung by the congregation, after which we were led in prayer by our associate superintendent, Mrs. R. S. Green. Miss Pearle Johnson then gave an interesting and inspiring talk on "Mission Work in China." This was made even more impressive by the Chinese costume she wore and the curios that she exhibited.

The young people's program was conducted by our junior superintendent, Miss Mary Misenheimer. Miss Misenheimer declined to serve another year. The associational members, realizing that she had rendered faithful services were reluctant in accepting her resignation.

The roll call of junior societies was taken. After some good reports from most of the young people's societies, a playlet was given by the Y. W. A.'s of Holloways church. In this the great need of our mission magazines in our homes was strikingly emphasized.

REPORTS OF THE COMMITTEES

The nominating committee was composed of Mrs. J. M. Hayes, Mrs. L. E. Teague, Miss Minnie Haworth, Mrs. B. R. Cross and Mrs. R. A. Allen. They submitted the following names:

Superintendent—Miss Sallie L. McCracken, Thomasville.
Associate superintendent—Mrs. R. S. Green, Thomasville.
Secretary-treasurer—Miss Esther Newton, Thomasville.
Junior superintendent—Mrs. C. R. Redwine, Lexington.
Mission study leader—Mrs. W. J. Griffin, Winston-Salem, R. 4.
Personal service chairman—Mrs. C. C. Pritchard, Thomasville.

The committee on time and place was composed of Miss Roxie Sheets, Mrs. Alda Craver and Mrs. W. A. Beeker. They decided on Smith Grove church and for the time to be changed to Thursday after the third Sunday in April.

The courtesy committee which was composed of Mrs. G. A. Martin, Mrs. B. F. Lee and Mrs. R. D. Covington, reported as follows:

We, your courtesy committee for the W. M. U. of the Liberty Association, extend our sincere thanks and gratitude to the pastor and W. M. S. of Holloways church for their gracious hospitality and delicious luncheon.

To Miss Sallie McCracken for her history and comprehensive review and preview of the W. M. U. of the Liberty Association, which we think should be placed in permanent form.

To Miss Roxie Sheets for her practical and helpful talk and to Mrs. Hayes for her inspiring solo.

We wish to thank those who furnished the attractive and helpful posters.

We were led to higher heights and new resolves by Miss Pearle Johnson's wonderful presentation of China's needs, and by the closing inspirational address by Mr. R. D. Covington.

The obituary committee gave this report:

The obituary committee has the names of two members to record who have passed to the great beyond since our last meeting, Mrs. Fred Sowers of the Lexington society and Mrs. J. F. Westmoreland of the Thomasville society. We would bear tribute to their faithfulness and loyalty, remembering the promise, "Be thou faithful unto death and I will give thee a crown of life."

Respectfully submitted,
MRS. R. S. GREEN,
MRS. WILL H. JOHNSON,
MRS. R. L. PALMER.

Our centennial year was discussed by Mrs. R. S. Green. She stressed the importance of observance of fellowship week, and urged that remaining pledges be paid.

Mr. R. D. Covington led us into spiritual heights in his devotional address on the great subject "I, if I be lifted up will draw all men to me."

The congregation joined in singing "Blest Be the Tie," after which Mr. B. L. West led the association in a closing prayer.

A REVIEW AND A PREVIEW OF W. M. U. WORK IN THE LIBERTY BAPTIST ASSOCIATION

(Paper read by Miss Sallie McCracken at the meeting of Liberty W. M. U. and published by request.)

For our information and encouragement I wish to review the work of our Union since its organization in 1907. Of course, there were some organized societies in several of the churches before the organization of the Union. The earliest report I can find is that of the Lexington Society in 1894. They had fifteen members in that year and contributed $18.50 which was divided among State, Home and Foreign Missions. In 1896 the Thomasville Society reported $14.00.

The organization in 1907 of the Woman's Missionary Union, auxiliary to the Liberty Baptist Association, was composed of the Lexington Society and Sunbeams, Thomasville Society and Sunbeams, Wallburg Society and Sunbeams and the societies of Jersey and Denton. In that year the contributions amounted to $317.61. The contributions grew steadily from year to year, but we will pass over ten years and note the report for 1917 when there were nine W. M. S. roganizations, six Sunbeams and two Y. W. A.'s, and one R. A. The contributions in that year amounted to $1,339.77. In addition to the regular contributions it was decided that the Union establish a memorial in memory of Mr. James Smith, who had been the moderator of the Liberty Association for many years.

In 1923 Lexington, Orphanage and Thomasville societies furnished rooms in the Baptist Hospital at Winston-Salem. Also in this year nearly a thousand dollars was contributed to the Baptist Hospital through the various societies of the association.

In 1926 the association year was changed so as to bring it in line with the calendar year, this plan being adopted by all the associations of the state.

In 1927 a field worker was employed to do some work in the association, the state office paying one half of the expenses. The contributions in this year amounted to $4,183.79. Let us re-

member that this is twenty years since the organization of the Union when the contribution was $317.61. The organization had also grown to 16 W. M. S. and 15 societies for young people.

In 1928 the association was organized into groups, the Denton, Lexington and Thomasville group. A small mission study library was assembled which has been growing slowly since that time. A contribution of more than forty dollars was sent to furnish a helper for our missionary H. H. McMillan in China. The contributions reported in this year amounted to $6,752.60 and the state banner was won.

In 1929, last year, and the year for which we are reporting today the contributions amounted to $6,899.56 with 16 W. M. S., 5 Y. W. A.'s, 6 G. A.'s, 2 R. A.'s and 11 Sunbeams. Thirteen societies had mission study classes; fourteen observed the seasons of prayer for missions and fifteen societies contributed to the Christmas offering. We are glad to report that one of our G. A. girls won in the Tithing Story Contest, Virginia May Griffin, of New Friendship Church, and daughter of our Mission Study Superintendent.

While we have done nothing yet of which we may boast, yet I am sure it fills our hearts with joy as we go back and review our work up through these more than twenty years, to realize that we have been steadily growing—and let us hope, not only in numbers and contributions but also in love and devotion to our Master. It is said that we show how we love by the way we give, so if our love for our Master is measured by our gifts, we have gone a long way from our $317.61 in 1907 to our $6,899.56 last year.

PREVIEW

May the review to which we have just listened lead us to quicken our steps, for the King's business requireth haste and the "fields are white already unto harvest."

The Liberty Association has twenty-six churches within its bounds and I believe another was organized a week ago, making twenty-seven. We have a missionary society in only 16 of these. What about these other 10 or 11? Is it worth while to see that they are organized? See how our country has bounded forward in the last few years in so many ways, our beautiful highways stretch like ribbons across our state from one end to the other. Our splendid consolidated school buildings are found at proper intervals for every child to have the very best advantage for an education. Modern churches have either been built or fashioned out of the old ones by remodeling or making additions. But we are not keeping pace with all of this in our W. M. U. work in the Liberty Association. It is time for us to get busy, not for just half a dozen or so, but for all of us who love our Lord and long for the advancement of His Kingdom here on earth.

But would this forward movement help in the building up of our churches? If not, then it would hardly be worth while. I would not hesitate to ask any pastor in the association if the missionary society in his church is not a strong arm, doing a large share in the carrying on of the work of the church. His reply would be that it makes a better informed church along all the lines of our work and deepens the spiritual life of the entire church.

This month, August, the topic for our missionary meetings is "Notable Native Christians." The thought of each one of us goes immediately to Christians of other lands, China, Japan,

Italy or Palestine. I dare say not ten of us have thought of it with the reference to our own land, in our own churches, yes, in our own missionary societies. Could you name some notable Christians in your society? Some that would furnish material for a missionary meeting for one of our mission stations in a foreign land?

But how shall we make the start in this forward movement? First, we must give our own selves. Our lives are gifts from God and we should remember that he is expecting us to give an account some day of how they are spent. If they are consecrated to Him we will find joy in His service.

Then we must give of our substance. "The earth is the Lord's and the fulness thereof." "He that giveth lendeth to the Lord." What sort of feeling is experienced by lending? Is there not a soul satisfaction that you have helped both the person to whom you have granted the favor and yourself also? Do you not expect to have your own repaid some day and often with interest? So we should feel about our giving, that it gives joy and satisfaction to our own soul and helps our Master in carrying out his work in the world.

The gospel has been intrusted to us. What are we doing with it in the Liberty Association? It is not simply for the preachers and Sunday school teachers, but for every soul born into the Kingdom to have a share in spreading the gospel.

With the review of the work and the marvelous growth of which I am sure you are hardly aware, and with this preview setting forth the work to be done, and the glorious accomplishment that may be consummated if "all have a mind to work" I trust that we may return to our homes with a new vision of the possibilities that lie in the bounds of our association, and a determination to do our part in the building of the Kingdom. If this is done there will be such an advancement in the next ten years that we will be amazed at the results, and the workers as they pass to their reward will hear the joyous greeting, "Enter thou into the joy of thy Lord."

TABLE I. CHURCH MEMBERSHIP, ETC. OF LIBERTY BAPTIST ASSOCIATION

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POSTOFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper	Families Receiving State Baptist Paper
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Abbotts Creek	Vil.age	1832	E. F. Mumford, Wallburg	1st, 3rd	218	13	1			1			4	227	No	1	4	15
Center Hill	Country	1907	G. A. Martin, Denton	3rd	163		2			4			1	160	No	1	2	5
Churchland	Village	1837	Earl Bradley, Spencer	2nd, 4th	282		1			10			2	271	No	1	2	12
Denton	Town	1889	G. A. Martin, Denton	Every	255	3	11			11		38	2	218	Yes	1	4	12
Gravel Hill	Country	1901	G. A. Martin, Denton	1st	89				3	1		51		40	Yes	1	1	2
Holloways	Country	1831	H. T. Penry, Southmont	2nd	209	2				7			2	202	No	1	1	5
Jersey	Country	1855	Has no pastor		202	27	1			5		2	4	219	No	1	1	4
Lexington	City	1881	J. M. Hays, Lexington	Every	758	59	44	4		45		8	5	807	Yes	2	4	40
Liberty	Country	1828	H. T. Penry, Southmont	4th	152		5	1					1	157	No	1	1	10
Lick Creek	Country	1807	S. B. Wilson, High Point	3rd	99		4		1	2			3	99	No	1	1	7
Mills Home	City	1891	J. A. McMillan, Thomasville	Every	389	45	4			19				419	No	..	3	22
New Friendship	Country	1833	B. K. Mason, Winston-Salem	1st, 3rd	170	5		1		3		2	2	169	No	1	2	36
Reeds	Village	1833	E. W. Turner, Mocksville	2nd, 4th	246	21	8		1	4			2	270	No	1	2	
Rich Fork	Country	1884	E. F. Mumford, Wallburg	2nd, 4th	219	20	1			1			2	237	No	2	2	3
Sheets Memorial	City	1930	J. M. Hayes, Lexington			8	26			2				32	Yes	1		
Smith Grove	Country	1909	Earl Bradley, Spencer	1st, 3rd	101					4				97	Yes	1	2	4
Southside	City	1919	R. L. West, Thomasville	Every	105	7	27			6			1	132	Yes	1	1	2
Stoners Grove	Village	1900	H. T. Penry, Southmont	1st, 3rd	85	4	5						2	92	No	1	1	8
Summerville	Country	1873	D. P. Morris, Norwood	1st	277	16				2	3		6	282	Yes	1	1	3
Tabernacle	Town	1916	C. R. Johnson, Erlanger	Every	312	33	20			7			1	357	Yes	2	4	1
Taylors Grove	Country	1901	R. L. West, Thomasville	3rd	16		7			1				22	No	1		1
Thomasville	City	1859	M. O. Alexander, Thomasville	Every	536	16	41	1		12			6	576	Yes	1	4	32
Wallburg	Village	1892	Ira D. Ferguson, Mt. Airy	2nd, 4th	178	8	4			2			2	186	No	2	4	10
Walters Grove	Country	1913	J. H. Hanes, Winston-Salem	4th	76									76	No			
Welcome	Village	1911	E. C. Roach, Jamestown	1st, 3rd	92	15	5			3		1		108	No	1	2	3
Westfield	Country	1915	J. H. Hanes, Winston-Salem	4th	101									101	No			
			TOTALS		5330	302	217	7	5	152	3	102	48	5556		27	49	237

TABLE II. SUNDAY SCHOOLS OF LIBERTY BAPTIST ASSOCIATION

CHURCHES	Is it Village, Town, City or Country Church?	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
			Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years up	Cradle Roll Under 3 Years	Home Department	Total Enrollment Including Officers & Pupils	Average Attendance	Is School Graded	Is it Standard A-1	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission S. S.	Did you hold Daily Vacation S. S.	Enrollment Daily Vacation School
Abbotts Creek	Country	Clarence Moore, High Point, R. 4	11	35	30	28	35	70	80	.....	.....	289	160	Yes	No	6	8	No	No	.....
Center Hill	Country	Clifford Hunt, Lexington, R. 6	8	18	14	22	40	20	20	.....	.....	142	59	No	.....	1	.....	No	No	.....
Churchland	Village	W. H. Lomax, Linwood, R. 1	15	25	22	49	34	38	68	28	.....	279	125	Yes	No	9	.....	No	No	.....
Denton	Town	Charlie Lambeth, Denton	13	12	15	26	24	38	38	.....	.....	166	103	No	.....	6	3	No	No	.....
Gravel Hill	Country	Sam Scarlett, Denton	6	15	11	12	16	14	30	.....	.....	104	40	No	.....	.....	.....	No	No	.....
Holloways	Country	J. W. Dickens, Lexington, R. 6	15	5	23	16	20	45	62	.....	.....	186	91	No	.....	5	.....	No	No	.....
Jersey	Country	R. F. Barnes, Linwood, R. 1	11	.....	23	22	16	48	34	.....	.....	154	94	No	.....	.....	19	No	No	.....
Lexington	City	Dr. C. R. Sharpe, Lexington	60	42	53	88	80	164	156	23	10	676	390	Yes	No	10	15	No	No	.....
Liberty	Country	O. F. Hughes, Thomasville, R. 3	7	18	10	15	16	18	41	.....	.....	125	75	No	.....	.....	.....	No	No	.....
Lick Creek	Country	J. A. Kinney, High Rock	10	8	12	11	9	15	5	.....	.....	70	45	No	.....	.....	.....	No	No	.....
Mills Home	City	R. D. Covington, Thomasville	58	37	110	195	147	52	9	.....	.....	608	522	Yes	Yes	45	.....	No	No	.....
New Friendship	Country	C. F. Motsinger, W-Salem, R. 5	16	17	13	17	17	42	48	17	10	197	99	Yes	No	13	5	No	No	.....
Reeds	Village	I. A. Myers, Lexington, R. 3	14	41	14	20	26	50	82	10	.....	257	175	No	.....	2	18	No	No	.....
Rich Fork	Country	Jake Kanoy, Thomasville, R. 1	14	8	25	30	26	20	62	.....	.....	185	110	No	.....	9	.....	No	No	.....
Sheets Memorial	City	Stanton Bennett, Lexington	6	12	20	16	18	15	14	.....	.....	101	75	No	.....	.....	6	No	No	.....
Smith Grove	Country	Carl W. Young, Linwood, R. 2	8	10	12	11	12	16	40	.....	.....	109	51	No	.....	.....	.....	No	No	.....
Southside	City	N. A. Clodfelter, Thomasville	10	20	18	24	21	74	60	.....	.....	227	172	No	.....	2	6	No	No	.....
Stoners Grove	Village	L. E. Lookabill, Southmont	10	8	10	8	13	13	31	5	.....	98	75	Yes	No	6	5	No	No	.....
Summerville	Country	J. L. Carrick, High Rock	8	.....	24	11	18	21	23	.....	.....	105	48	No	.....	5	8	No	No	.....
Tabernacle	Town	I. L. Blaylock, Erlanger	19	49	52	44	46	118	132	.....	.....	460	325	Yes	No	8	.....	No	No	.....
Taylors Grove	Country	Has no Sunday School																		
Thomasville	City	John M. Hayes, Thomasville	25	39	95	117	73	67	145	52	92	705	334	Yes	No	18	13	No	Yes	85
Wallburg	Village	C. A. Dodson, Wallburg	11	24	12	13	28	20	25	.....	.....	133	80	No	.....	8	7	No	No	.....
Walters Grove	Country	Howard Hunt, Cid, N. C.	5	8	10	6	20	20	12	.....	.....	81	51	No	.....	.....	.....	No	No	.....
Welcome	Town	W. H. Snider, Welcome	14	11	10	19	8	20	43	11	.....	136	75	No	.....	.....	14	No	No	.....
Westfield	Country	Earnest Sprinkle, Fullers	8	10	15	20	15	15	18	.....	.....	101	48	No	.....	.....	.....	No	No	.....
		TOTALS	382	472	653	840	778	1033	1278	146	112	5694	3422	.....	.....	153	127	.....	.....	85

TABLE III. CHURCH PROPERTY OF LIBERTY BAPTIST ASSOCIATION

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church Own House of Worship?	When was it Built?	Materials Used	Persons Seated	Number Rooms	Dept. Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value Mission Chapel if any	Value of Pastor's Home	Total Value All Church Property	Indebtedness On All Church Property	Insurance Carried
Abbotts Creek	W. D. Spurgeon, High Point, R. 4	Yes	1926	Brick	800	12	2	10	25500.00			25500.00		
Center Hill	D. L. Tysniger, Lexington, R. 6	Yes	1908	Brick	500	8	2	6	10000.00			10000.00	930.00	
Churchland	W. Hence Beck, Lexington, R. 5	Yes	1919	Wood	500	9	2	7	10000.00			10000.00		
Denton	A. L. Snider. Denton	Yes	1889	Wood	600	6	1	5	6500.00		4000.00	10500.00		2500.
Gravel Hill	E. M. Russell, New Hope Academy	Yes	1901	Wood	400	1			500.00			500.00		
Holloways	G. C. Palmer, High Rock	Yes	1894	Wood	500	9	1	8	5000.00		3500.00	8500.00		2000.00
Jersey	R. A. Tate, Linwood, R. 2	Yes	1840	Brick	500	1			8000.00			8000.00		
Lexington	Sam J. Smith, Lexington	Yes	1911	Brick	600	22	4	18	87.000.00	1500.00	10000.00	98500.00	3200.00	15000.00
Liberty	H. P. May. Cid, R. 1	Yes	1920	Wood	400	5	1	4	7500.00			7500.00		
Lick Creek	A. M. Cole, High Rock	Yes	1902	Wood	300	1			3000.00			3000.00	150.00	
New Friendship	Maskey M. Smith, W-Salem, R. 5	Yes	1890	Brick	400	14	2	10	12000.00			12000.00		
Mills Home	W. L. Bowman, Thomasville	No	1900	Brick	650	1	5	40	Pastor's home, church and rooms property Orphanage					
Reeds	I. A. Myers, Lexington, R. 3	Yes	1907	Wood	400	9	1	8	4500.00		2500.00	7000.00		
Rich Fork	G. T. Everhart, Thomasville, R. 1	Yes	1926	Brick	800	9	2	6	25000.00			25000.00	850.00	3700.00
Sheets Memorial	J. H. Guffy, Lexington, R. 6	No	Church recently organized. Have not built yet.											
Smith Grove	Carl W. Young, Linwood, R. 1	Yes	1909	Wood	300	3	1	2	3000.00			3000.00		
Southside	C. P. Slate, Thomasville	Yes	1913	Wood	300	3	1	2	2000.00		3000.00	5000.00	1500.00	2500.00
Stoners Grove	Mrs. A. F. Warfford, Southmont	Yes	1900	Wood	600	7	2	5	3500.00		2500.00	6000.00		3500.00
Summerville	Mrs. Essie Davis, High Rock, R. 1	Yes	1914	Wood	500	1			2000.00			2000.00		
Tabernacle	W. O. Wood, Erlanger	Yes	1924	Brick	450	6	1	5	8000.00			8000.00		4000.00
Taylors Grove	Grace Bailey, New London, R. 2	Yes	1924	Wood	400	1			1500.00			1500.00		
Thomasville	L. E. Teague, Thomasville	Yes	1911	Brick	500	23	3	20	65000.00		8000.00	73000.00	13600.00	30500.00
Wallburg	J. E. Motsinger, Wallburg	Yes	1916	Brick	700	10	2	8	10000.00			10000.00		
Walters Grove	J. T. Pierce, Cid	Yes	1913	Wood	250	1			1000.00			1000.00		
Welcome	Mrs. C. S. Haynes, Welcome	Yes	1912	Wood	500	1			4000.00			4000.00		3500.00
Westfield	R. A. Summey, Fullers	Yes	1916	Wood	300	1			2500.00			2500.00		
	TOTALS				12150	164	33	164	307000.00	1500.00	33500.00	342000.00	20230.00	67200.00

TABLE IV. GIFTS LOCAL CHURCH WORK OF LIBERTY ASSOCIATION

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Local Church Work Given By W. M. U.	Total for Local Church Work Given by Sunday School	Total for Local Church Work Given by Church and all Its Organizations
Abbotts Creek	C. E. Spurgeon, High Point, R. 4	1000.00	.....	106.00	.....	49.50	160.00	83.00	6.00	135.00	.....	160.00	1539.50
Center Hill	R. B. Sheets, Lexington, R. 6	285.00	.....	72.00	4500.00	75.00	39.00	.....	1.20	113.72	.....	.....	5085.92
Churchland	L. E. Rickard, Linwood, R. 2	487.62	.....	.....	150.04	.....	150.29	.....	6.00	56.30	.....	150.29	850.25
Denton	W. H. Snider, Denton	900.00	.....	46.95	11.50	91.41	104.03	7.00	.....	.....	.....	134.03	1160.89
Gravel Hill	Mrs. Pattie Allred, Denton	150.00	.....	.....	.....	.....	54.60	.....	1.00	.....	.....	54.60	205.60
Holloways	D. R. Beanblossom, High Rock	400.00	43.00	6.50	.....	.....	37.09	.....	3.00	.....	.....	37.09	489.59
Jersey	W. C. Roach, Linwood, R. 1	.....	.....	110.75	.....	9.00	41.73	.....	.....	57.00	.....	41.73	218.48
Lexington	Dr. F. G. Johnson, Lexington	3600.00	380.00	1083.70	2133.57	1973.34	400.00	175.00	25.00	1435.04	42.60	1492.44	11205.59
Liberty	N. T. Kindley, Thomasville	250.00	.....	38.21	.....	1.85	36.64	.....	4.00	.....	.....	36.64	330.70
Lick Creek	J. E. Skeen, High Rock, R. 1	175.00	.....	.....	215.00	10.00	20.27	.....	3.50	.....	.....	20.27	423.77
Mills Home	Miss Sallie McCracken, Thomasville	1189.27	.....	.....	.....	.....	99.34	.....	.....	.....	.....	178.34	1288.61
New Friendship	W. J. Griffin, Winston-Salem, R. 4	600.00	.....	40.00	29.88	51.00	50.99	.....	5.00	.....	.....	131.87	776.87
Reeds	A. R. Craver, Lexington, R. 3	500.00	.....	152.25	.....	200.57	75.16	.....	5.00	115.00	.....	75.16	1047.98
Rich Fork	T. H. Small, Thomasville, R. 1	415.00	.....	101.50	354.00	39.54	76.32	2.07	4.00	294.25	.....	76.32	1286.68
Sheets Memorial	B. T. Privett, Lexington, R. 6	10.00	.....	30.00	14.00	.....	9.00	.....	1.00	.....	.....	9.00	64.00
Smith Grove	J. R. Grubb, Spencer	400.00	.....	.....	125.00	275.00	30.00	.....	.....	.....	195.00	111.00	830.00
Southside	N. A. Clodfelter, Thomasville	1200.00	.....	35.00	18.00	1642.00	63.43	6.00	3.00	.....	.....	63.43	2967.43
Stoners Grove	Miss Texie Wafford, Southmont	621.56	.....	25.00	68.45	52.36	85.45	5.00	6.00	62.20	30.60	170.47	926.02
Summerville	Mrs. Essie Davis, High Rock	200.00	.....	47.42	.....	5.50	18.36	.....	3.00	.....	.....	18.36	274.28
Tabernacle	J. J. Moon, Erlanger	2080.00	.....	50.00	248.95	203.39	258.57	.....	4.00	.....	.....	258.57	2844.91
Taylors Grove	Miss Grace Bailey, New London	75.00	.....	17.00	.....	19.80	.....	.....	1.00	.....	.....	.....	112.80
Thomasville	L. E. Teague, Thomasville	3600.00	.....	200.00	249.73	2586.78	428.66	65.00	15.00	322.62	.....	636.28	7467.79
Wallburg	C. C. Smith, Wallburg	500.00	3.88	142.00	132.60	144.25	119.00	.....	5.00	55.00	162.50	166.50	1099.73
Walters Grove	J. T. Pierce, Cid	100.00	.....	.....	.....	.....	10.00	.....	.....	.....	.....	10.00	110.00
Welcome	E. S. Craver, Welcome	300.00	.....	31.10	24.46	67.00	25.48	.....	3.00	34.43	.....	25.48	485.47
Westfield	J. C. Loftin, Fullers	225.00	.....	35.00	.....	5.00	15.00	.....	.....	.....	.....	15.00	280.00
	TOTALS	$19263.45	$426.88	$2370.38	$8275.12	$7502.29	$2406.41	$343.07	$104.70	$2680.56	$430.70	34072.89	043372.86

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES OF LIBERTY BAPTIST ASSOCIATION

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Other Special Gifts	Total for Co-operative Program and All Specials	Given by W. M. U.	Given by the Sunday School	Total to All Missions Education and Benevolence by the Church and All Its Organizations	Grand Total All Gifts for All Purposes by Churches and All Departments
Abbotts Creek	C. E. Spurgeon, High Point, R. 4	440.60		142.32	142.32	142.33	142.33	776.39			1786.29	205.50	620.31	1786.29	3325.79
Center Hill	R. B. Sheets, Lexington, R. 6			4.53		13.44		27.39	16.47		61.83	54.01		61.83	5147.75
Churchland	L. E. Rickard, Linwood, R. 2	17.48						65.67		11.08	94.23	62.70		94.23	944.48
Denton	W. H. Snider, Denton	269.26						157.63	13.75		440.64	133.15	136.33	440.64	1601.53
Gravel Hill	Mrs. Pattie Allred, Denton	10.00									10.00			10.00	215.60
Holloways	D. R. Beanblossom, High Rock	107.80						86.05	27.04		220.89	105.05	35.05	220.89	710.48
Jersey	W. C. Roach, Linwood, R. 1				15.00	3.80		47.77	5.41		71.98	54.05	22.42	71.98	290.46
Lexington	Dr. F. G. Johnson, Lexington	2320.00					2418.71	1094.16			5832.87	2123.22	924.65	5832.87	17038.46
Liberty	N. T. Kindley, Thomasville	11.50						14.00	18.50		44.00			44.00	374.70
Lick Creek	J. E. Skeen, High Rock	67.50					39.00	23.56	2.24		132.30		17.71	132.30	556.07
Mills Home	Miss Sallie McCracken, Thomasville	1352.86		161.15	66.92	169.61	583.68	468.68	105.88	185.62	3094.40	2035.01	494.12	3094.40	4383.01
New Friendship	W. J. Griffin, Winston R. 4	49.25		24.59	15.00	48.69	261.00		26.32		424.85	225.56	74.64	424.85	1201.72
Reeds	A .R. Craver, Lexington, R. 3	12.75			2.00	14.97	16.00	76.68	24.28	4.25	150.93	43.85	79.96	150.93	1198.91
Rich Fork	T. H. Small. Thomasville	246.49		25.00	8.00	9.00	10.59	147.14	17.21	27.45	490.88	58.65	149.94	490.88	1777.56
Sheets Memorial	R. T. Privett, Lexington, R. 6														64.00
Smith Grove	J. R. Grubb, Spencer	8.25		9.30		9.25		33.00	8.12		67.92			67.92	897.92
Southside	N. A. Clodfelter, Thomasville	27.00									27.00			27.00	2994.43
Stoners Grove	Miss Texie Wafford, Southmont	31.31	3.00	44.98	10.37	16.07		111.38	22.24	7.08	246.43	115.92	161.41	246.43	1172.45
Summerville	Mrs. Essie Davis, High Rock					15.80		7.50	4.36	5.42	33.08			33.08	307.36
Tabernacle	J. J. Moon, Erlanger	83.50		80.00							163.50	44.00		163.50	3008.41
Taylors Grove	Miss Grace Bailey, New London	7.35									7.35			7.35	120.15
Thomasville	L. E. Teague, Thomasville	1320.46		25.89	52.25	55.73	435.00	949.01	41.31	2.85	2882.50	1438.78	1091.36	2882.50	10350.29
Wallburg	C. C. Smith, Wallburg	203.70		11.56	10.70	14.10	120.00	221.60	20.00	6.00	607.66	307.16	171.00	607.66	1707.39
Walters Grove	J. T. Pierce, Cid, N. C.														110.00
Welcome	E. S. Craver, Welcome	56.00	4.13					95.70	9.10		164.93			164.93	650.40
Westfield	J. C. Loftin, Fullers														280.00
	TOTALS	6643.06	7.13	529.32	322.56	512.79	4026.31	4403.31	362.23	249.75	17056.46	7006.61	3978.90	17056.46	60429.32

TABLE VI. B. Y. P. U.'S LIBERTY BAPTIST ASSOCIATION

	Does Church have General B. Y. P. U. Organization	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Taking B.Y.P.U. Study Course	Total No. Daily Bible Readers	Total Systematic Givers all Unions	Students in College from your Church
Abbotts Creek	No		1			1	1		10			10		6	10	4
Churchland	No		1		1	2			50		45	95		30	24	6
Denton	No		1	1	1	3			30	25	12	67	19	7	12	1
Jersey	No				1	1					18	18	1	8		
Lexington	Yes	1	1	1	1	4		22	48	22	20	112	50	40	80	8
Mills Home	Yes		3	3	3	9			59	78	54	191	87	191	157	
Rich Fork	No		1			1			20			20	2	6	20	2
Smith Grove	No				1	1					28	28				
Southside	No		1	1	1	3			21	31	22	74		24	12	
Tabernacle	Yes		1	1	1	3			18	35	15	68		24	29	2
Thomasville	Yes		2	1	1	4			35	21	48	104	32	34	35	8
Wallburg	No			1		1				40		40	15	20	23	2
Welcome																1
TOTALS		1	12	9	11	33	1	22	291	252	262	827	206	390	402	34

TABLE VII. WOMAN'S WORK LIBERTY ASSOCIATION

CHURCHES	No. W. M. Societies	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A. Members	G. A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study
Abbotts Creek	1					1	12					12	12
Center Hill	1					1	16					16	6
Churchland	1				1	2	10				10	20	
Denton	1	1			1	3	15	12			8	35	15
Holloways	1	1			1	3	22	15			15	52	
Jersey	1					1	15					15	
Lexington	1	1	1		1	4	132	35	12		25	204	58
Mills Home	1		2	1	1	5	50		57	51	150	308	165
New Friendship	1	1	1	1	1	5	20	7	13	10	18	68	18
Reeds	1				1	2	12				14	26	9
Rich Fork	1				1	2	19				14	33	17
Smith Grove	1					1	24					24	20
Stoners Grove	1				1	2	12				9	21	24
Tabernacle	1				1	2	21				16	37	25
Thomasville	1	1	2	1	1	6	52	16	30	6	35	139	49
Wallburg	1	1	1	1	1	5	23	13	12	2	10	60	24
TOTALS	16	6	7	4	12	45	455	98	124	69	324	1070	442

For W. M. U. Contributions See Tables 4 and 5.

LIBERTY BAPTIST ASSOCIATION

North Carolina

NINETY-NINTH ANNUAL SESSION

Held with

DENTON BAPTIST CHURCH

Denton, North Carolina

September 8-9, 1931

The Next Session will be Held Tuesday and Wednesday
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Economy Printing Co., Union, S. C.

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DIRECTORIES

OFFICERS

G. Wilson Miller, Moderator.....Lexington, N. C.
E. F. Mumford, Vice-Moderator.....Wallburg, N. C.
Sam J. Smith, Clerk.....Lexington, N. C.
Sam J. Smith, Treasurer.....Lexington, N. C.

EXECUTIVE COMMITTEE

J. M. Hayes, Chairman.....Lexington, N. C.
C. C. Wrenn .....Southmont, N. C.
L. E. Teague .....Thomasville, N. C.
D. S. Hayworth .....High Point, N. C., R. 4
A. L. Snider .....Denton, N. C.
W. H. Lomax .....Linwood, N. C., R. 2

CHAIRMEN OF COMMITTEES TO REPORT IN 1932

State of Churches—M. O. Alexander, Thomasville, N. C.
Home Missions—E. F. Mumford, Wallburg, N. C.
Religious Literature, Recorder—B. K. Mason, Winston-Salem, N. C.
Baptist Hospitals—G. A. Martin, Denton, N. C.
State Missions—E. F. Mumford, Wallburg, N. C.
B. Y. P. U.'s—Walter Wafford, Lexington, N. C.
Christian Education—C. R. Johnson, Erlanger, N. C.
Foreign Missions—Miss Roxie Sheets, Lexington, N. C.
Ministerial Relief—Archibald Johnson, Thomasville, N. C.
W. M. U.—Miss Sallie McCracken, Thomasville, N. C.
Sunday Schools—R. D. Covington, Thomasville, N. C.
Orphanage—P. V. Critcher, Lexington, N. C.
Public Morals and Law Enforcement—M. L. Kesler, Thomasville, N. C.

ASSOCIATIONAL AUXILIARIES

B. Y. P. U.

Meeting was held with the church at Jersey Apr. 12, 1931.
President—Rev. Walter Wafford, Lexington, N. C.
Secretary—Sudie Belle Palmer, Linwood, N. C.

W. M. U.

Meeting was held with the church at Smith Grove April 29th, 1931.
Superintendent—Miss Sallie McCracken, Thomasville, N. C.
Associate Supt.—Mrs. R. S. Green, Thomasville, N. C.

Secretary and Treasurer—Miss Esther Newton, Thomasville, N. C.
Junior Supt.—Mrs. C. R. Redwine, Lexington, N. C.
Personal Service Chrm.—Mrs. C. C. Pritchard, Thomasville, N. C.
Mission Study Chrm.—Mrs. W. J. Griffin, Winston-Salem, N. C.,, No. 4.

SUNDAY SCHOOL

Have no associational Sunday School Convention.

MEMBER STATE MISSION BOARD

Dr. M. L. Kesler, Thomasville, N. C.

BAPTIST INSTITUTIONS LOCATED IN ASSOCIATION

The Mills Home—Established 1885

General Manager—Dr. M. L. Kesler, Thomasville, N. C.
Treasurer—R. D. Covington, Thomasville, N. C.
Trustees:
B. W. Spillman, Kinston, N. C., Chairman.
Thomas Carrick, High Point, N. C., Secretary.
Term expiring:
1931—B. W. Spilman, Kinston; C. L. Haywood, Durham; T. P. Pruitt, Hickory; Mrs. Fannie Moore, Gastonia.
1932—I. G. Greer, Boone; H. S. Stokes, Winston-Salem; Mrs. Bryon C Scott, Charlotte; R C Lawrence, Lumberton; Dr Glenn Choate, Salisbury
1933—T B. Wheeler, Scotland Neck; J. W. Noell, Roxboro; Thos. Carrick, High Point; J. B. Stroud, Greensboro; A. E. Tate, High Point.
1934—W. A. Cooper, Raleigh; J. H. Canady, Kinston; L. L. Leary, Morehead City; R. L. Moore, Mars Hill.

ASSOCIATIONAL MISSIONARY, STANDING COMMITTEES, REPRESENTATIVES, AUXILIARY MEETINGS, ETC.

Associational missionary or other paid employee—None.
Standing committees—None.
Representative of laymen's movement—none.
The auxiliary meetings—The Association has no W. M. U. Auxiliary, Sunday School Convention, B. Y. P. U. or Laymen's Convention, which meets at the same time or during the sessions of the Association.

LIST OF MESSENGERS—1931 SESSIONS

ABBOTTS CREEK—Charley Bodenhammer, Sanford Hayworth, W. D. Spurgeon, D. S. Hayworth, Minnie Hayworth, Mrs. N. R. Teague, Grady Greene.

CAROLINA AVENUE—H. D. Bradshaw, Mrs. H. D. Bradshaw, E. Z. Smith, Howard Hunt.

CENTER HILL—Holt Brown, Floyd Owens, A. H. Michael, H. L. Miller, Mrs. Mary Owens, Mrs. Hugh Miller, Mrs. R. B. Sheets, Mrs. A. H. Michael.

CHURCHLAND—W. H. Lomax, L. E. Rickard, W. Hence Beck, J. L. McBride, D. R. Kesler.

DENTON—L. A. Tysinger, J. J. Snider, A. S. Miller, W. B. Russell, John L. Snider, R. A. Allen, A. L. Snider, Mrs. Will Harris, Mrs. V. K. Skeen, Mrs. O. L. Ward

GRAVEL HILL—A. A. Loftin, Sam Scarlett, E. M. Russell, T. H. Davis, Oscar Tucker, Mrs. E. M. Russell.

HOLLOWAYS—T. L. Palmer,J. A. McCarn, J. W. Lookabill, G. C. Palmer, W. E. Shirley, Geo. Workman.

JERSEY:—W. C. Roach, S. A. Sharpe, R. F. Barnes, W. L. Smith, W. K. Trexler, R. L. Palmer, Miss Elizabeth Smith

LEXINGTON—G. W. Miller, Sam J. Smith, Mrs. J. M. Hayes, Mrs. D. F. Conrad, H. C. Myers, Fred C. Sowers, Miss Callie Carroll, C. M. Wall, Sr., Mrs. D. S. Bennett, Fred C Wilson, P. A. Myers, Mrs. P. A. Myers, Mrs. Sam J Smith, Mrs John A. Sink, John A. Sink, A. J. Newton.

LIBERTY—W. W. Whitaker, N. T. Kindley, H. P. May, C. O. Hepler, L. E. Hepler, J. A. Hepler, Mrs. W. H. Whitaker, Mrs. N. T. Kindley, Mrs. H. P. May, Mrs. L. E. Hepler, Mrs. Bessie Clodfelter, Mrs. J. A. Hepler, Miss Lois Hepler.

LICK CREEK—W. L. D. Surratt, W. R. Cross, W. H. Jarvis, J. A. Kinney.

MILLS HOME—Dr. M. L. Kesler, Miss Sallie McCracken, Rev. J. A. McMillan, R. D. Covington, Miss Annie Hall, W. L. Bowman, C. C. McKoin.

NEW FRIENDSHIP—Erastus Swaim, Conrad F. Motsinger, Mrs. William J. Griffin, Mrs. Farris Swaim, Miss Ida Swaim, Maskey M. Smith.

REEDS—C. L. Snyder, Frank Foster, J. N. Myers, N. C. Carter, R. W. Hege, Earley Snider.

RICH FORK—Thomas Everhart, Will Leonard, Harvey Crews, David Clinard, O. F. Tate, Willie Bowers.

SHEETS MEMORIAL—Miss Mary Swing, Mrs. J. H. Guffy, Mrs. J J. Garrick, Miss Agnes Hilliard.

SMITH GROVE—Rev. E. L. Bradley, Miss Ruth Snider, Miss Biddie Snider, J. S. Young, Troy Lanning, Mrs. E. R. Lanning, Mrs. Cora Beck.

SOUTHSIDE—M. P. Workman, Mrs. N. G. Goodin, Mrs. Julia Beck.

STONERS GROVE—Robert Barnes, Julius Wafford, Bruce Coleman, E. H. Wafford, A. D. Graves, L. E. Lookabill, C. C. Wrenn.

SUMMERVILLE—L. C. Carrick, H. E. Gallimore, George Frank, Creola Carrick, Mary Ellen Davis, Myrtle Carrick, Olin Davis, Perry Daniel, Timp Bean, Minnie Morgan, Lucy Carrick.

TABERNACLE—Mrs. W. F. Humphreys, Mrs. W. M. Miller, W. C. Darnell, Mrs. J. L. Hembree, Eddie Wiggs, Leroy Solomon, J. R. Leonard, L. E. Grubb, Miss Northa Carlton, James E. Pruitt.

TAYLORS GROVE—Jerry Caldwell, Ralph Palmer, Mrs. L. L. Michael, Miss Pauline Coggins.

THOMASVILLE—Rev. M. O. Alexander, L. E. Teague, C. Woodrow Teague, Miss Elizabeth Teague, C. M. Howell, Mrs. C. M. Howell, Mrs. Martha Russell, Mrs. C. C. Pritchard, W. G. Fitzgerald, Miss Anne Chisholm, Miss Myrtle Chisholm, Mrs. R. G. Jennings, Mrs. L. W. Hansell, Mrs. R. S. Greene, Mrs. Tom Kindley, Rev. J. D. Newton.

WALLBURG—Mrs. J. W. Tuttle, Mrs H. F. Pardue, H. F. Pardue, J. W. Tuttle, Mrs. R. C. Fowler

WALTERS GROVE—Not represented.

WELCOME—Rev. E. C. Roach, Mrs. E. C. Roach, E. L. Davis, Mrs. E. L. Davis, W. S Disher, M L. Carver, Mrs. C. S. Haynes, Fred Leonard, Mrs. Fred Leonard, W. W. Brinkley.

WESTFIELD—

VISITORS ENROLLED

Dr. L. E. M. Freeman Meredith College, Raleigh, N. C.

Dr. Lumpkins, Supt. State Baptist Hospital, Winston-Salem, N. C.

Dr. L. P. Smith, Clerk Pilot Mountain Association.

Rev. S. F. Morton,Pilot Mountain Association.

Rev. J. L. Kirk, South Yadkin Association.

Rev. Hoyle Love, Piedmont Association.

Rev. C. A. Upchurch, Supt. N. C. Anti-Saloon League.

NEW PASTORS ENROLLED

Rev. Walter Wafford, Pastor Sheets Memorial Church, Lexington, N. C.

Rev. O. P. Dix, High Point, N. C., Pastor of Gravel Hill Church.

Rev. R. N. Honeycutt, Salisbury, N. C., Pastor of Jersey Church.

Rev. S. B. Wilson, High Point, N. C., Pastor of Lick Creek Church.

PROCEEDINGS

of the
NINETY-NINTH ANNUAL SESSION
of the
LIBERTY BAPTIST ASSOCIATION
Held With the
Denton Baptist Church
Denton, N. C.

FIRST DAY
Tuesday, Sept. 8th, 1931

1. The Ninety-ninth Annual Session of the Liberty Baptist Association convenes with the Denton Baptist Church, Denton, N. C., Tuesday, Sept. 8th, 1931, at 9:45 A. M.

2. Devotional service is led by Rev. L. B. Wilson, pastor of the Lick Creek Church, using for the Scripture lesson the 12th chapter of Romans.

3. G. Wilson Miller, Vice-Moderator, calls the Association to order for the transaction of business.

4. G. Wilson Miller, of Lexington, N. C., is elected Moderator by acclamation; E. F. Mumford, of Wallburg, N. C., is elected Vice-Moderator and Sam J. Smith, of Lexington, N. C., is elected Clerk and Treasurer.

5. Rev. B. K. Mason reads the Report on Periodicals; on motion to adopt, the report is ably discussed by Rev. Mason and is adopted.

REPORT ON PERIODICALS

The basic principle of enlistment is information. An informed constituency is a responsive constituency. It is comparatively easy to lead an informed people. One of our greatest problems is to enlist our Baptist forces.

Five-sixths of our people have no definite denominational information, are circumscribed in their interest, are not concerned greatly in Baptist affairs, are unenlisted. Our leaders make their very earnest appeals; but, for the most part, only the interested, those who read our Baptist periodicals, make any sustained response. One of the best solutions of this problem is to get the right kind of information over into the homes of our people.

Those who read the Biblical Recorder, Charity and Children, and

Home and Foreign Fields, respond to the call of our leaders because they are informed about the work we are, under God, trying to do. These publications, with the open Bible, should be in Every Baptist home.

For about one hundred years, we have earnestly sought by personal subscription to put these papers into the homes of our people, and the enlisted have subscribed, but the great mass of the unenlisted have not been reached. This plan will never reach any great number of the unenlisted Baptists.

The responsibility of getting the right kind of information, which our denominational papers carry, over into the homes of our people, the enlisted as well as the unenlisted, must be placed upon our leaders and the churches. Realizing this responsibility, unitedly our leaders and churches will surely turn to the budget plan with some reasonable hope of getting our Baptist papers in our Baptist homes.

Respectfully submitted,

B. K. MASON, Committee.

6. Rev. J. M. Hayes reads the report on Christian Education; on motion to adopt, the report is discussed in a convincing manner by Rev. J. M. Hayes and Dr. L. E. M. Freeman, of Meredith College, and is adopted.

REPORT ON CHRISTIAN EDUCATION

Southern Baptists have championed Christian Education from the beginnning of their organized work. It is true that there have always been some within our own ranks who by active opposition or indifference have hampered the progress of this worthy cause. Christian Education was one of the chief causes of this division among North Carolina Baptists in the beginning of our organized work. But a century of progress in Christian Education has proven the wisdom of the far-sighted leadership of that early day. From the local community to the uttermost bounds of the Southern Baptist Convention we find that wherever Christian schools have been established and maintained greatest progress has been made in the work of our great denomination. We do not wonder, therefore, that when our own great missionary, Matthew T. Yates, of China, stated if he had a sum of money to invest for the extension of Christ's Kingdom on earth he would invest that sum in Wake Forest College. The most loyal supporters of the program of our denomination are also supporters of Christian Education.

Why Christian Schools?

Christian Education is one of the fruits of Christianity. Just so long as Jesus prolongs His coming back to the earth, there will be

an incessant need of Christian Education. In this changing age of today, nearly everything else, except Christ and His teachings, has changed. Ideas in the social, political, industrial and educational realms of life are constantly changing. And the same may be said in the realm of religion. But Christ and His teachings have not changed, and will not change. Many have thought that liberty, education, wealth and science were sufficient cornerstones upon which an enduring civilization could be established, but with every passing year we are going to see, even more plainly, that a civilization that does not rest upon the eternal principles of Christianity must inevitably fall. The dark ages of history have always been those periods in which nations have seemed to think that they could get along without Christ. We are living in an age in which it began to look like that the great majority of people seemed to think that the chief ends of life were pleasure, wealth and power, and, it might be added as a fourth end, pagan culture. None of these things can save our civilization from destruction. As Lloyd George has so aptly said, "It is Christ, or chaos.' Nearly two thousand years ago, Jesus said, "'I am the way, the truth, and the life." He is the only WAY still. But the nations of the earth are mighty slow in finding it out. In fact, we Southern Baptists are slow in making ourselves believe this statement of our Lord. If all our number really believed it, the causes of our Convention, including our Christian schools, would not be suffering from the lack of proper support.

If our civilization is to rest upon the principles of Christ's teachings' then we MUST have Christian schools. We cannot have Christian schools without the adequate support of Christian people. The State cannot teach Christianity. If we Baptists believe, therefore, in Christian Education, we must have Christian schools. And these schools must be adequately supported. With the competition of highly equipped State schools, our Baptist schools will be poorly attended, if not finally deserted, unless our Baptist people adequately maintain them. Already we have more students from Baptist families in State schools than in our own Baptist schools. Our own schools must have finely trained faculties, good equipment, and maintain as high standards as State schools. In addition, our schools must have a Christian atmosphere that cannot be equaled by State schools.

The leadership of our denomination must come from our Christian schools. Our missionaries and preachers, in the main, come from them. A great per cent. of our lay leadership likewise comes from them. We see, therefore, if our denomination would make greater

progress in the future, we must give greater support to our Christian schools.

Our Assets

Theological schools—Baptist Bible Institute, Southern Baptist Theological Seminary, Southwest Theological Seminary and Training School, Baptist W. M. U. Training Sschool, with a combined enrollment of 977 students and a property value of $2,242,762.69. Senior colleges: Thirty in number, with an enrollment of 15,097 students and a property value $40,697,002.71. Junior colleges: Thirty-one in number, with an enrollment of 6,565 students and a property value of $11,457,297.71. Preparatory schools: Thirty in number, with 3,-418 students and a property value of $3,569,267.45. We have 1,900 ministerial students in these schools.

We have three Senior colleges in North Carolina, namely, Wake Forest, Meredith, and Chowan, with the following Junior colleges, Mars Hill, Campbell, Wingate and Boiling Springs. Wingate and Boiling Springs no longer receive aid from the Baptist State Convention. We have an enrollment in these schools of 2,103 students and a property value of $6,488,915.34.

This report is concluded with a quotation from our own Dr. W. R. Cullom in his report to the last session of the Southern Baptist Convention. "No religious denomination can hope to perpetuate itself today and at the same time function in a worthy way in the life of its generation without schools. These schools are essential in that it is hard to see how any other agency can produce for such a denomination a leadership that will be imbued with the spirit of its own history, principles and purposes. And without such leadership it is clear that any denomination is doomed."

Respectfully submitted,

JAMES M. HAYES.

7. The Moderator at this time announces the appointment of the following committees:

On Digest of Church Letters: John Arch McMillan, Walter Wafford and Sam J. Smith.

On Finance: L. E. Teague, L. E. Hepler and R. D. Covington.

On Nominations: John Arch McMillan, A. L. Snider and C. M. Wall.

On Time, Place and Preacher: W. G. Fitzgerald, G. W. Wall and G. C. Palmer.

On Co-operative Work: M. O. Alexander, J. D. Newton and Fred C. Wilson.

On Obituaries: E. F. Mumford, G. A. Martin and H. T. Penry.

8. After the singing of a hymn, the Association is led in prayer by R. D. Covington, Treasurer of the Mills Home, Thomasville, N. C.

INTRODUCTORY SERMON

9. Rev. M. O. Alexander, pastor of First Baptist Church, Thomasville, N. C., preaches the Introductory Sermon, using as his text, Luke 14th chapter, 25th, 26th, 27th and 33rd verses. His subject being, "What It Means to be a Christian." The sermon was ably delivered to an attentive audience, which overflowed the church.

10. The Association adjourns at 12:30 P. M., to reconvene at 1.45 P. M. Prayer by Rev. J. M. Hayes, Lexington, N. C.

Tuesday Afternoon Session

11. The Association reconvenes at 1:45 P. M.

Rev. Earl L. Bradley, pastor of the Smith Grove and Churchland churches conducts the devotional, using as his Scripture Matthew 5:13 to 16 verses. Prayer by Rev. J. M. Hayes.

12. At this time the Association is favored with a deep spiritual song by the Misses Annie and Myrtle Chisholm, of Thomasville, N. C.

13. Rev. J. M. Hayes brings to the attention of the body the conditions and circumstances of Dr. J. L. Shinn, a former pastor in the Association, after which a collection is taken for his benefit, in which $39.55 is raised. A special prayer for Dr. Shinn is offered by Rev. G. A. Martin.

14. Carolina Avenue Baptist Church, Thomasville, N. C., which organized during the year, presents a letter and makes application to be received into the body.

The Moderator appoints as a committee to investigate the application, Dr. M. L. Kesler, Rev. J. M. Hayes and Rev. G. A. Martin.

15. Miss Sallie McCracken, of the Mills Home, reads the report on W. M. U.; after motion to adopt, the report is discussed by Dr. L. E. M. Freeman, of Meredith Col-

REPORT OF W. M. U. WORK

The Woman's Missionary Union, auxiliary to the Liberty Baptist Association at its meeting in August, 1930, decided to change the time of meeting until the spring, so our Association was held this year on April 29, with the Smith Grove Church. The societies were well represented and the program throughout was helpful and encouraging. Mrs. W. N. Jones, our State President, was a welcome visitor and brought us a very inspiring message.

As this is our twenty-fifth report, it might be of interest to take a backward look just for a little while. When we organized in 1907, five Woman's Missionary societies formed the Union, with three Sunbeam Bands under their care, the contributions in that year amounted to $317.61. Ten years later the adult societies had grown to nine, with nine for the young people, one R. A. and two Y. W. A.'s having been organized, and the contributions amounted to $1,339.77. Ten years later than this, 1927, we gave through the Union $4,183.79. And last year the gifts reported at this meeting amounted to $7,006.61. Last year we reported sixteen Woman's Missionary societies with twenty-nine organizations for young people. This year we have twenty of the adult societies and thirty-two for the young people.

Now, we would not measure our success by money contributed, nor by the number of societies organized, yet we do rejoice that we have had this part in the spread of the good news of the Gospel both at home and throughout the world. We lay special stress on the training of our young people and confidently expect this to yield an abundant harvest in the lives of these boys and girls as they grow up and become more efficient workers in the Kingdom. And our training is not limited altogether to our young people. We try to have at least two mission study classes in every society each year, thus keeping our women informed and interested in our mission work and the workers and their fields that are white unto the harvest and the laborers so few, on account of our inability to send recruits as the missionaries drop out.

When the Emergency call came in the spring, a letter was sent to each society urging them to do their very best to help in the payment of the Convention debt and $922.35 has been contributed for that purpose from our societies. Our Association was one out of the eighteen in the State to reach its quota last year.

As we look back from the beginning of our twenty-five years of work, we feel that much has been accomplished and that a great work has been done, but when we turn to the present and on to the future and see the needs before us, we cannot feel so jubilant over

what has been done. However, we have a noble band of workers in our societies who find joy in service and we face the next twenty-five years with hopeful hearts and outstretched hands to those in need and trust that we may so pray and work and give that we may be worthy to be counted among the faithful.

Respectfully submitted,
SALLIE L. McCRACKEN.

16. The committee heretofore appointed by the Moderator to investigate the application of Carolina Avenue Baptist Church for membership into the body recommend that it be received into the Association.

The recommendation of the committee is unanimously adopted by the body and the delegates from the church are given the right hand of fellowship by the Moderator.

17. Dr. Lumpkins, Superintendent of the Baptist Hospital at Winston-Salem, N. C., reads the report on Hospitals; motion to adopt, he discusses the report in an admirable way and the report is adopted.

BAPTIST HOSPITAL

I submit the following letter from Dr. G. T. Lumpkins, head of our Baptist Hospital at Winston-Salem, as my report to the Association:

"For eight years we have brought you the story of healing at the Baptist Hospital. Surely it bears the marks of Divine approval. Thousands have been healed and hundreds of lives saved. The last year has been our heaviest and our best. Contributions have been smaller; collections harder and free service greater. We are doing as much charity per month as we did the entire first year of our existence.

"We have many things to be thankful for. During the year, Mr. E. L. Davis, President of our Board of Trustees, presented the Hospital with radium. It was a magnificient gift and is providing a glorious service to hundreds of our people. He has set a wonderful example of sacrifice and interest for our people. We need $5,000.00 right now to enlarge our equipment and improve our service. What a challenge is his gift to other Baptists of our State to help provide better facilities for saving human life among our people.

Another fine opportunity for furnishing a monumental service and for saving hundreds of lives is to remember the Hospital in your will. $15,000.00 will endow a bed and that bed will take care of 24 persons per year on the average for all time. Think of it, brother, you can just keep on saving the lives of fathers, mothers and children as the years come and go by such a provision in your will. Make

plans to care for a bed or at least a part of a bed.

"We need a larger patronage from Baptists who are able to pay for their care in the hospital. Our cost is as low as any well equipped institution; We have an equipment, a staff of physicians and nurses equal to the best. We have health conditions and an atmosphere unsurpassed. Our records show that our service is the very best. It will pay you to come to us when you are sick. And then, you will help us render a larger service for our needy sick.

"We are now caring for about $5,000.00 worth of charity a month. But all the income we receive to meet this great amount spent for charity does not quite reach $3,000.00 a month; to carry all this difference in our overhead is impossible.

"In order to meet this great demand, we are asking that the patient or the church asking charity will pay as much as $1.50 a day or about one-third of the cost. If our people will cooperate in this way, we will be able to take care of all the calls and pay our bills. Otherwise we cannot, and we shall be compelled to turn many away or go out of business.

"We beg of you that you will not forget us and the poor suffering Baptists, but that you will give us a larger offering on Mothers' Day. We covet your interest and your prayers. Bring us your pay patients; send us your charity patients, and we will not fail you when you call on us, if you do not forget."

Respectfully submitted,

RONALD E. WALL.

18. Rev. E. F. Mumford reads the report on State Missions; Rev. J. A. McMillan, the report on Home Missions, and Rev. H. T. Penry the report on Foreign Missions.

On motion to adopt, the three reports are discussed by Dr. C. E. Maddry, of the State Baptist Board, and are adopted. During the discussions, he told of the dire needs of the different objects supported by the denomination in such a way that the tears were brought to the eyes of many in the audience.

REPORT ON STATE MISSIONS

When the Baptist State Convention was organized in 1830 in Greenville, N. C., the Baptist leaders of that day advocated and planned for the employment of missionaries within the limits of the State of North Carolina. This has been the aggressive policy of the Convention all through the years. The growth and influence of the Baptists throughout the State is largely due to the work done

through State Missions. Hundreds of our strong churches today were once mission churches.

The coming of the automobile, the building of good roads and the consolidation of schools in our state have brought about a far-reaching change which has brought our country and village churches face to face with difficult problems. There is now no special need of so many weak churches within a few miles of each other as in the days of bad roads.

As far as it is possible, there should be a plan worked out by which the General Board could have established in every educational center a strong and well equipped church. To meet the great problems now facing our country and village churches is one of the great tasks of the General Board. There is an urgent need of more efficient leaders among our laymen, more money is needed to help the Board put into effect constructive plans.

For the past few years our State Mission work has suffered greatly for lack of funds. Retrenchments along many lines have been made and this has weakened our cause. Missionaries have been discontinued, salaries have been cut and quite a number of our leaders have been dropped because there were not enough funds with which to carry on the work.

Last year the General Board sent out eighty-six missionaries. This number has been reduced to seventy. The amount paid to these workers was $57,574.13 and the amount for this year will be $33,000.00. Shall we continue to retreat? God spoke to Moses and commanded him to speak to the children of Israel to go forward.

Respectfully submitted,

E. F. MUMFORD.

HOME MISSIONS

All missions are one. The only division is one of territory. Home Missions is the term that carries with it the thought of a cooperative effort on the part of the Southern Baptists to carry the Gospel of Jesus Christ, in all its fullness, to certain groups within the borders of the Southland, Cuba, and the Canal Zone. A cooperative effort on the part of all the States can be done more efficiently and more economically than could be done by several State Conventions acting independently. The foreigners reach our land through a hundred ports, the Jews are in every town, the Indian has his reservation in a number of States, and the negro is found throughout our Southland. It is better in every way to deal with these groups as units and not in sections divided up by State lines.

The Home Mission Board is the agency of the Southern Baptist

Convention for doing this type of cooperative missionary work. The necessity for this Board, for the present, is now recognized by all and we are happy to know that it has passed through its former phase of doubtful business methods and has become a model Board of our Southern Baptist Convention. We recognize our responisbility for the spiritual training of the foreigner within our gates, the Jew, the Indian, and the negro and rejoice in the efficiency of our agency—the Home Mission Board.

Respectfully submitted,
JOHN ARCH McMILLAN.

OUR FOREIGN MISSION WORK

We have made fine progress on all our mission fields during the past year, and we have made strenuous effort to reach our people during the past year, with our Foreign Mission message. We have been delighted to note the interest in Foreign Missions.

An earnest effort was made to help pastors and people see the triumph of the Gospel in the fourteen countries in which Southern Baptists are doing Missionary Work; the urgent need of larger present support of the work already undertaken; and the challenge of the great unfinished task.

We spend much time worrying about our bank indebtedness and lose sight sometimes of the debt of gratitude, sympathy, comradship, and stewardship that we owe to the races of men.

We must keep in mind the comprehensiveness of our work, we must not think of it as just one phase of our work, but a combination of all our work.

We have 423 Foreign Missionaries, and 2,045 native missionaries, which is, perhaps, as large as is employed by all our State Mission Boards of the Southern States.

We have five worthwhile publishing houses and with these we are trying to meet the need, the most opportune need of literature ever presented to evangelizing people.

The educational department has had a year of progress. Our schools have been crowded with students. And we have had to turn many away.

Two of our hospitals have been closed but the others have had a record year.

It has been a year of wide-spread revivals. In Roumania alone last year there were baptized 5,500.

If it were possible for our Convention to provide the Foreign Board with $1,500,000 for four years, we could guarantee to pay off all our debt and strengthen the hands of our missionaries now overworked.

And the Board wishes to say with all earnestness that the Southern Baptist Convention has launched a Foreign program which cannot be supported on the present scale of contributions from Southern Baptists.

Unless the receipts are materially increased for next year, an increase in debt is inescapable.

Respectfully submitted,
H. T. PENRY.

19. Rev. B. K. Mason makes motion that the Liberty Association put on the Every Member Canvass and Promotion Work, as proposed by the Southern Baptist Convention, and that Rev. M. L. Kesler, Rev. J. A. McMillan and G. W. Miller be named as a committee to recommend a Promotion Committee for the Association composed of nine persons.

20. The Association adjourns at 4:15 P. M., to reconvene at 7:45 P. M., being dismissed by Rev. J. A. McMillan.

Tuesday Evening Session

21. Dr. A. C. Reid, of Wake Forest College, delivers an able address on "Preparations for Christian Work."

SECOND DAY

Wednesday Morning Session

22. The Association convenes at 9:45 A. M. The devotional is conducted by Rev. R. L. West, pastor of the Southside and Carolina Avenue Churches at Thomasville, N. C. Misses Annie and Myrtle Chisholm again delight the members of the body with a song.

The committee on Time, Place and Preacher makes report, which is adopted.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER FOR 1932 SESSION

Place: Lexington, Lexington, N. C.

Time: Tuesday and Wednesday after the first Sunday in September, 1932.

Preacher: L. A. Martin, Denton, N. C.

Alternate: E. F. Mumford, Wallburg, N. C.

23. The Association, on motion, votes that the minutes of the Associational W. M. U. meeting, held at Smith Grove Church on April 29, 1931, be embodied in the minutes of this body.

24. The Treasurer's report is made at this time by Sam J. Smith, Treasurer. The report is adopted.

TREASURER'S REPORT

I submit herewith my report as treasurer of the Association for the year ending Sept. 7, 1931.

RECEIPTS

Abbotts Creek	$ 6.00	Reeds	5.00
Center Hill	2.00	Rich Fork	4.00
Churchland	6.00	Smith Grove	4.00
Denton	6.00	Southside	3.00
Gravel Hill	1.00	Stoners Grove	6.00
Holloways	1.65	Summerville	3.00
Jersey	5.00	Sheets Memorial	1.00
Lexington	25.00	Tabernacle	4.00
Liberty	4.00	Taylors Grove	1.00
Lick Creek	3.00	Thomasville	16.00
New Friendship	5.00	Wallburg	6.00
Orphanage	12.00	Walters Grove	00
Westfield	00	Welcome	3.00

Total Receipts $132.65

DISBURSEMENTS

Charity and Children for printing Minutes	$100.00
Express on Minutes	1.08
Phone Calls	1.80
Postage	5.40
Stationery	6.00
Sam J. Smith for service as Clerk	18.37
Total	$132.65
Balance due Sam J. Smith, Clerk	$ 11.63

SAM J. SMITH, Treasurer.

25. Rev. Walter Wafford reads the report on The Mills Home; on motion to adopt, the report is forcibly discussed by Rev. Walter Wafford, R. D. Covington, Rev. G. A. Martin, and is adopted.

REPORT ON THE MILLS HOME

The most perplexing problem facing government, church and society at large, is what can we do to help those who are crying out for help in order that they may have enough to eat. It is also the most challenging field for practical Christianity. On every hand we hear the cries for help. In the report to the General Board , the General manager says, "For more than 25 years these cries have been coming to me, but there is a bitter pathos not heard before." During the past year 915 cases came before the administration, and only 75 of these could be cared for. 1,358 appeals for help came to Mother's Aid, and 609 could not be even investigated, or helped in any way.

Alongside the increasing cries for help, even admission into the orphanage, comes the falling off of the regular contributions to the orphanage. On June 16, 1931, the Mills Home was $20,000.00 in debt, and $8,500.00 behind the regular contributions of this period a year ago. Behind this is, of course, the present economic chaos, and there is also the fact that the distressing drives for other causes, as bad as they are in need, have hurt the orphanage collections.

In spite of these two agonizing and perplexing problems, the increasing cry for help, the falling off of the regular collections, the Mills Home has done good work for the past year. It had enrolled in June 16, 1931, 635 children, of these 136 being cared for in the Kennedy Home. In addition there were 286 children at home with 68 mothers, cared for through Mother's Aid. Counting those who were graduated from the Home during the year, the Mills Home cared for a thousand boys and girls during the year.

And now a word as to the cost of caring for these children. Last year the average per capita cost for caring for 636 children at the Mills Home and the Kennedy Home was $23.53 per month.

In face of the problems confronting the Mills Home, what can it do? It cannot retrench in service. By all means it must hold certainly the present amount of work it is doing. The rest is with the churches; every church giving a regular once-a-month offering to the Mills Home through the Sunday School, and increasing the Thanksgiving offering. Oh, how our churches, and our Christian people need to recognize the Biblical plan of giving. Then the Mills Home, and the other causes of this denomination, would not have to go in debt, or suffer from the lack of funds to carry on the work.

Respectfully submitted,
WALTER L. WARFFORD,

26. The report of the Executive Committee is read by Rev. J. M. Hayes, Chairman of the committee, and the report on State of the Churches is read by Rev. Richard L. West. On motion to adopt, the two reports are discussed by Rev. J. M. Hayes, Sam J. Smith and are adopted.

REPORT OF EXECUTIVE COMMITTEE

Upon the recommendation of your committee, aid was given by the General Board to Sheets Memorial, of Lexington, to help pay the pastor's salary. For the last three months, we regret to say, this aid has been discontinued because of the shortage in contributions received by the General Board. The pastor, Brother Walter Warfford, is giving the same time and effort to the church notwithstanding the fact that this aid by the General Board has been discontinued. This church, organized one year ago, with a membership of less than thirty in number, now has a membership of 127 and a Sunday School enrollment of 250. Their plant, with an indebtedness of around $500.00, is worth $4,500.00.

Some time preceding the annual Thanksgiving offering to the orphanage, your committee sent out a letter to the pastors and superintendents of the Association, urging each church to do its best for the Mills Home offering.

Your committee has made no effort to develop fields among country churches. We would be glad to see every church in our Association so arranged in a field that its pastor could live in the central part of the field and devote his entire time to visiting, teaching and preaching to the members of the various churches composing his field. We do not doubt that this is an ideal arrangement, but we are not prepared to state how the ideal can be speedily realized.

Immediately upon receiving information of the most regrettable destruction by fire of the Lick Creek Church building, your committee directed its attention to a substitute meeting place for the present session of our Association. The thoughtful and generous pastor of the Denton Congregation came to our relief with the proposal that his congregation entertain the Association. On behalf of the Association, now assembled, your committee desires to thank the good people of the Denton Church for their cordial invitation and most hospitable entertainment. We, also, take this opportunity to express our deep regret to our sister church, Lick Creek, at the loss of their building, and to assure them of our sympathy, love, and prayers. Fire has separated them from their building, yet it is comforting to know that nothing can separate them from the love of God, which is in Christ Jesus or Lord.

Your committee concludes its report with a word of exhortation, namely, that every pastor and leader and worker in every church of our Assciation begin now to pray and to plan for an every member canvass this fall that will reach every member in every church. With the obligations upon our beloved denomination that must be met, if our integrity is to be maintained; with the challenge of a suffering and dying world, and Christ's own commandment to preach His Gospel to EVERY creature in all the world; with the ever-increasing forces of the anti-Christ charging at our strongholds of faith—with all these considerations to arouse every true follower of Jesus, surely the curse of the Lord will be upon those who will be unwilling to do less than their best.

Respectfully submitted,
J. M. HAYES, for the Committee.

REPORT ON STATE OF CHURCHES

Our Association of twenty-six churches is looked upon as one of the most active of the sixty-nine that compose our State Baptist Convention, and we are a great body of Baptists and our churches are composed of some of the greatest and best people to be found anywhere. We commend all the churches which have done any work ,some of them have wrought nobly in the face of distressing conditions, and others have done little or nothing. In all brotherly love, we repeat the statement of last year. We do not co-operate as we should. First of all, our pastors do not all enter into the co-operative work of our associated churches. Six pastors out of seventeen pastoring churches in our Association have manifested no interest of any kind either in our pastors' conferences or in our co-operative efforts, since our Association met a year ago. The churches themselves ought to see to it that they are kept informed and that they share proportionately all of our Association and Convention responsibilities.

Until the individual members of our churches assume their responsibilities in the local churches in all matters concerning the church, spiritual, financial and especially in the matter of calling pastors, we cannot greatly improve our present situation.

We thank God for the great work we have been able to accomplish, and the digest of church letters will show just how great this work is. We deplore the fact that we do so little as compared with our great possibilities. We are all agreed that we need a great spiritual awakening. Some of our churches can scarcely be called missionary, since they have ceased to function in our missionary program of giving to and teaching missions. Just one-half of our churches

have any training service at all for young Christians. Ten of the twenty-six churches have no missionary society. Nine churches reported not a single baptism last year. Four churches did not observe either of the ordinances last year. Four churches did not receive a copy of the Recorder in their entire membership last year. Only one church does not have a Sunday School. Seventeen churches have not graded their Sunday Schools. Let the reports show what they show this year. May we be willing to face the facts, and bind ourselves together in brotherly love to put forward the Kingdom in the future in a greater way than we have done heretofore.

May we be given through sincere dedication of ourselves and honest hard work more active churches and a more enthusiastic co-operative work.

Cordially,
M. O. ALEXANDER.

27. The Association adjourns at 12:30 P. M., to reconvene at 1:45 P. M.

Wednesday Afternoon Session

28. The Association reconvenes at 1:45 P. M.

Prayer by the Moderator, G. W. Miller.

The devotional is conducted by Rev. C. R. Johnson, pastor of the Tabernacle Church at Erlanger, N. C.

29. Rev. S. B. Wilson, pastor of the Lick Creek Church, makes motion, that Rev. C. A. Upchurch, Superintendent of the Anti-Saloon League of North Carolina, who has been recognized by the body as a visitor, be allowed thirty minutes to talk on Temperance.

The motion is unanimously carried and Rev. Upchurch talks for thirty minutes on the evils of intoxicating drinks.

Dr. M. L. Kesler moves that a collection be taken for the benefit of the Anti-Saloon League of North Carolina. The motion is adopted, and the collection is taken, in which the sum of $17.66 is raised and turned over to Mr. Upchurch.

30. A. J. Newton reads the report on Sunday Schools; on motion to adopt, the report is ably discussed by Mr. Newton and is adopted.

REPORT ON THE STATE OF THE SUNDAY SCHOOLS

At the 100th annual session of the Baptist State Convention held at Raleigh in November, 1930, Perry Morgan, Secretary, reported that the Sunday Schools of our denomination had witnessed an increase in enrollment and attendance. The number of Sunday Schools was 2,299, with a total membership of 355,763. The increase in the enrollment was 14,628. Only 85 churches out of 2,384 reported no Sunday School. He points with pride to this great progress.

Let us look at our own Association—The Liberty:

1928

Total Enrollment 5183
Average Attendance 2970

1929

Total Enrollment 5571
Average Attendance 3005

1930

Total Enrollment 5694
Average Attendance 3422

The figures above show that there was an increase in average attendance 1929 over 1928 of 35, and an increase in 1930 over 1929 of 417. 1931 figures are not available for this report. All save one or two of our churches have had a Sunday School for the past several years.

We can see from the facts above that we have been making a steady growth in attendance and enrollment, for which, of course, we are very proud; however, we have not done our best, and, therefore, have failed to do our duty.

Perhaps there is no organization within the church of so vast importance as the Sunday School. It is this agency of the church which has been so neglected. We believe its importance cannot be overestimated, and its mission should not be crippled or its program stayed by the hand of neglect. In the Sunday School Manual by Spilman and others we read: "The Ministry of Jesus and that of the New Testament churches comprised two essential elements, teaching and preaching. Following the example of Jesus and of the New Testament churches, the churches of our day conduct two distinct but supplemental services, one for teaching the Word and another for preaching the Word." The Sunday School "is to be directed by the church and guided by the Holy Spirit, just as is the service for preaching." If we would follow the Holy Spirit, we would really make the Sunday School the recruiting station for the church and for God; we would write full the church roll of active, devoted

Christians. Our Sunday Schools are not reaching the people and are not training and teaching as we are required to do. Jesus excelled as a "Teacher" and His mission of old is our example for leadership today. Someone has said that, "we can't go beyond Him"—See Luke 6:39-40 for the following: "He spoke a parable unto them; can the blind lead the blind? Shall they not both fall into the ditch? The disciple is not above his Master: but everyone that is perfect shall be as his Master."

If we would take a religious census in all our churches in the Liberty Association, we would see how far short our Sunday Schools are falling in their duty. This would open our eyes to our duty when we took a look at the list of those in our Association who are not attending Sunday School, many who are Baptists by preference.

An associational training school would be a power for good in improving our Sunday Schools and our churches. When we improve our Sunday Schools, we promote the influence and work of our church membership.

Respectfully submitted,
ADRIAN J. NEWTON.

Dr. M. L. Kesler, Chairman of the committee heretofore appointed to recommend to the body an Every Member Canvass Promotion Committee, recommended the following persons:

Rev. J. M. Hayes, Chairman.....Lexington, N. C.
R. D. Covington.....Thomasville, N. C.
D. S. Hayworth.....High Point, N. C.
Rev. E. F. Mumford.....Wallburg, N. C.
Rev. M. O. Alexander.....Thomasville, N. C.
Miss Sallie McCracken.....Thomasville, N. C.
Mrs. D. F. Conrad.....Lexington, N. C.
Miss Elizabeth Smith.....Linwood, N. C.
Miss Myra Olive.....Thomasville, N. C.
Sam J. Smith.....Lexington, N. C.
Albert L. Snider.....Denton, N. C.

31. Miss Elizabeth Smith at this time reads the report on B. Y. P. U. Work; on motion to adopt, the report is discussed by Miss Smith, Rev. Walter Wafford, Rev. J. M. Hayes, John A. Sink, Dr. M. L. Kesler, W. G. Fitzgerald, Rev. Richard L. West, Rev. C. R. Johnson, James E. Pruitt, Sam J. Smith, and is adopted.

REPORT ON B. Y. P. U.

The sixth annual session of the B. Y. P. U. of the Liberty Association was held with Jersey Church on April 12, 1931.

A very large attendance showed the interest and the encourage-

ment for the young people to go forward and do greater work. There were only a few reports by the delegates but each report showed better work and more progress.

The presence of our beloved secretary, Rev. James A. Ivey of Raleigh, was an inspiration to hear him tell of the great good the pastors, deacons, and superintendents do when they support the B. Y. P. U.'s with their presence, encouragement, and help in enlisting our young people. It was a treat to listen to the inspiring message brought to us by President Coy Muckle, of Wingate, as he told of the great need of "Launching Out into the Deep" if we really make a success in Christian living.

New officers were elected for the year and with our fine president, Rev. W. L. Warfford, we are hoping and trusting our B. Y. P. U.'s shall be enlarged and the extension work be spread throughout the Association.

During the past year, only one new Senior B. Y. P. U. has been organized. Of the 26 churches in our Association, there are only 14 churches which have at least one union functioning. Some have two and more. This shows there is much work to be done in more than fifty per cent. of our churches. Are we willing to let our young people go without the proper training in Christian living? Solomon said, "Train up a child in the way he should go." Paul said, "Let no man despise thy youth."

The total enrollment of all the young people in our churches now members of B. Y. P. U.'s is approximately 935. Last year's Sunday School report showed that there were 840 pupils enrolled in the Junior department, 778 in the Intermediate, and 1033 in the Young People's department. This should give us a great goal to work for, since there are so many young people unenlisted.

Of all the organizations in the church the B. Y. P. U. is one of the most important and most essential to the training and development of the young Christians and church members for more efficient service. It trains up workers—not for itelf, but for other lines of church work. Usually and frequently when a worker shows signs of efficiency in the B. Y. P. U., that one is called on to do a larger sphere of church work. Therefore, the B. Y. P. U. trains and transplants.

Oh, may each and every one realize our opportunity and may all work and pray that the time may soon come when every church shall maintain a B. Y. P. U., and the majority of the young people are enlisted, trained and utilized.

Respectfully submitted,
ELIZABETH SMITH.

32. Rev. G. A. Martin, pastor of the Denton Church,

reads and discusses the report on Ministerial Relief. The report is adopted by the body.

REPORT OF THE RELIEF AND ANNUITY BOARD

It is taken for granted that Southern Baptists have at last awakened in a measure to their aged and infirm ministers and their widows. So this report will only set forth briefly the work of your Board established for that purpose.

The work of this Board is done through two departments. The first, called the Relief department, which receives three and one-half per cent. of all funds contributed by the churches through their Co-operative Program, which the Board distributes bi-monthly according to its best judgment.

In addition to the above amount, it appropriates the interest from its Invested Reserve Fund to the same purpose. For the last five years the receipts from the churches have steadily diminished until they became so meager that the Board was forced last year to draw on its Reserve Fund for nearly half the whole amount allocated to its beneficiaries, and without this Reserve Fund even the pittances now received by our old preachers must have been cut practically in half. Our North Carolina ministers have actually received from the Board during the current year nearly twice as much as our churches have sent in for this purpose.

The other department of our Board is known as the Service Annuity Department. This began to operate last January in place of the old Annuity Department, but still carries out the contracts made out under the old plan. Under the Relief Department, the beneficiaries were not required to make any payments and received their allotments gratuitously. Under the Service Annuity Plan its beneficiaries and their churches are required to co-operate. A pastor is asked to contribute two and one-half per cent. of his salary in monthly installments, and his church is asked to contribute eight per cent. of its regular pastor's salary. By these means together with a Contingent Fund provided by the Board it is proposed to accumulate for the participating pastor 65 years of age a minimum of $500.00 a year or a maximum of around $1,200.00 a year, depending in general on the average salary received under 35 years of service. Special provision is made in case of disability before reaching 65 years of age, and widows are to receive one-half the amount allocated to their husbands.

For particulars of the plan you are urged to write to Mr. Hugh F. Lattimer, Asheville, N. C., who is the Board's Eastern representative.

The Board's regular beneficiaries last year through the South were 691 ministers, 603 widows, 49 emergency cases and 15 children. Of this number, 70 ministers and 59 widows were from North Carolina. Participant under the new Annuity Plan, 55 ministers, 45 missionaries and 67 widows.

Facts About the Relief and Annuity Board

1. The Board's assets have steadily increased from $106,428.53 in 1919 to $3,768,574.08 at the close of 1930.

2. The Board's investment earnings since 1918 have been $1,304,-000.00.

3. The Board's regular operating costs have been paid from its investment earnings. During the year just closed cost of operation was less than one per cent. earnings on its investments, and its net earnings were five and two-tenths per cent.

4. All net earnings have been used for building up the reserves in the Relief and the Annuity Departments from which reserves all benefits are paid.

5. The Board has paid in benefits during 13 years $1,678,769.68. Relief benefits have been $1,422,471.78; annuities $256,297.95.

6. The Board has paid relief benefits during the year just ended to 1,493 preachers, missionaries, widows and orphans.

7. The Board has paid annuities to 174 members of the Annuity Fund or to the widows or orphans of deceased members.

8. The (old) Annuity Fund, now closed to new members, has 1,-525 active and retired members. This is inclusive of widows and orphans. This fund, though closed to new members, must pay benefits perhaps for 50 years.

9. Total sum paid in benefits during the past year $198,293.00. Relief, $129,026.45; Annuities $69,266.55. The above total is the largest ever paid in a single year.

10. All funds, contributed by the churches of the Convention now go to the Relief Department to provide stipends for aged and disabled ministers and missionaries.

G. A. MARTIN,
Committee.

33. In the absence of the chairman of the Committee on Nominations, their report is read by Rev. J. M. Hayes.

In view of the fact that next year is the 100th anniversary of the Association, motion is made and adopted that the Moderator, Clerk and the Program Committee for 1932 be allowed to make any changes they see fit in the report of this committee and of the Committee on Time, Place and Preacher.

REPORT OF COMMITTEE ON NOMINATIONS

Associational Director .....G. W. Miller, Lexington, N. C.
Orphanage Representative .....C. M. Wall, Sr.,Lexington, N. C.

TO PREPARE REPORTS FOR NEXT SESSION

On State of Churches .....M. O. Alexander
Home Missions .....E. F. Mumford
Religious Literature ..... B. K. Mason
Baptist Hospitals .....G. A. Martin
State Missions .....E. F. Mumford
B. Y. P. U.....Walter Wafford
Christian Education .....C. R. Johnsen
Foreign Missions .....Miss Roxie Sheets
Ministerial Relief .....Archibald Johnson
W. M. U. .....Miss Sallie McCracken
Sunday Schools .....R. D. Covington
Orphanage .....P. V. Critcher
Public Morals and Law Enforcement .....M. L. Kesler

PROGRAM COMMITTEE FOR 1932

M. L. Kesler .....Thomasville, N. C.
D. S. Hayworth .....High Point, N. C., Rt. No. 4
G. W. Miller .....Lexington, N. C.
Sam J. Smith .....Lexington, N. C.
Albert L. Snider .....Denton, N. C.

EXECUTIVE COMMITTEE

J. M. Hayes, Chairman .....Lexington, N. C.
C. C. Wrenn .....Southmont, N. C.
L. E. Teague .....Thomasville, N. C.
D. S. Hayworth .....High Point, N. C.
A. L. Snider .....Denton, N. C.
W. H. Lomax .....Linwood, N. C.

COMMITTEE ON DIGEST OF CHURCH LETTERS FOR 1932

John Arch McMillan .....Thomasville, N. C.
Walter Wafford .....Lexington, N. C.
Sam J. Smith .....Lexington, N. C.

34. Dr. M. L. Kesler, Chairman of the committee appointed last year to recommend to the Association this year plans for celebrating our 100th anniversary next year, reports the recommendations of the committee, which are adopted.

REPORT OF COMMITTEE TO ARRANGE CENTENNIAL EXERCISES FOR THE ASSOCIATION IN 1932

Your committee beg leave to report:

First, we suggest that in order to avoid adding an extra day to the meeting of the Association the program be arranged so that the principal Centennial exercises take the place of the introductory sermon, and, if further time be needed, use a night session.

We further recommend that a brief historical sketch of the Association be prepared, and that C. M. Wall and Sam J. Smith be appointed to prepare this sketch.

And further, that a suitable person be selected to deliver an appropriate address for the occasion.

From the nature of such program, it would seem necessary to continue this present committee, or appoint another in order to assure the proper working out of this arrangement.

Respectfully submitted,
M. L. KESLER, for Committee.

DATE OF CLOSING ASSOCIATIONAL YEAR CHANGED

35. In order that the committee on the Digest of Church Letters might have their report ready for the first day of the Association in the future, Rev. Walter Wafford, of Lexington, makes motion that our Associational year close with the last Sunday in August each year , and that immediately after this date the different church clerks prepare their letters and mail them to the Clerk of the Association.

The motion is adopted.

36. R. D. Covington reads the report of the Finance Committee, which is adopted.

REPORT OF FINANCE COMMITTEE

We are not making any suggestion as to what each church shall give for the Co-operative Program because we hope every church will join heartily in the Every Member Canvass in November. This is a Biblical plan and we commend it to our churches. Let every church at the same time have this thorough Every Member Canvass. We believe God will bless us in this effort if we go at it prayerfully and earnestly.

For the Minute Fund, printing etc., we recommend that each church pay not less than three cents per member. This, by all means, should be sent to the Association and turned over to the Finance

Committee or Associational Treasurer. Last year a majority of the churches were liberal in regard to this fund, but several churches paid very little or nothing. For this reason, the Treasurer is now carrying a deficit.

L. E. TEAGUE,
L. E. HEPLER,
R. D. COVINGTON,
Finance Committee.

37. Rev. E. F. Mumford reads the report on Memorials, which is adopted.

(See Memorial Page for Names)

38. Rev. Richard L. West offers the following resolution, which is adopted.

RESOLUTION OF THANKS

Resolved: That we hereby extend to the pastor and members of Denton Church and the people of this community our sincere thanks and gratitude for their gracious entertainment and hospitality during the sessions of the Association.

And that we also thank them for the use of their church and equipment for the present session.

RICHARD L. WEST.

39. Prayer by Rev. C. A. Upchurch.

The Association adjourns at 4:45 P. M.

G. WILSON MILLER, Moderator,

SAM J. SMITH, Clerk.

IN REMEMBRANCE OF THOSE, WHO HAVE ANSWERED THE ROLL CALL SINCE OUR LAST ASSOCIATION

"In My Father's House are Many Mansions."

ABBOTTS CREEK:
Mrs. Florena Payne
Mrs. E. F. Mumford

CENTER HILL:
C. R. Hunt, Deacon
Mrs. Benjamin Saintsing

CHURCHLAND:
Mrs. Lilie Rickard Smith
Mrs. R. K. Williams

DENTON:
Mr. N. Conrad Feezor
Mrs. R. W. T. Bean

HOLLOWAYS:
Mrs. J. M. Prim
Mrs. Mary A. McCarn
Mrs. Rebecca Shaw
Mrs. Effie Owen
Mrs. Sarah Collins
Mr. H. F. Palmer
Mrs. Sarah E. Wafford

JERSEY:
Miss Franke Palmer
Mr. R. J. Tate
Mr. L. A. Smith

LEXINGTON:
Miss Sadie Yarborough
Mr. W. C. Grubb
Mr. T. L. Henderson, Sr.

LIBERTY:
Mr. David Grubb
Mrs. Charlotte Pierce

MILLS HOME:
Mr. Samuel Thompson
Miss Maggie Woods
Mrs. L. E. Peace

NEW FRIENDSHIP:
Mr. Branson F. Charles
Mr. Franklin Z. Wilson
Mrs. Charlie Mendenhall
Mrs. Anthony Fishel

REEDS:
Mr. Rural Michael

RICH FORK:
Mrs. Mary Jane Eddinger

SMITH GROVE:
Mrs. Mollie Koonts
Mrs. Roxie Lomax

SUMMERVILLE:
Mrs. Eliza J. Ingram

TABERNACLE:
Mrs. C. L. Meyers
Mr. W. H. Brown
Mr. J. T. McDonald
Mr. R. F. Styles
Mrs. Maggie Johnson

TAYLORS GROVE:
Mrs. Lou Brewer

THOMASVILLE:
Mrs. John L. Everhart
Mrs. E. L. Hepler
Mr. W. B. Baird

E. F. MUMFORD, Chairman Committee

CHURCH DIRECTORIES

PASTORS OF THE ASSOCIATION

Name	Church Member of
Alexander, M. O.	Thomasville
Bradley, Earl L.	Smith Grove
Dix, O. P.	Gravel Hill
Ferguson, Ira D.	Wallburg
Hanes, J. H.	Westfield
Hayes, J. M.	Lexington
Honeycutt, R. N.	Jersey
Johnson, C. R.	Tabernacle
Mason, B. K.	New Friendship
Martin, G. A.	Denton
McMillan, John Arch	Mills Home
Mumford, E. F.	Abbotts Creek
Morris, D. P.	Summerville
Penry, H. T.	Stoners Grove
Roach, E. C.	Welcome
Turner, E. W.	Reeds
Wafford, Walter L.	Sheets Memorial
West, Richard L.	Southside
Wilson, S. B.	Lick Creek

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE ASSOCIATION WHO ARE NOT PASTORS, AND THE CHURCHES THEY BELONG TO

Bishop, S. (Retired)	Tabernacle
Caldwell, M. R. N. (Inactive)	Taylors Grove
Gallimore, Arthur (Missionary to China)	Lexington
Kesler, Dr. M. L. (Supt. Mills Home)	Thomasville
Newton, J. D. (Inactive)	Thomasville
Shinn, Dr. J. L. (Retired)	Denton

ASSISTANT PASTORS AND EDUCATIONAL DIRECTORS

Wafford, Walter L., Asst. Pastor Lexington Church.

No church in the Association has an educational director.

B. Y. P. U.

ASSOCIATIONAL OFFICERS

President—Rev. Walter L. Wafford, Lexington, N. C.

Secretary—Miss Sudie Bell Palmer, Linwood, N. C.

Vice-President (Lexington Group)—Miss Elizabeth Smith, Linwood, N. C.

Vice-President (Denton Group)—Grover Palmer, High Rock, N. C.

Vice-President (Thomasville Group)—Miss Mozell Clinard, Thomasville, N. C.

Chorister—L. W. Hansel, Thomasville, N. C.
Pianist—Mrs. Mattie Henderson Morgan, Lexington, N. C.

PRESIDENTS, LEADERS AND DIRECTORS

ABBOTTS CREEK:
Carrick Teague (A), High Point, N. C., R. 4, President.

CAROLINA AVENUE:
Loyd Black (S), Thomasville, N. C., President.
W. H. Beusee (J), Thomasville, N. C., President.

CENTER HILL:
Holt Brown (S), Lexington, N. C., R. 5, President.

CHURCHLAND:
J. Lee Wilson (S), Linwood, N. C., Rt. 1, President.
O. G. Richard (I), Lexington, N. C., Rt. 5, Leader.

DENTON:
Thelma Russell (S), Denton, N. C., President.
Hazel Russell (I), Denton, N. C., Rt. 1, Leader.
Mrs. W. H. Snider (J), High Rock, N. C., Rt. 1, Leader.

JERSEY:
Claude Smith (S), Linwood, N. C., President.

LEXINGTON:
Miss Esther Hutchins, Lexington, N. C., Director.
Ed. F. Smith (A), Lexington, N. C., President.
Miss Hilda Williams (S), Lexington, N. C., President.
Sam J. Smith (I), Lexington, N. C., Leader.
Miss Violet Cross (J), Lexington, N. C., Leader.

MILLS HOME:
J. A. McMillan, Thomasville, N. C., Director.
Young Howard (S), Thomasville, N. C., President.
Hallie Covington (S), Thomasville, N. C., President.
Minnie Gray Lester (S), Thomasville, N. C., President.
Bertha Biland (I), Thomasville, N. C., Leader.
Arbutus McManus (I), Thomasville, N. C., Leader.
Mary Scarbrough (I), Thomasville, N. C., Leader.
Alyce Rudd (J), Thomasville, N. C., Leader.
Ethel Johnson (J), Thomasville, N. C., Leader.
Rebecca Allen (J), Thomasville, N. C., Leader.

NEW FRIENDSHIP:
Mrs. George Nading (S), Winston-Salem, N. C., President.
Miss Ola Crowder (I), Winston-Salem, N. C., Rt. 5, Leader.
Mrs. Allen Jones (J), Winston-Salem, N. C., Rt. 6, Leader.

REEDS:
Horace Myers (S), Lexington, N. C., Rt. 5, President.
Mrs. G. F. Koonts (I), Lexington, N. C., Rt. 3, Leader.
Miss Arlene Leonard (J), Lexington, N. C., Rt. 3, Leader.

RICH FORK:
Clyde Eddinger (S), Thomasville, N. C., Rt. 1, President.
SMITH GROVE:
Mrs. Clara Broadway (I), Salisbury, N. C., Care of N. C. Fin. Co, Leader.
Miss Ruth Snider (J), Linwood, N. C., Rt. 1, Leader.
SOUTHSIDE:
Frank Ware, Thomasville, N. C., Director.
Frank Ware (S) Thomasville, N. C., President.
Sadie Hoyle (J), Thomasville, N. C., Leader.
SUMMERVILLE:
Sam Buie (S), Denton, N. C., President.
TABERNACLE:
Elmer Pruitt (S), Erlanger, N. C., Box 185, President.
THOMASVILLE:
Talbert I. Stroud, Thomasville, N. C., Director.
Miss Blanche Gant (S), Thomasville, N. C., President.
L. E. Teague (I), Thomasville, N. C., Leader.
Mrs. C. M. Howell (J), Thomasville, N. C., Leader.

W. M. U.
ASSOCIATIONAL OFFICERS

Superintendent—Miss Sallie McCracken, Thomasville, N. C.
Associate Supt.—Mrs. R. S. Greene, Thomasville, N. C.
Secretary and Treas.—Miss Esther Newton, Thomasville, N. C.
Junior Supt.—Mrs. C. R. Redwine, Lexington, N. C.
Personal Service Chairman—Mrs. C. C. Pritchard, Thomasville, N. C.
Mission Study Chairman—Mrs. W. J. Griffin, Winston-Salem, N. C., Rt. 4.

OFFICERS WOMEN'S MISSIONARY SOCIETIES

Presidents and Addresses	Church
Mrs. Perry Hayworth, Kernersville, N. C.	Abbotts Creek
Mrs. R. L. West, Thomasville, N. C.	Carolina Avenue
Mrs. W. A. Hannah, Linwood, N. C., R 1,	Churchland
Mrs. H. L. Miller, Linwood, N. C., Rt. 2	Center Hill
Mrs. C. E. Clyatt, Denton, N. C.	Denton
Mrs. W. H. Johnson, Lexington, N. C., Rt. 6	Holloways
Mrs. R. L. Palmer, Linwood, N. C.	Jersey
Mrs. G. S. Hartzog, Lexington, N. C.	Lexington
Miss Annie Hall, Thomasville, N. C.	Mills Home
Mrs. Wm. J. Griffin, Winston-Salem, N. C., Rt. 4.	New Friendship
Mrs. Alda Craver, Lexington, N. C., Rt. 3	Reeds
Mrs. Minnie Eddinger, Thomasville, N. C., Rt. 1	Rich Fork

Miss Mattie Bean, Lexington, N. C., R6 ..... Sheets Memorial
Mrs. E. R. Lanning, Linwood, N. C., Rt. 1.....Smith Grove
Mrs. W. L. Goodin, Thomasville, N. C.....Southside
Mrs. L. E. Lockabill, Southmont, N. C.....Stoners Grove
Mrs. R. K. Smith, Erlanger, N. C.....Tabernacle
Mrs. M. O. Alexander, Thomasville, N. C.....Thomasville
Miss Etta Teague, Wallburg, N. C.....Wallburg

Y. W. A. COUNSELLORS

DENTON: Miss Hazel Russell, Denton, N. C.
HOLLOWAYS: Miss Tela Beanblossom, High Rock, N. C.
LEXINGTON: Mrs. J. M. Hayes, Lexington, N. C.
NEW FRIENDSHIP: Mrs. Farris Swaim, 1904 Waughtown St., Winston-Salem, N. C.
THOMASVILLE: Miss Lois Johnson, Thomasville, N. C.
WALLBURG: Miss Clara Wall, Wallburg, N. C.
STONERS GROVE: Mrs. A. F. Wafford, Linwood, N. C.

G. A. LEADERS

CHURCHLAND: Treva Barnes, Linwood, N. C., Rt. 1.
HOLLOWAYS: Miss Elva Crook, High Rock, N. C., Rt. 1.
LEXINGTON: Miss Agnes Carrick, Lexington, N. C.
MILLS HOME: Mrs. R. D. Covington, Thomasville, N. C.
NEW FRIENRSHIP: Mrs. W. J. Griffin, Winston-Salem, N. C.,
SMITH GROVE: Mrs. Alma Lassiter, Linwood, N. C., Rt. 1.
THOMASVILLE: Mrs. C. M. Howell, Thomasville, N. C.
Mrs. C. F. Lambeth, Thomasville, N. C.
WALLBURG: Mrs. J. W. Tuttle, Wallburg, N. C.

R. A. LEADERS

CHURCHLAND: Miss Louise Barnes, Linwood, N. C., Rt. 1.
LEXINGTON: Mrs. C. R. Redwine, Lexington, N. C.
MILLS HOME: Maggie Scarbrough, Thomasville, N. C.
NEW FRIENDSHIP: Alfred Hartman, Winston-Salem, N. C., Rt. 4.
SMITH GROVE: Mrs. Mary Owen, Linwood, N. C., Rt. 1.
THOMASVILLE: Mrs. Wade Hilliard, Thomasville, N. C.
Mrs. A. Z. Boles, Thomasville, N. C.
WALLBURG: Mrs. A. C. Fowler, Wallburg, N. C.

SUNBEAM LEADERS

LEXINGTON: Mrs. Emery Lanning, Lexington, N. C.
MILLS HOME: Miss Mary Cook, Thomasville, N. C.
NEW FRIENDSHIP: Mrs. Paul Atkins, Winston-Salem, N. C.
REEDS: Miss Isabel Sink, Lexington, N. C., Rt. 3.
RICH FORK: Mrs. Ruth Conrad, Thomasville, N. C., Rt. 1.
STONERS GROVE: Mrs. Fred Long, Southmont, N. C.
THOMASVILLE: Mrs. R. G. Jennings, Thomasville, N. C.
WALLBURG: Mrs. J. W. King, Wallburg, N. C.

CONSTITUTION AND BY-LAWS

NAME

Article 1. The name of the body shall be "The Liberty Baptist Association."

OBJECT

Article 2. It shall be the object of this association to furnish the gospel (as we hold it) to the people within the bounds of the association, and to co-operate with the Baptist State Convention.

MEMBERSHIP

Article 3. The association shall consist of the officers of the association, pastors of the churches in the association, and messengers from the churches. Each church shall be entitled to three messengers and one additional messenger for every 50 members or fraction thereof over and above 100 members.

OFFICERS

Article 4. The officers of this association shall be a moderator, vice-moderator, a treasurer and a clerk, all of whom shall be elected each year by the association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the association from time to time.

BOARDS AND COMMITTEES

Article 5. The association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the association, and to attend to all business of the association between the sessions and to make such reports as they deem advisable at the annual meeting of the association. The

association may appoint or elect such other boards or committees from time to time as circumstances may require.

TIME OF MEETING

Article 6. The association shall meet annually, on Tuesday after the first Sunday in September. The moderator may at the request of the Executive Committee change the time or the place of meeting of this association when it may be deemed by him not expedient to meet at the time or place appointed.

VACANCIES

Article 7. The moderator in concurrence with the Executive Committee may fill any vacancy occurring between meetings of the association.

AMENDMENTS

Article 8. This constitution may be amended at any regular session of the association by a two-thirds vote of the number present.

BY-LAWS

No By-Laws adopted. The association follows Kerfoot's Rules of Order for Parliamentary Authority.

HISTORICAL TABLE OF THE ASSOCIATION

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1832	1Jamestown	Geo. W. Purefoy	Wm. Burch	Peter Owen
1833	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1834	Abbotts Creek	Eli Caroll	Eli Carroll	Peter Owen
1835	Liberty	John Culpepper	Eli Carroll	Peter Owen
1836	Jersey	Eli Carroll	Eli Carroll	Peter Owen
1837	Lick Crek	Peter Owen	Eli Carroll	Peter Owen
1838	Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Owen
1839	2Pine Meeting H	Eli Carroll	Eli Carroll	Peter Owen
1840	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1841	New Friendship	Benjamin Lanier	Gershom Tuessey	Peter Owen
1842	Reeds X Roads	Barton Roby	Benjamin Lanier	Azariah Williams
1843	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1844	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1845	Jersey	Alfred Kinney	Benjamin Lanier	Azariah Williams
1846	Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1847	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1848	Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1849	3Big Creek	Azariah Williams	Benjamin Lanier	Azariah Williams
1850	1Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1851	Liberty	Wm. Turner	Wm. Turner	Azariah Williams
1852	Holloways	Z. Minor	Wm. Turner	Azariah Williams
1853	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1854	Reeds X Roads	Alfred Kinney	Joseph Spurgeon	Azariah Williams
1855	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1856	Abbotts Creek	Unknown	Benjamin Lanier	Azariah Williams
1857	Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
1858	Holloways	Amos Weaver	Amos Weaver	Azariah Williams
1859	New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1860	Abbotts Creeek	Wm. Turner	Benjamin Lanier	Azariah Williams
1861	Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
1862	Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
1863	Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
1864	Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
1865	No Session Hel(	No account of	Conditions caused	by Civil War
1866	Lick Creek	W. T. Waters	Benjamin Lanier	J. H. Owen
1867	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1868	Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
1869	Abbotts Creek	A. P. Stokes	Wm. Turner	J. H. Owen
1870	3Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
1871	2Pine Meeting H.	W. M. Wingate	Wm. Turner	J. H. Owen
1872	New Friendship	H. Morton	J. H. Brooks	J. L. Pleasant
1873	Holloways	Thomas Carrick	H. Morton	Thomas Carrick
1874	Lick Creek	A. F. Redd	Wm. Turner	Thomas Carrick
1875	4Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
1876	Reeds X Roads	H. W. Reinhart	Wm. Turner	Thomas Carrick
1877	High Point	J. B. Richardson	Wm. Turner	Henry Sheets
1878	Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
1879	Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
1880	Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
1881	Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
1882	4Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
1883	2Pine Meeting H.	O. F. Gregory	H. W. Reinhart	Henry Sheets
1884	Summerville	S. H. Thompson	Wm. Turner	Henry Sheets
1885	Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
1886	Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
1887	Lick Creek	Henry Sheets	Wm. Turner	Henry Sheets
1888	Reeds X Roads	C. Durham	James Smith	Henry Sheets
1889	New Friendship	W. F. Watson	James Smith	Henry Sheets
1890	Jersey	J. M. Bennett	James Smith	Henry Sheets
1891	2Pine Meeting H.	J. K. Fant	James Smith	Henry Sheets
1892	High Point	Henry Sheets	James Smith	Henry Sheets
1893	Kernersville	R. T. Bryan	James Smith	Henry Sheets
1894	Holloways	R. Vandeventer	James Smith	Henry Sheets
1895	Pleasant Grove	J. H. Hilliard	James Smith	Henry Sheets
1896	Denton	Henry Sheets	James Smith	Henry Sheets
1897	5Piney Grove	W. H. Rich	James Smith	Henry Sheets
1898	Rich Fork	J. H. Lambert	James Smith	Henry Sheets
1899	Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
1900	Reeds X Roads	W. H. Rich	James Smith	Henry Sheets

HISTORICAL TABLE OF THE ASSOCIATION

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1901	Lexington	C. A. G. Thomas	James Smith	Henry Sheets
1902	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1903	Jersey	W. A. Smith	James Smith	Henry Sheets
1904	2Pine Meeting H	Geo. P. Harrill	James Smith	Henry Sheets
1905	New Friendship	John R. Miller	James Smith	Henry Sheets
1906	Thomasville	J. S. Farmer	James Smith	Henry Sheets
1907	Wallburg	Dr. R. T. Vann	J. W. Nowell	P. S. Vann
1908	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
1909	Liberty	S. D. Swain	Henry Sheets	P. S. Vann
1910	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
1911	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
1912	Stoners Grove	O. A. Keller	Henry Sheets	P. S. Vann
1913	Rich Fork	M. L. Kesler	Henry Sheets	P. S. Vann
1914	Holloways	G. A. Martin	G. A. Martin	Henry Sheets
1915	Center Hill	O. A. Keller	O. A. Keller	Henry Sheets
1916	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheets
1917	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheets
1918	Lexington	M. L. Kesler	R. S. Green	Archibald Johnson
1919	Denton	R. E. White	R. S. Green	Archibald Johnson
1920	New Friendship	J. S. Hardaway	R. S. Green	Archibald Johnson
1921	Churchland	M. L. Kesler	R. S. Green	Archibald Johnson
1922	Summerville	W. A. Hough	R. S. Green	Paul C. Newton
1923	Abbotts Creek	W. L. Barrs	Archibald Johnson	Paul C. Newton
1924	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smith
1925	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smith
1926	Rich Fork	E. N. Gardner	Archibald Johnson	Sam J. Smith
1927	Thomasville	H. T. Penry	Archibald Johnson	Sam J. Smith
1928	Holloways	M. L. Kesler	Archibald Johnson	Sam J. Smith
1929	Stoners Grove	J. M. Hayes	Archibald Johnson	Sam J. Smith
1930	Abbotts Creek	M. L. Kesler	Archibald Johnson	Sam J. Smith
1931	Denton	M. O. Alxeander	G. Wilson Miller	Sam J. Smith

1 Now High Point; 2 Now Churchland; 3 Now Elorado;
4 Now Clemmonsville; 5 Now Wallburg.

PROCEEDINGS
of the
WOMAN'S MISSIONARY UNION
of the
LIBERTY ASSOCIATION

The Woman's Missionary Union of the Liberty Association held its twenty-fifth annual session with the society of the Smith Grove Church on Wednesday, April 29, 1931. The meeting was called to order by the Superintendent, Miss Sallie L. McCracken, at ten o'clock. The opening hymn, "Come, Thou Almighty King," was sung, after which Rev. Mr. Earl Bradley led in prayer. The Associational watchword was then repeated in unison. The devotional was conducted by Mrs. L. A. Martin, who used Psalm 121. An inspiring vocal solo, "If Jesus Goes With Me, I'll Go," was rendered by Mrs. J. M. Hayes, of Lexington. A hearty welcome was given by Miss Biddie Snyder. To this Mrs. C. B. Wall, of Holloways, respond.

Reports of officers were given as follows:

Mrs. C. C. Pritchard, the Personal Service Chairman, gave her report, which showed a large number of services of various kinds rendered by most of the organizations.

TREASURER'S REPORT

RECEIPTS:

Balance in treasury Jan 1, 1930	$ 30.97
Contributed for assistant to H. H. McMillan	47.09
Received for associational expenses	30.20
Total	$108.26

DISBURSEMENTS:

Check to Miss Lazenby, assistant to Mr. McMillan	$ 47.09
Miss Sallie L. McCracken, traveling expenses	20.00
Miss Lazenby for expenses Charlotte Div.	5.00
R. D. Covington, Treas., for W. M. U. programs	2.50
Miss Sallie McCracken for postage	5.00
Miss Pearle Johnson for W. M. U. trip	7.00
Total	$ 86.59
Balance December 31, 1930	$ 21.67

The report of the Mission Study Chairman, Mrs. W. J. Griffin, showed that Mission Study work had been done in a number of societies and that 256 seals were given.

Mrs. C. R. Redwine, Young People's Leader, reported.

Our Superintendent, Miss Sallie McCracken, reminded us that this was the 25th anniversary of our organization.

The roll call of societies was then taken up and most all of the societies in the Association responded, telling something of the work done in their society during the past year.

The Superintendent, Miss McCracken, then gave her annual address. She had chosen for her subject, "Our Inheritance." She spoke of the sacrificial lives of many great men, and especially the sacrificial life and death of our Lord. She reminded of the importance of our remembering the responsibility of the great inheritnace that had come to us.

The Associate Superintendent, Mrs. R. S. Green, explained the Heck Memorial Fund, and gave a sketch of Miss Heck's life and her labors for Missions.

Mrs. C. M. Howell brought our Baptist Mission periodicals before the Association with a most appropriate poster representing each publication.

Miss McCracken introduced Mrs. W. N. Jones, our State W. M. U. President, who brought an inspiring message. Mrs. Jones' address was based on two Scripture verses, "He hath made everything beautiful in its time," and "Behold, I make all things new." She gave a brief review of the past year's work, and urged that we all become truly "Laborers together with God."

The Superintendent announced the committees, and the Association then adjourned for dinner.

Afternoon Session

After reassembling, the hymn "Joy to the World" was sung by the congregation. The devotional was conducted by Mrs. Alda Craver, who used a portion of 1 John: 4. She stressed the great love of God toward us. Prayer

was offered by Mrs. E. W. Turner. The missionary training of our young people was ably discussed by Mrs. W. N. Jones.

A playlet, "Love Provides," was given by the G. A.'s of Smith Grove. This showed the good work done for missionaries' children by the provision of the Margaret Fund.

A short conference period was held during which the Superintendent told of the needed contribution to provide for passage of Miss Pearl Johnson to her beloved work in China. Each society was asked to take an offering for this good cause.

A paper on the W. M. U. Training School, which had been prepared by a former student, Miss Grace Francis, was read by Miss Roxie Sheets.

The reports of the committees were given as follows:

NOMINATIONS

Superintendent—Miss Sallie L. McCracken, Thomasville.

Assistant Superintendent—Mrs. R. S. Green, Thomasville.

Secretary-Treasurer—Miss Esther Newton, Thomasville.

Junior Superintendent—Mrs. C. R. Redwine, Lexington.

Mission Study Leader—Mrs. W. J. Griffin, Winston-Salem.

Personal Service Chairman—Mrs. C. C. Pritchard, Thomasville, Route 4.

The nominating committee was composed of Mrs. L. A. Martin, Mrs. B. R. Cross, Mrs. W. A. Shoaf, Mrs. E. R. Lanning, Mrs. L. W. Hansell.

TIME AND PLACE

This committee was composed of Mrs. C. M. Howell, Mrs. Mary P. Yarborough, Mrs. N. G. Goodin. They decided on the Mills Home Church and Thursday after the third Sunday in April as the time for the 1932 meeting.

REPORT OF COURTESY COMMITTEE

The courtesy committee, which was composed of Mrs. B. F. Lee, Mrs. W. L. Bowman, and Mrs. L. A. Carswell, reported as follows:

We, the members of the Liberty Associational W. M. U., wish to extend our thanks and appreciation to the pastor and members of Smith Grove Church for their kindness and hospitality in the entertainment of this meeting, also we wish to express our appreciation for the delicious and bountiful luncheon provided, and for the

beautiful flowers in the church, and all that they have done for our pleasure and comfort.

Also we wish to extend our thanks to Mrs. W. N. Jones, who brought us help and inspiration as she unfolded plans and recounted past experiences and inspired us to higher endeavor.

We are grateful also to our Superintendent, who gave us her message of past history and urged us to hold up the torch which has been handed down to us.

We want to express our hearty appreciation to everyone who has taken part in making the day another milestone in missionary progress.

OBITUARY

We, the committee on obituaries, submit the following names of three faithful members of the W. M. U. of the Liberty Association, who have gone to their reward during the past year: Mrs. Mollie Koontz, of Smith Grove; Mrs. R. K. Williams, of Churchland; and Mrs. Lillie Rickard, of Churchland. "Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors; and their works do follow them."

Respectfully submitted,

MISS ANNIE HALL,
MRS. ALDA CRAVER,
MRS. W. A. BEEKER.

A most impressive and inspiring closing devotional was conducted by Rev. M. O. Alexander, who used the theme of Prayer. It was a fitting close to a profitable session, which was adjourned by a prayer led by Rev. C. R. Johnson.

ESTHER NEWTON, Secretary.

TABLE I. CHURCH MEMBERSHIP, ETC. LIBERTY BAPTIST ASSOCIATION, SEPTEMBER 8, 1931

CHURCHES	Location	When Constituted	PASTORS AND POST OFFICES	Sundays of Preaching	Members Reported Last Year	Baptisms	Additions by letters	Ad. by Statements	Ad. by Restorations	Losses by Letters	Losses by Exclusion	Losses by Erasures	Losses by Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings	Lord's Supper	Baptist Paper
Abbotts Creek	O	1832	E. F. Mumford, Wallburg, N. C.	1-3	227	16	1	...	1	1	1	9	2	232	No	1	4	15
Carolina Avenue	C	1931	R. L. West, Thomasville, N. C.	1-2-3-4	....	48	48	...	...	...	...	...	...	96	Yes	3	1	2
Center Hill	O	1907	G. A. Martin, Denton, N. C.	3	160	57	7	...	...	46	...	2	2	174	No	1	2	3
Churchland	V	1837	E. L. Bradley, Spencer, N. C.	2-4	271	19	...	1	1	9	...	...	2	281	No	1	2	4
Denton	T	1889	G. A. Martin, Denton, N. C.	1-2-3-4	218	16	8	...	...	2	...	...	2	238	Yes	1	4	15
Gravel Hill	O	1901	O. P. Dix, High Point, N. C.	3	40	4	...	2	...	...	...	2	...	44	Yes	1	1	1
Holloways	O	1828	H. T. Penry, Southmont, N. C.	2	202	14	1	2	...	1	...	...	7	211	No	1	2	6
Jersey	O	1755	R. N. Honeycutt, Salisbury, N. C.	3-4	219	16	7	1	2	10	...	1	3	231	Yes	1	1	4
Lexington	C	1881	J. M. Hayes, Lexington, N. C.	1-2-3-4	807	58	49	4	2	54	...	14	3	849	Yes	...	4	100
Liberty	O	1832	H. T. Penry, Southmont, N. C.	4	157	6	3	...	...	1	...	...	2	163	No	1	1	10
Lick Creek	O	1807	S. B. Wilson, High Point, N. C.	3	99	8	4	...	...	3	...	2	...	106	No	1	...	4
Mills Home	C	1891	J. A. McMillan, Thomasvill, N. C.	1-2-3-4	419	12	5	1	...	21	...	...	3	413	Yes	...	4	10
New Friendship	O	1833	B. K. Mason, Winston-Salem, N. C.	1-3	169	11	10	1	1	2	2	...	4	184	No	1	1	36
Reeds	V	1833	E. W. Turner, Mocksville, N. C.	2-4	270	11	...	...	...	2	...	...	1	278	No	1	1	4
Rich Fork	O	1884	E. F. Mumford, Wallburg, N. C.	2-4	237	12	1	1	...	1	...	5	1	244	No	1	2	2
Sheets Memorial	C	1930	W. L. Wafford, Lexington, N. C.	1-2-3-4	32	60	27	6	3	...	...	...	...	128	Yes	1	4	3
Smith Grove	O	1909	E. L. Bradley, Spencer, N. C.	1-3	97	7	3	...	...	2	...	...	2	103	Yes	1	2	2
Southside	C	1919	R. L. West, Thomasville, N. C.	1-2-3-4	132	14	...	...	...	5	...	...	...	141	Yes	2	1	3
Stoners Grove	V	1900	H. T. Penry, Southmont, N. C.	1-3	92	8	8	...	...	3	...	11	...	94	No	1	2	8
Summerville	O	1873	D. P. Morris, Norwood, N. C.	1	282	4	1	...	...	1	2	...	1	283	No	1	1	2
Tabernacle	T	1916	C. R. Johnson, Erlanger, N. C.	1-2-3-4	357	79	17	...	...	16	...	...	5	432	Yes	1	2	1
Taylors Grove	O	1901	R. L. West, Thomasville, N. C.	2	22	2	6	...	...	1	...	...	1	28	No	2	1	2
Thomasville	C	1859	M. O. Alexander, Thomasville, N. C.	1-2-3-4	576	35	30	...	...	33	1	...	3	604	Yes	2	4	35
Wallburg	V	1892	Ira D. Ferguson, Mt. Airy, N. C.	2-4	186	5	4	...	...	1	...	...	...	194	No	1	4	10
Walters Grove	O	1913	J. H. Hanes, Winston-Salem	3	76	...	...	...	...	2	...	...	...	74	No	1	1	...
Welcome	V	1911	E. C. Roach, Jamestown, N. C.	1-3	108	4	2	...	...	...	...	4	...	110	No	1	1	3
Westfield	O	1915	J. H. Hanes, Winston-Salem, N. C.	2-4	101	12	1	...	7	...	...	4	...	117	No	1	1	1
			TOTALS	.....	5,556	538	243	19	17	217	6	54	44	6,052	No	30	54	286

TABLE II. SUNDAY SCHOOLS OF LIBERTY BAPTIST ASSOCIATION, N. C., SEPT. 8, 1931

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Officers and Teachers	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Craddle Roll	Home Department	Total Enrollment—	What is Your Average Attendance?	Is the School Graded?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You Mission, S. S.?	D. V. B. S.?
Abbotts Creek	D. S. Hayworth, High Point, N. C.	11	35	35	30	38	75	85	...	...	309	170	No	...	6	12	No	No
Carolina Avenue	E. Z. Smith, Thomasville, N. C.	10	35	12	28	26	73	50	...	...	234	153	No	...	2	11	No	No
Center Hill	Holt Brown, Lexington, N. C., R5	9	8	10	14	21	25	28	...	...	115	62	No	...	...	6	No	No
Churchland	W. H. Lomax, Linwood, N. C., R1	15	12	28	44	39	30	35	28	...	231	110	No	...	9	18	No	No
Denton	J. W. Davis, Denton, N. C.	12	16	15	19	24	34	75	5	...	200	101	No	...	...	15	No	No
Gravel Hill	A. A. Loflin, Denton, N. C.	6	...	10	10	10	10	20	...	...	66	40	No	...	...	4	No	No
Holloways	D. R. Beanblossom, High Rock, N. C.	16	17	13	10	18	20	50	9	...	153	96	No	...	5	12	No	No
Jersey	W. K. Trexler, Linwood, N. C.	10	8	9	25	27	44	45	9	...	177	95	No	...	5	8	No	No
Lexington	D. L. Pickard, Lexington, N. C.	61	49	65	83	71	203	153	28	15	728	375	Yes	No	20	33	No	No
Liberty	O. F. Hughes, Thomasville, N. C., R3	8	32	18	33	39	52	68	...	...	250	80	No	No	...	4	No	No
Lick Creek	J. A. Kinney, High Rock, N. C.	10	8	14	16	12	14	8	...	...	82	50	No	No	...	4	No	No
Mills Home	R. D. Covington, Thomasville, N. C.	60	21	80	179	164	53	9	4	...	570	560	Yes	Yes	45	12	No	No
New Friendship	C. F. Motsinger, Winston-Salem, N. C.	14	22	20	24	18	50	58	18	8	232	140	Yes	No	13	11	No	No
Reeds	I. A. Meyers, Lexington, N. C.	14	24	20	33	32	56	86	10	...	275	180	No	No	1	10	No	No
Rich Fork	Jake Kanoy, Thomasville, N. C., R1	14	13	20	27	25	15	80	23	...	217	101	Yes	No	9	9	No	No
Sheets Memorial	D. S. Bennett, Lexington, N. C.	15	13	40	33	35	32	86	16	...	270	202	Yes	No	...	48	No	No
Smith Grove	Carl W. Young, Linwood, N. C., R1	11	6	7	17	15	15	31	...	...	102	57	No	No	...	7	No	No
Southside	N. G. Goodin, Thomasville, N. C.	8	41	62	31	37	58	42	...	...	279	154	No	No	2	9	No	No
Stoners Grove	L. E. Lookabill, Southmont, N. C.	13	12	10	17	17	15	24	6	...	114	54	Yes	No	7	7	No	No
Summerville	J. L. Carrick, High Rock, N. C.	9	12	12	14	15	24	23	...	...	109	59	No	No	5	1	No	No
Tabernacle	I. L. Blaylock, Erlanger, N. C.	22	40	50	75	59	55	87	25	...	413	325	Yes	No	14	36	No	No
Taylors Grove	Has no Sunday School	...	...	...	...	...	...	...	...	...	...	...	No	No	...	...	...	No
Thomasville	J. R. Blair, Thomasville, N. C.	25	36	91	121	73	91	143	52	...	632	352	Yes	No	20	33	No	No
Wallburg	Chas. R. Dodson, Wallburg, N. C.	11	8	10	25	10	50	32	...	...	146	78	No	No	9	2	No	No
Walters Grove	C. P. Slate, Thomasville, N. C.	4	12	10	13	12	6	...	...	...	57	42	No	No	...	...	No	No
Welcome	M. O. Haynes, Welcome, N. C.	14	9	8	18	9	19	53	7	...	137	76	No	No	...	4	No	No
Westfield	R. A. Summey, Fullers, N. C.	8	17	15	10	16	15	25	...	...	106	65	No	No	...	6	No	No
	TOTALS	410	506	684	949	862	1,134	1,396	240	23	6,204	3,777	No	No	172	322	No	No

TABLE III. CHURCH PROPERTY OF LIBERTY BAPTIST ASSOCIATION, SEPTEMBER 8, 1931

CHURCHES	CHUHCH CLERKS AND POST OFFICES	When was it Built?	Materials Used	Persons Seated	No. of Rooms	Dept. Assembly Rooms	Class Rooms	Value of Church House and Grounds	Value of Mission Chapel if any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Abbotts Creek	W. D. Spurgeon, High Point, N. C.,	1927	Brick	800	12	2	10	$25,500.00	.....	.....	$25,500.00	.....	.....
Carolina Avenue	W. H. Beusse, Thomasville, N. C..	1930	Wood	400	1	...	...	2,500.00	.....	.....	2,500.00	1,500.00	.....
Center Hill	D. L. Tysingr, Lexington, N. C., R	1908	Brick	500	8	1	6	10,000.00	.....	.....	10,000.00	425.00	3,000.00
Churchland	W. Hence Beck, Lexington, N. C., R	1919	Wood	500	9	1	8	10,000.00	.....	.....	10,000.00	.....	.....
Denton	A. L. Snider, Denton, N. C.....	1899	Wood	600	6	1	5	8,000.00	.....	2,500.00	10,500.00	.....	2,500.00
Gravel Hill	E. M. Russell, N. Hope Academy...	1901	Wood	400	1	...	...	500.00	.....	.....	500.00	.....	.....
Holloways	G. C. Palmer, High Rock, N. C.....	1894	Wood	500	9	1	8	2,500.00	.....	1,100.00	3,600.00	.....	2,500.00
Jersey	R. A. Tate, Linwood, N. C.....	1840	Brick	500	1	...	...	8,000.00	.....	.....	8,000.00	.....	.....
Lexington	Sam J. Smith, Lexington, N. C.....	1911	Brick	600	22	4	21	87,000.00	1,500.00	10,000.00	98,500.00	3,150.00	15,000.00
Liberty	H. P. May, Cid. N. C., R1.....	1920	Wood	400	5	1	4	7,500.00	.....	.....	7,500.00	.....	.....
*Lick Creek	A. M. Cole, High Rock, N. C.....	....	Wood	.....	...	...	...	500.00	.....	.....	500.00	84.50	.....
Mills Home	W. L. Bowman, Thomasville, N. C..	1900	Brick	650	...	...	...	.....	.....	4,000.00	4,000.00	.....	.....
New Friendship	Maskey M. Smith, Winston, N. C....	1890	Brick	400	14	2	...	12,000.00	.....	.....	12,000.00	.....	.....
Reeds	Mrs. Alda Craver, Lexington, N. C.,	1907	Wood	400	9	1	8	4,500.00	.....	2,500.00	7,000.00	.....	2,000.00
Rich Fork	G. T. Everhart, Thomasville, N. C..	1926	Brick	800	10	2	7	25,000.00	.....	.....	25,000.00	600.00	3,700.00
Sheets Memorial	J. H. Guffy, Lexington, N. C.....	1930	Wood	500	11	1	10	4,500.00	.....	.....	4,500.00	579.83	1,300.00
Smith Grove	Carl W. Young, Linwood, N. C., R1.	1909	Wood	300	3	1	2	3,000.00	.....	.....	3,000.00	.....	.....
Southside	C. F. Ware, Thomasville, N. C.....	1913	Wood	300	3	1	2	2,000.00	.....	3,000.00	5,000.00	1,500.00	1,200.00
Stoners Grove	Mrs. A. F. Wafford, Southmont,	1900	Wood	500	7	...	6	3,500.00	.....	2,400.00	5,900.00	.....	3,333.33
Summerville	Mrs. Essie Davis, High Rock, N. C.,	1914	Wood	500	1	...	...	2,000.00	.....	.....	2,000.00	.....	.....
Tabernacle	W. O. Wood, Erlanger, N. C.....	1924	Brick	450	8	2	6	6,000.00	.....	.....	6,000.00	.....	.....
Taylors Grove	Mrs. S. M. Coggins, New London...	1924	Wood	400	1	...	...	1,500.00	.....	.....	1,500.00	.....	.....
Thomasville	L. E. Teague, Thomasville.....	1911	Brick	500	23	3	22	65,000.00	.....	8,000.00	73,000.00	12,800.00	30,500.00
Wallburg	J. E. Motsinger, Wallburg.....	1916	Brick	700	10	2	9	10,000.00	.....	.....	10,000.00	.....	.....
Walters Grove	Mrs. J. T. Pierce, Cid, N. C., R1...	1913	Wood	250	1	...	...	500.00	.....	.....	500.00	.....	.....
Welcome	Mrs. C. S. Haynes, Welcome, N. C..	1911	Wood	500	1	...	...	4,500.00	.....	.....	4,500.00	.....	3,500.00
Westfield	R. A. Summey, Fullers, N. C.....	1916	Wood	300	3	...	2	2,625.00	.....	.....	2,625.00	.....	.....
	TOTALS.....	....	Wood	12,650	179	26	136	$ 308,625	$ 1,500.00	$33,500.00	$ 343,625	$20,639.33	$55,533.33

All Churches own Houses of Worship, except Mills Home, which is Orphanage property.
*Church Building destroyed by fire August 21, 1931.

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF LIBERTY B APTIST ASSOCIATION, SEPT. 8, 1931

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U., and W. M. S.	Help Given to Local Poor	For Printing th Minutes and Clerk of Association	Other Objects	Total for Local Church Work Given by W. M. U.	Total for Local Church Work Given by S. S.	Total for Local Church Work Given by Church and all Its Organizations
Abbotts Creek ..	C. E. Spurgeon, High Point, N. C., R2.	1,000	.....	137.50	.....	56.70	160.00	82.00	6.00	104.50	.....	226.00	1,546.70
Carolina Avenue	T. J. York, Thomasville, N. C.....	480.00	.....	21.00	1,650.00	30.00	117.00	12.00	3.00	.....	147.88	125.69	2,313.00
Center Hill	R. B. Sheets, Lexington, N. C., R6...	300.00	.....	50.00	475.00	30.00	61.49	5.00	.....	.....	5.00	86.49	921.49
Churchland	L. E. Rickford, Linwood, N. C., R1....	450.00	.....	.....	174.35	139.32	186.92	5.00	6.00	1.00	.....	186.92	962.59
Denton	W. H. Snider, High Rock, N. C., R1...	900.00	.....	65.00	25.50	99.70	87.11	.....	6.00	79.00	91.30	125.14	1,262.31
Gravel Hill	Mrs. E. M. Russell, N. Hope Acy.....	125.00	.....	.....	.....	.....	20.00	.....	1.10	28.00	.....	20.00	174.10
Holloways	D. R. Beanblossom, High Rock, R1...	250.00	62.00	.....	.....	10.00	35.87	4.50	2.00	.....	.....	40.37	364.32
Jersey	W. C. Roach, Linwood, N. C.....	300.00	.....	52.00	.....	10.00	48.22	.....	.....	.....	.....	48.22	410.22
Lexington	Dr. F. G. Johnson, Lexington, N. C....	3,600.00	462.50	.....	1,121.36	2,475.44	313.04	293.43	25.00	109.16	117.00	652.23	8,399.93
Liberty	N. T. Kindley, Thomasville, N. C.....	250.00	.....	44.50	.....	.....	70.29	.....	4.00	200.00	.....	70.29	568.79
Lick Creek	J. E. Skeen, High Rock, N. C.....	175.00	.....	.....	350.00	.....	42.19	.....	2.00	.....	.....	42.19	569.19
Mills Home	Sallie McCracken, Thomasville, N. C...	1,250.00	.....	.....	.....	5.95	20.09	.....	12.50	5.74	.....	79.94	1,294.28
New Friendship	Harvey Swaim, Winston-Salem, N. C..	600.00	.....	68.00	1,236.00	88.50	74.76	10.00	5.52	1.00	11.00	1,399.26	2,083.78
Reeds	R. W. Hege, Lexington, N. C.....	500.00	.....	73.85	12.50	84.00	118.70	.....	5.00	76.28	23.00	111.98	870.33
Rich Fork	T. H. Small, Thomasville, N. C., R1...	450.00	.....	61.00	367.45	45.40	80.00	25.00	.....	7.25	.....	80.00	1,036.10
Sheets Memorial	Odell Beck, Lexington, N. C.....	68.89	.....	82.68	1,757.17	30.65	106.52	11.50	5.00	8.50	.....	131.02	2,070.91
Smith Grove ...	J. R. Grubb, Spencer, N. C.....	400.00	.....	45.00	38.45	87.18	42.28	.....	.....	.....	.....	45.00	612.91
Southside	Fred Clodfelter, Thomasville, N. C.	730.00	.....	20.00	252.00	30.00	196.46	.....	3.00	.....	.....	.....	1,231.46
Stoners Grove ..	Robert R. Barnes, Southmont, N. C....	542.39	.....	53.50	15.75	177.85	61.44	.....	.....	10.00	21.00	83.44	.860.93
Summerville ...	Mrs. Essie Davis, High Rock, N. C....	150.00	.....	40.00	80.00	12.72	23.08	.....	3.25	9.62	.....	98.68	,318.67
Tabernacle	J. J. Moon, Erlanger, N. C.....	2,080.00	.....	131.20	119.82	285.74	245.95	81.17	.....	98.15	70.58	514.11	3,042.03
Taylors Grove .	Mrs. S. M. Coggins, New London, N. C.	116.00	.....	.....	.....	.....	.....	.....	1.00	.....	.....	.....	117.00
Thomasville ...	L. E. Teague, Thomasville, N. C.....	3,600.00	.....	226.18	1,246.94	2,143.43	374.68	75.00	16.00	123.92	.....	508.80	7,806,15
Wallburg	C. C. Smith, Wallburg, N. C.....	500.00	.....	48.00	.....	217.21	106.90	4.00	5.00	25.00	200.00	,138.46	906,11
Walters Grove .	Mrs. J. T. Pierce, Cid, N. C.....	75.00	.....	.....	.....	.....	5.25	.....	.....	.....	.....	.....	80.25
Welcome	E. S. Craver, Welcome, N. C.....	300.00	.....	30.07	14.25	19.50	34.12	.....	3.50	49.70	.....	61.62	451.14
Westfield	J. C. Loflin, Fullers, N. C.....	225.00	.....	20.00	15.00	125.00	10.00	.....	.....	.....	.....	10.00	395.00
		19,417.28	524.50	1,269.48	8,951.54	6,204.29	2,642.36	608.60	114.87	936.82	686.76	4.885.65	40,669,74

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES LIBERTY BAPTIST ASSO., SEPT. 8, 1931

CHURCHES	Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total For Co-operative Program and All Specials	Given by W. M. U.	Given by the Sunday School	Total to All Missions, Education and Benevolence by the the Church and all its Organizations	Grand Total All Gifts for All Purposes
Abbotts Creek	342.51	.....	52.10	.....	.....	14.00	746.25	70.75	10.00	5.00	1,240.61	166.85	453.25	1,240.61	2,787.31
Carolina Avenue	15.00	.....	.....	.....	.....	.....	8.00	.....	.....	.....	23.00	.....	.....	23.00	2,336.00
Center Hill	.....	.....	.....	.....	.....	.....	37.67	6.18	.....	46.25	90.10	4.00	45.05	90.10	1,011.59
Churchland	.....	.....	.....	26.39	.....	.....	112.37	15.00	.....	61.35	215.11	18.48	150.76	215.11	1,177.70
Denton	185.43	.....	.....	.....	.....	.....	134.53	12.15	.....	15.00	347.11	92.35	86.68	347.11	1,609.42
Gravel Hill	10.00	.....	.....	.....	.....	.....	28.40	.....	.....	.....	38.40	.....	.....	38.40	212.50
Holloways	67.18	.....	.....	.....	.....	.....	43.55	15.40	.....	.....	126.13	53.30	29.09	126.13	490.50
Jersey	14.35	.....	11.00	.....	19.00	.....	17.00	3.00	5.60	.....	69.95	14.35	.....	69.95	480.17
Lexington	2,017.23	1,527.24	.....	.....	.....	1,840.17	1,399.45	.....	.....	50.00	6,834.09	1,485.05	1,743.87	6,834.09	15,234.02
Liberty	18.89	.....	.....	.....	.....	.....	14.65	23.00	.....	.....	56.54	.....	.....	56.54	625.33
*Lick Creek	41.00	.....	.....	.....	.....	.....	38.00	.....	.....	.....	79.00	.....	.....	79.00	648.19
Mills Home	1,583.06	.....	123.86	81.84	166.96	824.21	605.55	118.66	.....	55.37	3,559.51	2,440.94	1,120.57	3,559.51	4,853.79
New Friendship	48.81	.....	18.01	11.12	19.41	62.24	173.86	42.30	.....	50.23	425.98	134.74	234.17	425.98	2,509.76
Reeds	25.60	.....	.....	.....	.....	29.85	89.08	41.74	.....	18.93	205.20	50.90	89.35	205.20	1,075.53
Rich Fork	96.60	.....	16.00	13.15	.....	.....	94.51	15.00	.....	.....	235.26	40.75	.....	235.26	1,271.36
Sheets Memorial	34.88	.....	.....	.....	.....	10.00	40.46	.....	.....	.....	85.34	7.04	58.30	85.34	2,156.25
Smith Grove	40.58	.....	.....	.....	3.58	.....	37.17	11.00	.....	.....	92.33	39.80	37.75	92.33	705.24
Southside	5.00	.....	.....	.....	.....	.....	2.11	.....	.....	.....	7.11	.....	.....	7.11	1,238.57
Stoners Grove	33.55	3.05	.....	.....	.....	59.60	78.05	.....	.....	28.50	202.75	41.96	108.19	202.75	1,063.68
Summerville	13.10	.....	.....	.....	.....	.....	7.74	2.70	.....	.....	23.54	.....	5.35	23.54	342.21
Tabernacle	39.03	.....	20.00	30.22	20.00	.....	112.20	50.00	.....	.....	271.45	.....	112.20	271.45	3,313.48
Taylors Grove	8.25	.....	.....	.....	.....	.....	.....	.....	.....	.....	8.25	.....	.....	8.25	125.24
Thomasville	1,647.44	27.78	37.02	82.92	.....	.....	890.27	26.66	.....	16.40	2,728.49	587.86	916.93	2,728.49	10,534.64
Wallburg	204.79	.....	.....	8.12	8.75	130.15	310.92	54.50	.....	.....	717.23	269.38	109.58	717.23	1,623.34
Walters Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	80.25
Welcome	.....	.....	15.00	15.00	15.00	37.20	82.40	14.16	5.00	.....	183.76	.....	95.95	183.76	634.90
Westfield	.....	.....	.....	.....	.....	.....	3.00	.....	.....	.....	3.00	.....	.....	3.00	398.00
	6,492.28	1,558.07	292.99	268.76	252.70	3,007.42	5,107.19	522.20	20.60	347.03	17,869.24	5,447.65	5,397.04	17,869.34	58,538.98

TABLE VI. B. Y. P. U.'S OF LIBERTY BAPTIST ASSOCIATION. SEPTEMBER 8, 1931

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Aults Enrolled	Seniors Enrolled	Inter. Enrolled	Juniors Enrolled	Total Enrolled	No. Taking B. Y. P. U. Course	Bible Readers	Givers in All Unions Students in College
Abbotts Creek	...	1	...	...	1	...	14	...	...	14	7	10	14	1
Carolina Avenue	...	1	...	1	2	...	36	...	12	48	30	32	32	...
Center Hill	...	1	...	...	1	...	14	...	...	14	10	...	10	...
Churchland	...	1	1	...	2	...	30	18	...	48	12	30	36	...
Denton	...	1	1	1	3	...	16	18	8	42	10	6	10	2
Jersey	...	1	...	1	2	...	22	...	23	45	11	14	...	...
Lexington	1	1	1	1	4	27	18	23	10	78	21	47	76	8
Mills Home	...	3	3	3	9	...	52	55	62	169	52	169	151	...
New Friendship	...	1	1	1	3	...	24	18	20	62	26	30	51	...
Reeds	...	1	1	1	3	...	15	20	40	75	23	42	39	5
Rich Fork	...	1	...	...	1	...	25	...	...	25	...	25	25	4
Smith Grove	...	...	1	1	2	...	...	24	18	42	21	15	...	...
Southside	...	1	...	1	2	...	20	...	20	40	28	40	32	...
Summerville	...	...	1	...	1	...	...	45	...	45	...	16	11	...
Tabernacle	...	1	...	...	1	...	28	...	...	28	18	16	26	2
Thomasville	...	1	1	1	3	...	40	33	43	116	51	30	63	6
	1	16	11	12	40	27	354	254	256	891	320	522	576	28

TABLE VII. WOMAN'S WORK OF LIBERTY BAPTIST ASSOCIATION. SEPTEMBER 8, 1931

CHURCHES	No. Missionary Societies	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U. Org.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Missionary Courses
Abbotts Creek	1	...	...	...	...	1	14	...	...	...	...	14	...
Carolina Ave.	1	...	...	...	...	1	12	...	...	...	...	12	...
Center Hill	1	...	...	...	...	1	14	...	...	...	...	14	...
Churchland	1	...	1	1	...	3	12	...	23	15	...	50	...
Denton	1	1	...	...	...	2	11	14	...	...	...	25	19
Holloways	1	1	1	...	...	3	20	12	8	...	...	40	33
Jersey	1	...	...	...	...	1	19	...	...	...	...	19	...
Lexington	4	1	1	1	1	8	107	30	12	8	18	175	80
Mills Home	1	...	2	3	1	7	20	...	74	94	120	308	50
New Friendship	1	1	1	1	1	5	24	12	20	7	28	91	25
Reeds	1	...	...	...	1	2	12	...	...	...	15	27	...
Rich Fork	1	...	...	...	1	2	10	...	...	...	26	36	...
Sheets Memorial	1	...	...	...	...	1	14	...	...	...	...	14	...
Smith Grove	1	...	1	1	...	3	24	...	13	14	...	51	...
Southside	1	...	...	...	...	1	14	...	...	...	...	14	...
Stoners Grove	1	1	...	...	1	3	14	9	...	...	12	35	23
Tabernacle	1	...	...	...	...	1	35	...	...	...	...	35	20
Thomasville	1	1	2	1	1	6	52	18	40	16	45	171	61
Wallburg	1	1	1	1	1	5	22	16	12	12	10	72	8
	22	7	10	9	8	56	450	111	202	166	274	1,203	319

For gifts by W. M. U. in the Association see tables No. 4 and 5

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LIBERTY BAPTIST ASSOCIATION

North Carolina

ONE HUNDREDTH ANNUAL SESSION

Held with

LEXINGTON FIRST BAPTIST CHURCH

Lexington, North Carolina

September 6-7, 1932

The Next Session will be Held Tuesday and Wednesday
After the First Sunday in September, 1933,
with the Lick Creek Church,
High Rock, N. C.

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LIBERTY BAPTIST ASSOCIATION

North Carolina

ONE HUNDREDTH ANNUAL SESSION

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Associational Year Ends the Last Sunday in August.

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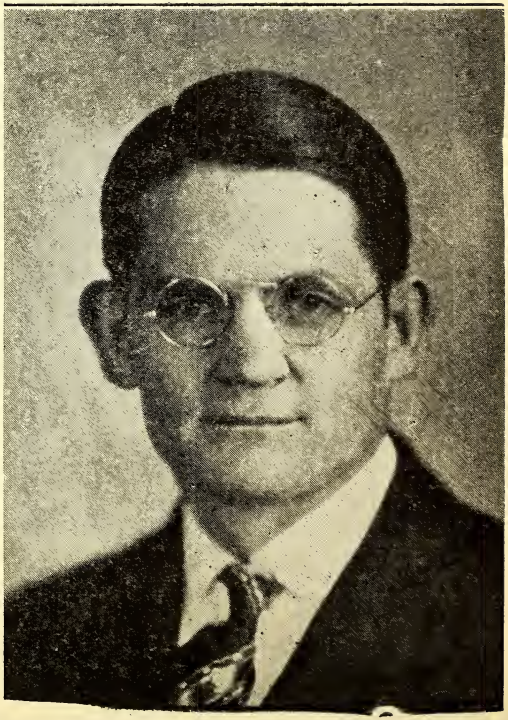


First Baptist Church, Lexington, N. C., and Pastor, Rev. James M. Hayes, Lexington, N. C.

Photo by H. Lee Waters Studio,
Lexington, N. C.

DIRECTORIES

OFFICERS

G. Wilson Miller, Moderator.....Lexington, N. C.
E. F. Mumford, Vice-Moderator.....Wallburg, N. C.
Sam J. Smith, Clerk.....Lexington, N. C.
Sam J. Smith, Treasurer.....Lexington, N. C.

EXECUTIVE COMMITTEE

J. M. Hayes, Chairman.....Lexington, N. C.
C. C. Wrenn.....Southmont, N. C.
L. E. Teague.....Thomasville, N. C.
D. S. Hayworth.....Rt. 4, High Point, N. C.
A. L. Snider.....Denton, N. C.
R. D. Covington.....Thomasville, N. C.

CHAIRMEN OF COMMITTEES TO REPORT IN 1933

Baptist Hospitals.....J. A. McMillan, Thomasville, N. C.
B. Y. P. U.'s.....Gilmer Cross, Lexington, N. C.
Christian Education.....Earl L. Bradley, Spencer, N. C.
Foreign Missions.....Mrs. D. F. Conrad, Lexington, N. C.
Home Missions.....Walter Wafford, Lexington, N. C.
Ministerial Relief.....H. T. Penry, Southmont, N. C.
Orphanage.....Miss Mary Misenheimer, Lexington, N. C.
Public Morals, Law Enforcement.....P. V. Critcher, Lexington, N. C.
Religious Literature.....B. K. Mason, Winston-Salem, N. C.
State of Churches.....J. M. Hayes, Lexington, N. C.
State Missions.....Conrad Motsinger, Wallburg, N. C.
Sunday Schools.....A. J. Newton, Lexington, N. C.
W. M. U.....Miss Sallie McCracken, Thomasville, N. C.

ASSOCIATIONAL AUXILIARIES

B. Y. P. U.

Meeting was held with the church at Lexington, N. C., August 26, 1932.

President—Rev. Walter Wafford, Lexington, N. C.

Secretary—Miss Sarah Ann Martin, Denton, N. C.

W. M. U.

Meeting was held with the church at Mills Home on April 27, 1932.

Superintendent—Miss Sallie McCracken, Thomasville, N. C.

Associate Superintendent—Mrs. R. S. Green, Thomasville, N. C.

Secretary Treasurer—Mrs. M. M. Smith, Rt. 4, Winston-Salem, N. C.

Junior Supt.—Mrs. C. R. Redwine, Lexington, N. C.

Personal Service Chrm.—Mrs. C. C. Pritchard, Thomasville, N. C.

Mission Study Chrm.—Mrs. W. J. Griffin, Rt. 4, Winston-Salem, N. C.

SUNDAY SCHOOL

Have no associational Sunday School Convention.

BAPTIST INSTITUTIONS LOCATED IN ASSOCIATION

The Mills Home--Established 1885

General Manager—Hon. I. G. Greer, Thomasville, N. C.

Treasurer—R. D. Covington, Thomasville, N. C.

Trustees:
B. W. Spillman, Kinston, N. C., Chairman.
Thomas Carrick, High Point, N. C., Secretary.

Term expiring:

1932—I. G. Greer, Boone; H. S. Stokes, Winston-Salem; Mrs. Bryon C. Scott, Charlotte; R. C. Lawrence, Lumberton; Dr. Glenn Choate, Salisbury.

1933—T. B. Wheeler, Scotland Neck; J. W. Noell, Roxboro; Thos. Carrick, High Point; J. B. Stroud, Greensboro; A. E. Tate, High Point.

1934—W. A. Cooper, Raleigh; J. H. Canady, Kinston; L. L. Leary, Morehead City; R. L. Moore, Mars Hill.

ASSOCIATIONAL MISSIONARY, STANDING COMMITTEES, REPRESENTATIVES, AUXILIARY MEETINGS, ETC.

Associational missionary or other paid employee—None.

Standing committees—None.

Representative of laymen's movement—None.

The auxiliary meetings—The Association has no W. M. U. Auxliary, Sunday School Convention, B. Y. P. U. Convention, which meets at the same time or during the sessions of the Association.

Have no laymen's movement.

LIST OF MESSENGERS 1932 SESSIONS

ABBOTTS CREEK—Carrick Teague, D. S. Hayworth, C. H. Teague, Minnie Hayworth, Ray Green, Mamie Hayworth, Mrs. M. R. Teague, W. D. Spurgeon.

CAROLINA AVENUE—R. R. Surratt, E. Z. Smith.

CENTER HILL—H. L. Miller, D. C. Hunt, Ulis Hunt, W. J. Beck, J. C. Palmer, Mrs. H. L. Miller.

CHURCHLAND—S. A. Allred, J. L. McBride, R. K. Williams, Robert Grubb, W. H. Lomax, W. H. Beck, Mrs. Odell Walser, D. R. Kesler.

DENTON—R. O. Hedrick, Mrs. R. A. Allen, A. L. Snider, J. J. Snider, Julia Plummer, Dr. C. F. Clyatt, Mrs. R. O. Hedrick, Miss Vada Garner, Mrs. A. L. Snider, V. K. Skeen, J. W. Davis.

GRAVEL HILL—Sam Scarlett, E. M. Russell, Frank Smith, W. A. Russell, Mrs. Sam Scarlett, Mrs. Frank Smith.

HOLLOWAYS—D. R. Beanblossom, H. L. Crook, G. C. Palmer, Geo. Workman, Marven Carrick, Columbus Styers, Mrs. B. R. Cross, Leora Carrick.

JERSEY—Mrs. Reid Smith, Miss Elizabeth Smith, J. T. Clark, R. L. Palmer, W. L. Smith, W. K. Trexler.

LEXINGTON—C. W. Trice, J. K. Hankins, A. L. Yarbrough, H. C. Myers, Rev. Arthur Gallimore, Mrs. G. S. Hartzog, A. J. Newton, C. M. Wall, Sr., Mrs. D. F. Conrad, Miss Roxie Sheets, Gilmer Cross, Otis Lanning, Mina Misenheimer, P. V. Critcher, Dwight Pickard, Dr. F. G. Johnson, Dr. C. R. Sharoe, Mrs. J. K. Hankins, Mrs. E. G. Hunt, B. C. Phillpot, H. L. Leonard.

LIBERTY—C. O. Hepler, J. R. Watford, H. P. May, Mrs. L. E. Hepler, Mrs. H. P. May, W. W. Whitaker, J. W. Myers, C. H. Sowers, Miss Lois Hepler, Miss Pauline Watford, J. A. Hepler, Marvin Whitaker.

LICK CREEK—J. A. Kinney, H. C. Keever, C. L. Daniel, J. E. Skeen, E. L. Bean, David Kinney.

MILLS HOME—R. D. Covington, Mrs. I. P. Frazier, Mrs. B. F. Cruchfield, Mrs. Maggie Scarbrough, Miss Minerva Rickman, Miss Mary Susan Brock, Miss Sallie McCracken.

NEW FRIENDSHIP—Rev. J. M. King, Maskey M. Smith, Elmer L. Snyder, L. Galven Hartman, Miss Ola Crowder, Miss Florence Motsinger.

REEDS—I. A. Myers, J. F. Foster, J. H. Thompson, J. C. Leonard, J. N. Myers, J. L. Myers.

RICH FORK—T. H. Small, Willie Bowers, R. S. Everhart, Jake Kannoy, Thomas Everhart, Mrs. Sallie Orrender.

SHEETS MEMORIAL—Spurgeon Ayers, Mrs. J. J. Carrick, Mrs. Dave Smith, B. T. Privette, Will Gallimore, Mrs. J. H. Guffy, Miss Mary Swing, J. J. Carrick.

SMITH GROVE—G. S. Smith, Hugh Snyder, Miss Biddie Snyder, Miss Elizabeth Beck, Mrs. Zeb Brown, Mrs. J. G. Young.

SOUTHSIDE—J. W. Clodfelter, Olen Clodfelter, Mose Workman, Hosie Hill, Lillie Byerly, Mrs. N. G. Goodin.

STONERS GROVE—Mrs. L. E. Lookabill, J. C. Thompson, Hugh Wafford.

SUMMERVILLE—J. L. Carrick, L. C. Carrick, M. L. Bean, Timp Bean, Mrs. L. C. Carrick, Mrs. W. H. Carrick.

TABERNACLE—Mrs. L. A. Carswell, Mrs. C. R. Johnson, Rev. C. R. Johnson, Miss Leutella Hames, W. G. Teague, W. L. Smierson, H. W. Walker, Mrs. Fred Brooks, Mrs. L. L. Bishop, Mrs. J. H. Shytles, Howard Carlton, Mrs. C. L. Barnes.

TAYLORS GROVE—Jerry Caldwell, Mrs. Add Cranford, Mrs. Flatie Russell, A. H. Michael, Mrs. A. H. Michael.

THOMASVILLE—Z. V. Cruchfield, L. A. Bruton, L. W. Hansell, L. E. Teague, J. N. Wood, T. S. Vogle, Mrs. C. C. Pritchard, Mrs. R. S. Green, Miss Ellen May Pegg, Mrs. J. Stiwell

WALLBURG—J. E. Motsinger, Mrs. J. B. Motsinger, C. R. Dodson, J. W. Tuttle, Mrs. J. W. Tuttle, Charlie Cook, Walter McCuston, G. W. Wall.

WELCOME—M. L. Craver, Raymond Disher, Mrs. W. W. Brinkley, Miss Edna Zimmerman, W. S. Disher, J. E. Crotts.

WESTFIELD—Not represented.

VISITORS ENROLLED

Rev. J. M. Hillard, High Point, N. C., Piedmont Association.

Miss Cora Lee Cannon, Durham, N. C., Mt. Zion Association.

Mr. and Mrs. Arthur R. Gallimore, Missionaries, Canton, China,

Rev. John R. Miller, Raeford, N. C., Roberson Association.

George J. Burnett, Greensboro, N. C., Supt. N. C. Anti-Saloon League.

Mr. and Mrs. R. B. Miller, Greensboro, N. C., Piedmont Association.

Dr. W. L. Poteat, Wake Forest, N. C., ex-President Wake Forest College.

Dr. J. Clyde Turner, Greensboro, N. C., President N. C. State Baptist Convention.

Hugh F. Latimer, Asheville, N. C., Eastern Representative of the Relief and Annuity Board.

NEW PASTORS WELCOMED INTO THE ASSOCIATION

Rev. J. M. Pickler, Albemarle, N. C., Pastor of Taylors Grove Church.

PROCEEDINGS

of the

ONE HUNDRETH ANNUAL SESSION

of the

LIBERTY BAPTIST ASSOCIATION

Held With the

FIRST BAPTIST CHURCH

Lexington, N. C.

FIRST DAY

TUESDAY, SEPT. 6TH, 1932

1. The One-Hundredth annual session of the Liberty Baptist Association convenes with the First Baptist Church, Lexington, N. C., Tuesday, Sept. 6th, 1932, at 9:45 A. M.

2. Devotional service led by Rev. Ira D. Ferguson, pastor of Wallburg Church.

3. The Moderator called the Association to order, for the transaction of business.

4. G. Wilson Miller, of Lexington re-elected Moderator, Rev. E. F. Mumford, of Wallburg, N. C., re-elected Vice-Moderator and Sam J. Smith, of Lexington, N. C., was made Clerk and Treasurer.

5. Rev. J. M. Hayes, Pastor of the Lexington Church, delivered a short address of welcome and introduced to the Association Rev. Arthur R. Gallimore, Missionary to China, who after a few remarks presented to the body a gavel which he purchased in Jerusalem. The gavel is made of Olive wood, said to have grown on the Mt. of Olives.

The Moderator, G. W. Miller accepted the gavel for the body.

On Motion of Rev. J. M. Hayes, the Association extended to Mr. Gallimore a rising vote of thanks for his gift.

6. The following order of business for the session was adopted.

PROGRAM

Tuesday Morning

9:45 Devotional.....Ira D. Ferguson
10:00 Election of Officers.
10:10 Address of Welcome.....Rev. J. M. Hayes
10:15 Home Missions.....Rev. J. A. McMillan
10:45 Religious Literature.....Rev. B. K. Mason
11:00 W. M. U.....Miss Sallie McCracken
Foreign Missions.....Miss Roxie Sheets
Address.....Dr. J. Clyde Turner
12:10 Recognition of Visitors and Appointment of Committees.
12:30 Dinner.

Tuesday Afternoon

1:30 Devotional.....Rev. O. P. Dix
1:45 Hospitals.....Rev. R. L. West
2:15 State Missions.....Rev. E. F. Mumford
Address.....Dr. J. R. Jester
3:00 Sunday Schools.....R. D. Covington
3:30 Miscellaneous and Adjournment.

Evening

7:30 Devotional.....Rev. R. N. Honeycutt
7:45 Mills Home.....P. V. Critcher
8:15 Sermon.....Dr. G. A. Martin

Wednesday Morning

9:45 Devotional.....Rev. Earl Bradley
10:00 Report of Centennial Committee.
10:30 Address.....Dr. W. L. Poteat
11:15 Report of Executive Committee.
11:30 State of the Churches.....Rev. M. O. Alexander
12:30 Dinner.

Wednesday Afternoon

1:30 Devotional.....Rev. E. C. Roach
1:45 B. Y. P. U.....Rev. Walter Wafford
2:15 Christian Education.....Rev. C. R. Johnson
2:45 Ministerial Relief.....Rev. H. T. Penry
3:00 Obituaries.....Rev. S. B. Wilson
3:15 Miscellaneous and Adjournment.

7. Rev. J. A. McMillan, Pastor of Mills Home Church read the report on Home Missions; which was adopted.

HOME MISSION REPORT

The Home Mission Board is very definitely out from under the cloud that passed over it a few years ago. There is no other agency whose work is viewed with more satisfaction than that of this board whose field of labor is the Southland, Cuba, and the Canal Zone. The heavy indebtedness is being reduced in a sure and certain manner.

All obligations are being met promptly, but there is a sad lack of funds to carry on our reduced work, and none to meet present opportunties.

The present work is confined largely to evangelism. The mountain schools, which for years were the chief item of the program of the Board have either ceased to exist, or are maintained locally. They served their day and generation in a large way, but are not needed now that the Baptists of the South have taught the States that schools should be provided by the State for all the children. Thirty-eight workers among foreigners supply one hundred twenty-two churches and mission stations. There are twenty-one workers and forty churches and missionaries among the Indians. The Board feels its responsibility for the Negroes and maintains six workers for them. This number should be greatly multiplied and will be as soon as finances permit. Good Will Centers are maintained in a half dozen strategic cities. The work in Cuba and Panama is most encouraging. Three hundred fifty-two people were baptized in Cuba last year. The Balboa Heights Baptist Church of Panama is self-supporting, aggressive and deeply missionary. The mission stations in the Zone are prosperous. Every one is acquainted with the good work of the field representatives: Rev. Jacob Gartenhaus, Mrs. Una Roberts Lawrence, Dr. J. W. Michaels, and Mr. A. O. Wilson.

May we note in closing that Dr. J. J. Hill succeeded Dr. G. S. Dobbins as editor of Home and Foreign Fields, that periodical that is essential to the work of a missionary Baptist church.

J. A. McMILLAN.

8. Rev. B. K. Mason, pastor of Wallburg Church read the report on Periodicals; after motion to adopt, it was discussed by Rev. B. K. Mason and Archibald Johnson, Editor of Charity and Children and was adopted.

REPORT ON PERIODICALS

We have two state Baptist papers of which we may be justly proud, because among the Baptist papers of the South in their fields, they are unexcelled.

First is the Biblical Recorder, Raleigh, N. C., founded in 1833 by Thos. Meredith in Edenton, moved to New Berne in 1835, then to Raleigh, its present home, in 1838. N. A. Dunn is president of the Board of Directors and J. S. Farmer is the editor and business manager. The Biblical Recorder is the official organ of the Baptist State Convention and has an approximate circulation of 15,000 in a Baptist population of around 100,000 homes.

Charity and Children, Thomasville, N. C., is our other state Baptist paper. It is the organ of the Mills Home, was founded in 1887. Archibald Johnson is editor and John Arch McMillan is associate

editor of our orphanage paper. It has an approximate circulation of 30,000.

The difference in circulation is accounted for in the fact Charity and Children is in the budget of churches taking it and the Biblical Recorder has been forced to rely on personal subscriptions for support and render what service it may be able with the meager response given to such personal appeals. The convention has recommended to our churches that the Recorder be placed in their budget also. Some have accepted this recommendation.

The Recorder has seen 99 and Charity and Children 45 years of faithful service in their special fields of endeavor.

We heartily commend both papers. Both should be in the budgets of all our churches that our people may have the benefit of their information and inspirational value.

B. K. MASON.

9. Miss Sallie McCracken read the report on W. M. U. work, motion was made for its adoption.

Miss Roxie Sheets read the report on Foreign Missions; motion was made to adopt same.

MISSION ADDRESS

The Association was addressed at this time by Dr. J. Clyde Turner, President of the North Carolina Baptist State Convention, on the subject of Missions. The address was most ably delivered and attentively received by the body, after which the two reports were adopted.

THE WOMANS MISSIONARY UNION

While we are this year celebrating the one hundredth anniversary of the Liberty Association, our W. M. U. cannot claim such honors, as we only passed our quarter of a century anniversary last year. However, I am sure the women have been interested and had a share in the work from the beginning.

Organized work among the women of North Carolina began as early as 1805. When Luther Rice returned from India early in the 19th century to seek help from the Baptists of America for the mission work carried on by Adoniram and Anne Haseltine Judson he found a hearty response as he travelled over the state of North Carolina.

There is one phase of missionary work done many years ago that has hardly had the proper recognition, that done by the women of the South for the slaves in their homes, reading the Bibles to them and teaching them to read it for themselves, and telling the Bible stories which delighted them as they sat around in groups listening to the wonderful stories selected by their mistresses for the occasion. A lead-

ing Negro preacher has said that the Southern women were the first missionaries to the Negroes.

Our State W. M. U. work was organized in 1877, but there was decided opposition to the work of the women in a separate organization, so this was disbanded and was not reorganized until the year 1886 at which time our present Superintendent, Mrs. W. N. Jones, then Miss Sallie Bailey, was elected Corresponding Secretary and has held an office in the organization during the forty-six years of its existence.

The Womans Missionary Union of the Liberty Association was organized in 1907 and is now composed of 19 Woman's Missionary Societies with 44 Junior organizations, making a total of 62. Our young people's societies have grown in number even beyond our greatest expectations, 12 new ones having been organized last year.

Our Associational meeting this year was held in April with the Mills Home Church. A very interesting program was rendered. The guest speakers were Mrs. George Green, missionary to Africa; Mrs. Edna R. Harris, our State Corresponding Secretary, and the closing devotional was brought by Dr. A. B. Conrad, of High Point.

Dinner was served in each of the cottages, thus giving the guests a little insight into the home life of the orphanage. In the afternoon a brief program was given by the Sunbeams, R. A.'s, and G. A.'s of the Mills Home Society. The meeting will be held next year with the Wallburg Church.

Our contributions held up well during the past year, in fact we were asked to raise our apportionment for the present year from $4,550 to $5,000, and the hearty agreement to this was most encouraging. We have contributed during the past two quarters $2,711, so it seems we will have no trouble in reaching our apportionment.

Our Heck Memorial offering went this year to the mission school operated in China by our North Carolina missionary, Mrs. George W. Greene, who has served there for 40 years. The amount raised above her needs was applied on the convention debt. Our association gave about one hundred dollars for this worthy cause.

Our work is growing. All these added organizations of young people mean added responsibilities and added opportunities. May we all look about us and find our place of service and fill it during the coming year.

Respectfully submitted,

SALLIE L. McCRACKEN.

REPORT ON FOREIGN MISSIONS

More than nineteen hundred years ago the Master said, "The harvest truly is plentious but the labourers are few."

Just as truly could he say the same to us were he here in our midst today. And he is saying, "Pray ye therefore the Lord of the harvest, that He will send forth labourers into His harvest." There are wider opportunities presenting themselves to us now than ever

before in the history of the world,. The most remarkable progress has been made on the Foreign Mission Fields in the past quarter of a century.

We baptized more people last year than we had church members twenty-five years ago. We had only about thirteen thousand members then, whereas in 1931 we had nearly 170,000.

The work abroad, during the last two years, has stood the strain caused by our failure to give it adequate support, in a wonderful way.

It is good news that 16,568 were baptized last year. This is the largest number ever reported in one year. Listen to this report from Africa written by one of our missionaries. It is that of a thrilling revival experience. He tells how a whole village came to Christ and says, "One of our Baptist pastors went there and baptized 1,444, and another thousand was seeking baptism." They had left their idols and they wanted a true and living God, but they did not know how to go about finding Him. There are still countless thousands in many lands who "do not know how to find Him," and it is your duty and mine to stand by our workers at the front and to give "as the Lord has prospered us," and even more, that they may continue to give the gospel to those who know it not. Our Foreign Mission Board is confronted by the most critical emergency it has ever faced, because of the distressing decline in receipts.

God has laid on us the duty and privilege of carrying His message to the lost, and we must wake up to the grave peril now facing our work. The only salvation lies in the increase of gifts.

We need not only to keep the workers we now have on the field, but to send out the many young men and women whom God has called to this work. They are so much needed, the board is anxious to send them and they are eager to go.

We must face this matter in the fear of God. He gave his only son, his best, Christ gave his life. Shall we, too, do our best? We must go on with Him, or He will go alone.

What will the answer be?

10. Visitors and New Pastors are recognized at this time. See page 6.

11. Motion is made by Rev. E. F. Mumford that the body hold a Spring Session on Friday before the 5th Sunday in April. Motion is adopted.

12. The Moderator at this time made committee appointments as follows:

ON DIGEST OF CHURCH LETTERS: Rev. J. A. McMillan, Rev. Walter L. Wafford and Sam J. Smith.

ON FINANCE: R. D. Covington, P. A. Myers and G. C. Palmer.

ON TIME, PLACE AND PREACHER: C. R. Dodson, B. R. Cross and C. O. Hepler.

ON NOMINATIONS: M. O. Alexander, C. M. Wall and Miss Sallie McCracken.

ON OBITUARIES: Rev. S. B. Wilson, Rev. Earl L. Bradley and C. H. Teague.

13. Rev. J. M. Hayes, makes motion that George J. Burnett, Supt. of the N. C. Anti-Saloon League be allowed to speak at this time, motion is carried and Mr. Burnett makes an earnest speech on the subject of Prohibition.

14. The Body is dismissed by Dr. J. Clyde Turner at 12:45 P. M. to reconvene at 1:45 P. M.

Tuesday Afternoon Session

15. The Association reconvenes at time stated.

Rev. O. P. Dix, pastor of the Gravel Hill Church conducts the devotional. His subject was "Importance of the Prayer Life."

16. Rev. R. L. West, pastor of the churches at Carolina Ave., Southside and Rich Fork read the report on the Hospital; on motion to adopt it was discussed by the reader and Rev. E. F. Mumford and was adopted.

REPORT ON BAPTIST HOSPITAL

Our Hospital has been doing business for our Lord for about ten years, and has been a wonderful success. Perhaps it renders a greater immediate service to humanity and is neglected more, in the matter of support, than any other institution. We have, or some of people seem to have the wrong conception of the Hospital. Some think because they are Baptist they ought to go free. Perhaps this would be true if every church in the state would support it. The Baptist Hospital needs the support of every Baptist., rich or poor. It is wonderfully equipped and has as fine a staff of doctors as can be found in the state, and our own girls as the nurses. We ought to support it first, last, and always, because it is ours.

RICHARD WEST

17. Rev. E. F. Mumford, pastor of Abbotts Creek Church read the report on State Missions; on motion to adopt; he discussed the report and it was adopted.

STATE MISSIONS

The work of State Missions is carried on through the following agencies:

I. The pastor and his many activities.
II. The Sunday School.
III. The Baptist Young People's Union.
IV. The Woman's Missionary Union.

As the Sunday School, the Baptist Young People's Union and the Woman's Missionary Union will each have a separate report, this report will be chiefly confined to the pastor, his duties, work and opportunities.

In 1931 there were 47 pastors serving 104 churches. The amount paid for this service was $35,421.18. During this year, because of the lack of funds deductions had to be made.

During the year 1931, the churches served raised the following:

For building and repairs	$12,435.97
For convention objects	11,919.36
For other objects	10,809.91

The average missionary has a large field and meets with many perplexing questions. There are many isms to contend with. Thus, he comes face to face with the duty of teaching tactfully God's word as it is found in the Bible and opportunities are seen on every hand for growth, but for the lack of money and service the work makes slow progress.

There is now a crying need for a full-time evangelist to preach to and instruct the prisoners in our state prisons and camps.

There is also an important work that needs to be done among the colored Baptist of the State. They need leaders to help them organize their work. They have four conventions, virtually independent of each other, viz: A Sunday School Convention, a Woman's Convention, a Young People's Convention and a Baptist State Convention, but no organized State Mission work, except what has been done this summer. This summer a Negro worker has been employed during the three summer months to work among his brethren in the churches holding study classes, Daily Vacation Bible Schools, etc. Good reports have come from this work.

About three years ago because of a financial crisis of the Home Mission Board the State Mission Board came to the rescue of the Home Mission Board and took over the mission work among the Indians of North Carolina. Last year $2,500.00 was spent for this work in Robeson County and the Cherokee work in Swain County.

During the Spring and Summer months much volunteer evangelistic service has been rendered in Eastern North Carolina. Pastors all over the State have volunteered their services for expenses only. The plan is to have all meetings on a missionary field at one time. On

August 1, five pastors went to Hyde County to conduct a ten or twelve days' meeting in all the churches. Other groups have been and are doing the same work in other missionary fields.

Respectfully submitted,

E. F. MUMFORD.

18. The report on Sunday Schools was read by R. D. Covington, Treasurer of Mills Home; on motion to adopt, it was discussed by R. D. Covington, Rev. E. F. Mumford and Rev. S. B. Wilson and was adopted.

REPORT ON SUNDAY SCHOOLS

The Sunday School is the church at study. It is the church, of the church, and for the church. It is an instrument for the advancement of the Kingdom of God. It has as its text-bood the Word of God. It endeavors to enlist all classes and ages in the great work of Bible study. It seeks to introduce every pupil to Jesus. It creates an interest in missions, stewardship, and in every Kingdom cause. Such an institution deserves our earnest prayers and our liberal support.

In the Bible there are many passages about Bible study such as:

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Timothy 2:15.

'Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in Psalms and spiritual songs, singing with grace in your hearts to the Lord." Col. 3:16-17.

These and many other passages encourage us to exalt Sunday School work as a means to lead young and old to magnify all phases of Kingdom work, to surrender their hearts to Jesus, to let the Holy Spirit guide each life as it grows in grace and in the knowledge of our Lord and Savior, Jesus Christ.

Jesus is our great example as teacher and we would point all Sunday School workers to Him as their ideal. Let them study His methods, ponder over His illustrations, meditate upon His many parables, sit at his feet and learn of Him.

We recommend to every Sunday School in this Association:

1. That they take a deeper interest in Sunday School work.
2. That they try to reach a greater number of unenlisted.
3. That they conduct Teacher Training Classes at least once each year.

Respectfully submitted,

R. D. COVINGTON.

19. The Association adjourns at 3:30 P. M.

TUESDAY EVENING SESSION

20. The Body reconvened at 7:30 P. M.

21. P. V. Critcher read the report on The Mills Home, after motion to adopt it was discussed by Mary Black, Grace Bennett, two girls from the home and by P. V. Critcher and R. D. Covington.

Misses Black and Bennett aided by Miss Essie Mae Jarrel and Miss Flossie Stancil two other girls from the Mills Home stirred the souls of the audience with two songs.

"Be Silent" and "Can the World See Jesus in Me?"

After which the report was adopted.

REPORT ON THE MILLS HOME

Though there was no orphanage in North Carolina prior to 1870 and though many others saw the need, John H. Mills was the first man to bring the idea into practical operation. Now the Mills Home, named in honor of him and his work, is a Baptist Institution full of bright young faces that touch the hearts and purses of young and old in Sunday School and Church for their support. Indeed this orphanage is well named. He was the pioneer of child welfare work in North Carolina.

However, the recent tragic death of Supt. Martin Luther Kesler of this institution sends a chill through the veins of thousands of Baptists who loved this Christian man as a leader, as a lover of little children, with twenty-seven years of untiring work in supervising and improving our orphanage work. God give us more Mills and more Keslers.

From the late Dr. Kesler's report to The Board of Trustees of the Mills Home, Inc. I desire to quote:

"Our population changes very little. We have now (June 4, 1932) in the home 632 children, of these 136 are in the Kenndy Home. There were 696 children enrolled last year. From the beginning 2,923 children have been cared for in the home. There are now 298 children with 74 mothers cared for in their own homes by Mothers Aid. Counting those in the home and those aided with their own mothers we have now in our care 932 children. From the beginning we have helped by Mothers Aid 929 children, and these added to the whole number received into the home runs the number up to 3,852 children who have through these forty-seven years felt the kindly touch of North Carolina Baptists."

"The experience of the last two years deepen some of my convictions expressed to you at various times before. One you will know is that no child should be taken into the institution from his mother for reasons of poverty only. I go further and say that no child should be taken from his people, mother or father or what not, if there is no other reason for his removal. "For poverty only," to be sure must be strictly and conscientiously interpreted. Then aid should

be given for the same reason and with the same safeguards as Mothers Aid is given. It would mean an immense saving of expenditure in money, and even more in care, worry and broken family life. It would give zest to our work if we had the means to lead out and do more of this type of children's aid."

Your reporter makes the following recommendations:

1. That the churches and Sunday Schools continue their regular monthly offerings to this institution.

2. That the annual Thanksgiving offering be continued.

3. That for the year 1932 each and every church represented in the Liberty Baptist Association hold a memorial service on the Sunday prior to Thursday of Thanksgiving and that if it is possible each and every member of each and every church in this Association increase their Thanksgiving offering.

4. That it be requested that each and every Christian in said Association petition through earnest and fervent prayer to our Divine Father for the future leadership in this most important work of child welfare.

Respectfully submitted,

P. V. CRITCHER.

22. Rev. M. O. Alexander read the report of the Committee on Nominations.

REPORT OF COMMITTEE ON NOMINATIONS

Associational Director.....G. W. Miller, Lexington, N. C.
Orphanage Representative.....C. M. Wall, Lexington, N. C.

To prepare reports for next session, see page 3.

PROGRAM COMMITTEE FOR 1933

M. O. Alexander.....Thomasville, N. C.
G. W. Miller.....Lexington, N. C.
S. B. Wilson.....High Point, N. C.

Executive Committee, see page 3.

COMMITTEE ON DIGEST OF CHURCH LETTERS FOR 1933

Walter L. Wafford.....Lexington, N. C.
Sam J. Smith.....Lexington, N. C.
Miss Elizabeth Smith.....Linwood, N. C.
Prevette Westmoreland.....Thomasville, N. C.

ASSOCIATIONAL PROMOTION COMMITTEE FOR 1932-1933

Chairman, R. D. Covington.....Thomasville, N. C.
G. A. Martin.....Denton, N. C.
E. F. Mumford.....Wallburg, N. C.
Sam J. Smith.....Lexington, N. C.
L. E. Teague.....Thomasville, N. C.

Walter L. Wafford.....Lexington, N. C.
Miss Sallie McCracken.....Thomasville, N. C.
Prevette Westmoreland.....Thomasville, N. C.

ANNUAL SERMON

23. Rev. G. A. Martin, pastor of the churches at Denton and Center Hill preached the Annual Sermon, his subject was "Vision, Voice and Challenge." The sermon was ably delivered to an attentive audience.

SECOND DAY

WEDNESDAY MORNING SESSION

24. The Association convened at 9:45 A. M. The Devotional was conducted by Rev. Earl L. Bradley, pastor of Churchland and Smith Grove churches.

25. Sam J. Smith read the report of the Centennial Committee; on motion to adopt the report a most interesting address was made by Dr. W. L. Poteat, ex-President of Wake Forest College. His subject was the "Achievements of the Last Century."

The Centennial report was adopted, and a rising vote of thanks extended to the reader. A like vote of thanks was extended to Dr. Poteat for his masterful address.

HISTORICAL SKETCH OF THE LIBERTY ASSOCIATION

In order that we may better understand the remarks to be made about the Liberty Association and more thoroughly appreciate its history we will preface our sketch with a few colonial Baptist Historical facts.

Non-Conformists or Dissenters in the Old County— and all true Baptists belonged to this class—sought a place where they could worship God without fear or molestation from the State Church of England. In order that they might enjoy such heritage they were willing to bid farewell to the land of their nativity and forever cast their lots in the far distant wilds of America.

But alas: on their arrival here they found, to their surprise that many Puritans, who had preceded them to this land and who had fled England because of Religious persecution, had themselves become violent persecutors in America.

The Baptists and Quakers seemed to have been special objects of Colonial Government hate and persecution.

Persecution and efforts to tax the people for the support of the State Church of England by the colonial governments of Massachusetts, Virginia and several of the other colonies was one factor in the

spreading of the Baptist Doctrine. This was especially true among the Baptists known in the old days as Regular Baptists. The first Baptists settlements in this section were Jersey and Abbotts Creek about 1755. The Jersey church was of the Regular Baptists while that at Abbotts Creek was by the Separate Baptists.

One historian says "The mercies of the Tuscarora Indians were preferable to the whippings and brandings practiced in Virginia and other colonies by the Colonial governments to force conformity to the established church of England.

Roger Williams held that non-members should not be forced to support the established church of England, and that the Indians should be paid for their land. For this he was by law ordered banished from Massachusetts. But before he could be captured and sent back to England he escaped and took refuge among the Indians, bought land from them and established Providence, R. I. Here real religious freedom had its birth in America. Here protected to a certain extent by the Indians begins Baptist history in America.

Persecuted in one place Baptist would move on to a new abode. The first or second church established in N. C., was at Shiloh in 1727 by Elder Paul Palmer, in the Chowan section of the State. Palmer was born in Maryland, baptized in Delaware, ordained in Connecticut, was then in New Jersey, then back into Maryland, and from there to N. C., where he established Shiloh.

Baptists did not escape persecution in N. C. An old colonial record shows that an indictment was made against Palmer and his wife, through a malicious prosecution and was kept up for years and finally thrown out of court because the witnesses failed to appear. In 1741 some Baptist men made application to the court at New Bern, this State, for a permit to build a church in that town. They were refused the permit, whipped in public and required to give bond for their future good behavior. Many other similar incidents could be related if time and space permitted.

In what is now the territory of the Liberty Association, we find the first Baptist preachers to be, Benjamin Miller, Shubael Sterns, James Younger and Daniel Marshall. Benjamin Miller started the work at Jersey in 1754 or 1755. He was pastor of Scotch Plains Baptist church in New Jersey from its organization in 1747 until his death in 1781. It is more than probable that the settlers of the Jersey settlement in this county, who came from the State of N. J., were many of them members of the Scotch Plains church in that state. This fact in part at least accounted for the coming of Miller to Jersey.

Besides he was at the time a missionary for the Philadelphia Baptist Association. The Scotch Plains church was a member of that association.

Miller was followed at Jersey by John Gano. He also came from

N. J. He served as pastor there for about three years and returned to N. J., because of war in this section at that time with the Cherokee Indians.

The Jersey church was enrolled in the Charleston, S. C., Association in 1759, which was the third Baptist Association to be organized in America. After Gano left, the church seems to have become disbanded; for we learn that it was reorganized in 1784. Gano left in 1759, from then until 1784 there is no record of any activities by the church.

On October 16th, 1784 it seems that the scattered tribe from the 1755 organization got together and invited Elders Drury Sims and Wm. Hill to sit with them and organize the newly constituted body. This was called the Church of Christ at the Jersey Settlement Meeting House. At that time it began with a membership of 14 including the pastor. Sims was made pastor and served as such until 1790. In 1793 Thomas Durham a settler in the community was made pastor, he was paid no salary, but this congregation made up enough money to buy him a slave to do his work, in order that he could preach to them three Sundays out of each month.

It is almost certain that the Jersey church united with the Yadkin Association in its first session October 13, 1786 at Petty's Meeting House in Surry County. She joined the new Pee Dee Association in August, 1818; the Abbotts Creek Union Association when it was organized in 1825 and the Liberty when it was organized in 1832. An old record shows that the Jersey church contributed to Robert Daniel a Baptist Missionary on September 13, 1823, the sum of $4.88¾.

Abbotts Creek

In 1755 Sheubel Sterns came from Virginia to Sandy Creek in what is now the Northeast corner of Randolph County. Before this time a Welch Baptist minister by the name of James Younger came by way of S. C. to Abbotts Creek and was preaching on that ground. Younger seems to have been the first Baptist to preach in the territory which now composes the Liberty Association. What became of him is not known. An old preserved manuscript written by one of his daughters makes no mention of her father's work and life. Another daughter named Anna married James Evans in the Abbotts Creek community. She is buried at Abbotts Creek. I have stood beside her grave. An old head stone bears this inscription, "In Memory of Anna Evans—Midwife, Departed Jan. 7, 1843, age 97 years." No church was established at Abbotts Creek until 1758 when it was done by Daniel Marshall, who came to Abbotts Creek from Sandy Creek at the request of James Younger.

The church at Sandy Creek was organized Nov. 22, 1755, with 16 members, three years later they had increased to three churches and 900 members. The first arm was Abbotts Creek, the next Deep River.

On the second Monday in June, 1758, these three churches formed themselves into the Sandy Creek Association. The Sandy Creek was the fourth Baptist association to be organized in America. It was the first association to reach into what is now the territory of the Liberty. The Abbotts Creek church was the first church in the territory now covered by the Liberty Association to belong to an associational body. In 17 years more the Sandy Creek Association had increased to 42 churches and 125 ministers, its boundries were on the north the Potomac river, on the east, the Atlantic ocean; on the south, S. C., and on the West the Mississippi river. It was the first association to be organized in this great central Atlantic territory. Daniel Marshall was a brother-in-law of Sheubel Sterns, having married his sister. He stayed with Abbotts Creek church for five years.

Marshall left here in 1763 for Beaver Creek in S. C. For the next twenty years, until 1783 we have no record of the activities of the Abbotts Creek church. A large number of the settlers in the community went with Marshall to South Carolina; one historian says it is probable that they carried the church organization with them. In 1783 George Whitefield Pope came to Abbotts Creek as pastor and served for 31 years. He was followed by Ashley Swaim in 1814, who served the church till the denomination split, and the organization of the Liberty Association.

We have seen that it was a charter member of the Sandy Creek Association, it did not join the Pee Dee; the next association to be organized in this territory but remained with the Sandy Creek until the organization of the Abbotts Creek Union Association in 1825, and then helped to organize the Liberty in 1832.

Jersey and Abbotts Creek churches being the two oldest in this section of course have the richest history, but it is well enough here to give some facts about the other churches, which existed before the birth of the Liberty Association and helped to organize it.

Lick Creek

There is not a ray of light as to who first preached here, or how the work started. There is some little record that the work was started in 1784. In 1787 the church at Abbotts Creek received a request from Lick Creek for help. In 1805 the body requested Jersey church for help to constitute them into a church. But for some reason the church was not constituted until 1808. That same year it joined the Sandy Creek Association.

It joined the Pee Dee Association when it was formed in 1816. In 1819 the annual meeting of the Pee Dee Association was held with the Lick Creek church. It went into the Abbotts Creek Union Association when it was organized in 1825 and was one of the seven original members of the Liberty. We will show later how the Lick Creek church and its pastor may be termed the parents of the Liberty Association. Its pastor in 1832 at the time of the split was Eli Carroll.

Holloways

This place was set off as an arm of Jersey in 1795. It later became an arm of Tom's Creek church. In 1831 Tom's Creek church granted them letters of dismission in order that they might be constituted into a church. It was constituted as a church the third Sunday in January, 1831, and enrolled in the Abbotts Creek Union Association that year. The next year it was one of the seven churches to organize the Liberty Association.

The anti-missionary element seems to have been in the minority here at the time of the split. They withdrew fellowship from the majority. At the time Rev. Eli Carroll was pastor of the church and remained with them for 11 years.

Liberty

An arm of Tom's Creek was set off at Liberty in 1824. On August 22, 1829, Elders Eli Phillips, Jesse Sowell and Ashley Swaim sat with the following deacons from Tom's Creek: Sherwood Kennedy, Mathias Skeen, Rhode Riley and Henry Workman as a Presbytery to constitute the church.

The Abbotts Creek Union association was organized at Liberty church in 1825 a little more than a year after it had been set off as an arm of Tom's Creek. Liberty joined the Abbotts Creek Union Association in 1829. The 1830 annual meeting of the Abbotts Creek Union Association was held with the Liberty church. In 1832 it helped to constitute the Liberty Association. The association was named in honor of this church.

The churches at Jersey, Abbotts Creek, Lick Creek, Holloways and Liberty were five of the seven churches which organized and originally constituted the Liberty Association. Another which was within its present bounds and is now extinct helped to organize it, and was an original member of it, this was Tom's Creek. The seventh church in the organization was Jamestown, which later, became High Point, this church joined the Piedmont Association several years ago.

We have seen that the Sandy Creek Assocaition was organized in 1758, and how it grew so rapidly in bounds and numbers. In 1816 it was divided, with most all the churches on this side of Deep River forming themselves into the Pee Dee Association. Two churches now members of the Liberty Association, Abbotts Creek and Lick Creek once belonged to the Sandy Creek as we have seen. So did Tom's Creek.

After the Pee Dee the next association to be born in this territory was the Abbots Creek Union, which we have already stated was organized at Liberty church in 1825. Abbotts Creek of the Sandy Creek Association and several churches from the Pee Dee Association had been dismissed in order that they might form themselves into a new association. The new association was called the Abbotts Creek

Union. Just why this body was formed is not entirely clear, but some of the churches left the Pee Dee because it was not as active in missions at the time as they thought it should be.

The following churches now members of the Liberty once belonged to the old Abbotts Creek Union Association. Lick Creek, Jersey, Abbotts Creek, Liberty and Holloways. The Abbotts Creek Union Association still exists as a Primative Baptist body.

Birth of the Liberty Association

We have seen how Benjamin Miller, Sheubel Sterns and Daniel Marshall planted churches in this section of the State about 1755. For 70 years after this Baptist churches spread and multiplied with a limited amount of internal dissension and strife over Biblical doctrine and principles. But this was not ever to be the case. From 1825 to 1835 we find there was much bitterness, dissension, and strife within the churches between two groups. One group favored missions, Sunday Schools and the work of the Baptist State Convention, the other opposed these. The feeling grew so strong that a division was inevitable.

The division in the territory that is now covered by the Liberty Association came in 1832 at the annual meeting of the Abbotts Creek Union Association at Mt. Tabor Meeting House in what is now the Northwest corner of Randolph County.

The introductory sermon was preached. Isaiah Spurgeon took his seat as Moderator of the body. The letters from the various churches were called for; two were presented purporting to be from the church at Lick Creek. The clerk read the letter from the majority, who claimed to be the true church. In this letter they named messengers and instructed them not to sit with any persons, who favored missions or advocated the Baptist State Convention. We have no record, who the leaders of this majority were. The two letters confused the Moderator, he asked for advice. Elder John Culpepper, who was attending the association as a visiting messenger from the Pee Dee suggested that the letters be received from the undivided churches and then the body would be competent to determine which letter should be receivd from Lick Creek. His proposal was rejected, being opposed by Ashley Swaim, a leader of the anti-mission element.

Moderator Spurgeon then proposed that the divided churches ask for help from the association and try to bring about a reconciliation of their membership. This was opposed by Ashley Swaim, Philip Snider, Solomon Snider and others and was rejected.

The rules of decorum were read and it was ruled by the Moderator that the Association had no right to interfere with the affairs of an individual church.

Ashley Swaim said he understood that Rev. Eli Carroll and his followers in the Lick Creek church had withdrawn from the church. Carroll was pastor of the Lick Creek church at the time.

Carroll replied that the majority had declared those who favored missions, Sunday Schools and the Baptist State Convention out of their fellowship; and that he and his followers had withdrawn in order not to be excluded. John Culpepper then made a short defense and explanation of missions, the Baptist State Convention and Sunday Schools.

Moderator Spurgeon said "I have no fellowship with any of these institutions." And expressed a hope that all who held with him would proceed. James Brown asked if he meant to exclude those who favored these institutions? He answered "We can not serve God and Mammon, he who is not for us is against us." The question was put and the association voted to exclude those who favored these institutions, and expressed a hope that they would retire and trouble them no more.

During the controversy Jesse Sowell said that he had been expelled from the Tom's Creek church because he had given $1.00 to missions and had attended the Baptist State Convention.

The Abbotts Creek Union Association then proceeded with its business. While it did so the churches or parts of churches rejected went out under a tent on the grounds and organized the Liberty Association. Out of a membership of 50 at Lick Creek, Pastor Carroll only had 10 with him. One hundred forty-eight from the churches at Jersey, Abbotts Creek, Tom's Creek, Jamestown, Liberty and Holloways with these 11 from Lick Creek formed the total membership of the Liberty Association at the time it was organized.

These 159 persons were not the total membership of these seven churches, it was but a small part of it in some of the seven churches, a majority in one or two, but not the entire membership of any one of them.

After a brief organization meeting in a tent at Mt. Tabor Meeting House on September 24, 1832, the Liberty Association adjourned to meet on November 17, the same year with the church at Jamestown.

At the meeting at Jamestown the following report was made by the churches.

Churches	Messengers	Bapt.	Mem.	Cntrb.
Lick Creek	Eli Carroll, John Parks, Dempsey Parks	13	34	$ .97½
Jersey	Josiah Wiseman, Humphrey Owen Richard Owen	5	68	1.15
Abbotts Creek	Alex Thomas, Joseph Spurgeon, Wm. Raper	3	18	1.57½
Tom's Creek	Jesse Sowell, Benj. Lanier, Jas. Brown	0	15	1.20
Jamestown	Wm. Burch, Isaac Beeson, David Idol..	0	9	1.25
Liberty	Peter Owen, John Fine, Wm. Owen.....		27	1.50
Holloways	Christopher Hedrick, Thos. Hatcher.....	2	17	.50
	Two Friends of Zion Contributed.....			.50
	Totals	23	188	$8.60

This $8.60 was probably the minute fund, for on August 3, 7, 1832, at the Baptist State Convention, before the organization of the Liberty Association on September 24, 1832; we find that these seven churches had contributed for Home Missions $42.09, Foreign Missions $28.44 and to education $13.64.

From these reports it seems that these seven churches raised outside of pastors salaries in the year 1832 $92.77, an average of nearly 50 cents per member. Not a high average, but they were planting the acorn, from which was to come the oak, during the last few years our contributions have averaged $10 or more per member.

The next session of the Liberty Association was held with the church at Holloways in November, 1833. This was the first session of the Liberty ever held within its present bounds.

Churches Which Came Into the Liberty Association After Its Organization and Are Still Members of It

NEW FRIENDSHIP—The work was started here by Elder Wm. Dowd, who came to this section from Moore County. He was pastor at Jamestown and Abbotts Creek. He commenced preaching in a school house a short distance East of where the church now stands in 1825 or 1826.

The church was constituted on January 27, 1827. Dowd served as pastor till 1833, when he moved to Tennessee. At the time of the split the church lost its records. They were carried West by some one migrating to that section.

It is not known why this church was not a member of the Liberty Association during the first few years of its history. Other early pastors here included Peter Owen, Josiah Wiseman, Alfred Kinney, F. H. Jones, Wm. Turner and Henry Sheets. Turner served as pastor for 33 years. Sheets served for nine years and it was during his pastorate that the brick church was built, as a memorial to the late Wm. Turner. Turner had it in his heart to build the church, but passed on to his reward before the work was started. Rev. John R. Miller recently served here as pastor for several years.

REEDS—Preaching was held at this place as early as 1790. On February 6th, 1795 the Jersey trustees paid George Reed five shillings for two acres of land to build a church on. It was an arm of the Jersey church for more than forty years. The church was constituted on October 12, 1839, with a membership of 25. Richard Owen and Daniel Wommack were the first deacons. Pastors, who served here in the old days were Josiah Wiseman, Wm. H. Hammer, Wm. Turner, Azariah Williams, Amos Weaver, Wm. Lambeth, J. B. Jackson, Aaron Yarbrough, Pinkney Oliver, E. Allison, H. Morton, John F. Redwine, Henry Sheets and Thomas Carrick.

CHURCHLAND—This place was known in its early history as Pine Meeting House. Preaching was started at this place sometime

before 1800, the exact date is not known. In 1803 Benjamin Abbott for the sum of $25.00 deeded three acres of land at this place jointly to the Lutherans, Presbyterians, Methodists and Baptists. They were known jointly as the Revival Congregation.

The Baptists had no church organized here until May, 1837. Joseph Pickler and Josiah Wiseman, pastors at Fork and Jersey churches constituted the Presbytery of organization. They were the first two pastors there, followed by C. W. Bessant, Azariah Williams, Benjamin Lanier, Aaron Yarbrough, H. Morton, Wm. Turner, H. Sheets. About 1906 this church had the largest membership of any church in the association.

THOMASVILLE—The first record we have here is an old entry in a church book, which reads as follows, "There was no regular meeting from the 17th day of August, 1859, until Saturday before the second Sunday in April, 1869. The church was received into the Liberty Association in 1859. In that year it reported nine members with John Mitchell as pastor. In 1888 it reported a membership of 44, at that time J. N. Stallings was pastor. In 1870 it only had 18 members. Other early pastors here were J. B. Jackson, J. B. Richardson, H. Fontaine, F. M. Jordon, J. J. James, H. Morton, C. G. Wells, J. M. Hilliard, W. H. Rich and G. A. G. Thomas. This church now has over 600 members.

LEXINGTON—Lexington was one of the county seats in the state in which the Baptists were tardy in establishing a church. Sometime before the Civil War the Baptist State Convention sent Elder William Bryan here to preach once a month, but there was so little to encourage him that he gave up the undertaking. In 1879 Rev. Henry Sheets, who was missionary for the Liberty Association was passing through town. He was hailed almost in front of where the church now stands and urged to spend the night in town and hold a service. That night a prayer meeting was held in the residence of Moses Lamb, which stood on the lot immediately north of the present church lot. In 1881 Rev. S. F. Conrad came here as a missionary to take charge of the work. The church was constituted on July 3, 1881. The Presbytery consisted of W. H. Hammer, J. B. Richardson, and S. F. Conrad. Eighteen members constituted its membership at the time of its constitution. The membership is now nearly 900. Some of its pastors have been besides Conrad, S. H. Thompson, L. E. Duncan, P. O. Duncan, Thomas Carrick, J. H. Lambeth, who died while pastor, W. H. Rich, W. A. Smith, A. K. Wright and Fred D. Hale. The first building was erected in 1883. Rev. R. Gallimore, a member of the church, has been a missionary in China for 14 years.

SUMMERVILLE—This church was constituted on July 6, 1873. Elders A. P. Stoker and John P. Styers served as the Presbytery. Mr. Stoker was called as pastor and served for 14 years. He served one or

two shorter pastorates after this. Among the pastors here besides Stoker have been John A. Summey, G. W. Henderson, M. J. Leach, L. G. Lewis.

The church was received into the association in 1874 with 37 members. In 1890 the church reported a membership of 124. A short time after this the Denton Baptist church was organized, largely from the membership at Summerville. It now has a membership of nearly 300.

DENTON—Preaching was begun here in 1890. After preaching was discontinued at Tom's Creek, an effort was made to have the old organization moved to Denton and continue as Tom's Creek church. But it was found the plan could not be carried out. A Presbytery was called on August 30, 1891 to dissolve the old Tom's Creek church. Immediately after the dissolution, the same Presbytery sat and constituted the Denton church. It was organized with a membership of 38; several of which were members of the old Tom's Creek organization. H. Morton was the first pastor. Some of his successors have been H. Morris, John A. Summey, Jeff Lanning, J. M. Bennett. In 1907 its membership was around 90. It is now about 250.

MILLS HOME—The orphanage was established in 1884. The church was constituted on April 28, 1891. There had been pretty regular preaching at the institution all the time by Baptist ministers living near or by visiting ones. Rev. Henry Sheets served here under appointment of the State Board during 1888. During this time he baptized seven boys and seven girls, the first of the orphanage children to be baptized. The membership of this church has been made up at all times of the children of the orphanage and the officials and employees of the institution. It has since its organization been a leader in the association in its spirituality and contributions. Among its first pastors were J. D. Newton, J. M. Hillard, S. W. Hall, W. H. Rich, C. A. G. Thomas and Geo. P. Harrill. In 1906 its membership was 166, it is now over 400.

RICH FORK—This church was established on December 2, 1884, near the home of the late J. H. Mills and largely through his efforts. It was constituted with 18 members. H. Morton was the first pastor. Rev. Henry Sheets followed him, some other pastors here have been J. D. Newton, John A. Summey, and John R. Miller. The church built a very substantial brick building in 1926. Its membership now is around 250.

WALLBURG—This church was established September 4, 1892. Elders J. N. Stallings and Henry Sheets served as the Presbytery. Stallings was called as the first pastor. C. C. Smith and P. N. Motsinger were the first deacons. C. M. Wall was the first Sunday School Superintendent. Henry Sheets was the second pastor. It was at this point that the Liberty Institute or Wallburg High School was con-

ducted by the Baptist of the association for many years. A committee was appointed at a Union meeting in November, 1902, to choose a suitable location for a school and make arrangements for opening same. The people at Wallburg offered the best inducements, the school was located here and run most successfully for many years.

STONERS GROVE—During the years 1898 and 1899 J. M. Bennett, John R. Miller and W. H. Rich preached in the school house near this place. The Holloways church established an arm at this place in 1900. It was constituted into a church March 6, 1900. Jeff Lanning became the first pastor and served for many years. This church has never been large in numbers, but it has been a leader in contributions.

TAYLORS GROVE—The work was started here by John A. Summey. The church was constituted on September 29, 1901, with 17 members. It is located in a Methodist community and has never experienced any growth of great note. Its present membership is around 20.

GRAVEL HILL—In 1901 A. A. Loflin donated the land and a house of worship was built at this place, a meeting was held the same year by Rev. L. G. Lewis and the church was constituted on November 21st of that year. The church is located in the Southwest corner of Randolph County. It and Westfield, which is also located in Randolph are the only churches in the Liberty Association outside of Davidson County. The church now has 61 members, and during the last year has built a substantial brick building.

Other churches which are now members of the Liberty Association and which have been organized during the last 25 or 30 years are Smith Grove, Southside, Center Hill, Tabernacle (Erlanger), Welcome, Westfield, Sheets Memorial and Carolina Avenue.

The following churches once belonged to the Liberty Association and have since gone to other associations, Salisbury, Greensboro, Clemmonsville, Pleasant Grove, now Randleman; Kernersville, Big Creek, now El Dorado, High Point and Asheboro. Of these Jamestown, now High Point and El Dorado were among the older churches in this section, they once belonged to the old Abbotts Creek Union Association.

Churches which once belonged to the Liberty Association and have become extinct are Tom's Creek, i. e. the missionary branch of it, Stokers Chapel, Pleasant Fork, Marion, Oak Hill. These churches were located in Eastern Davidson, Western Randolph and Northwestern Montgomery Counties. All honor to the preachers who labored at these places and the good people who composed their membership, but much of the seed sown at these places fell on rocky soil and among the thorns and thistles.

None of these churches existed over a long period of years except

Tom's Creek. The church at that place had a varied and interesting history. It was constituted on October 29, 1811, after it had been an arm of Jersey for a few years. Before the split Nathan Riley and James B. Badgett who lived in the neighborhood were the pastors of the church. At the time of the division Jesse Sowell seems to have been the pastor. The mission element held the old church and records. The anti-mission element went about three miles away and built New Tom's Creek church, which still exists. It is not common that the anti-mission element has outlived the mission. But lets see why this was true here. The majority of its membership in 1832 were in sympathy with missions, Sunday Schools and the Baptist State Convention. During the Civil War, missionary endeavors by the association were practically suspended. But in the early 70's the association began to take on new life in this line. Efforts were made to raise money for this purpose in the churches. When it was mentioned at Tom's Creek it was ridiculed in open conference by a preacher as well as by the members. The opposition was not only against the work but also against the individuals, who advocated it. The church sealed its doom, its numbers steadily declined until it was dissolved in 1891.

Elder Henry Sheets in writing about the church penned the following words: "It is sad indeed to pen these lines, this was the church into which the author was baptized, and where he received his ordination to the gospel ministery.

"No church, nor family, nor individual church member, can obstruct or in anywise hinder the work of a church of Jesus Christ and hope to escape God's displeasure."

This church probably joined the old Sandy Creek Association in 1812.

Early Missionary Work in the Liberty Association

The first report made to the association on mission work was at the 1837 session. During that year Elder Barton Roby worked for 80 days as a missionary in the association. Other missionaries, who labored in the association before the Civil War were, Benjamin Lanier, Azariah Williams, William Turner, Richard Jacks, W. N. Herriford and Amos Weaver.

In 1856 the association employed four part-time missionaries.

For 15 years during and after the war little or no missionary work was done. Several attempts to revive the work were made, which were not successful until the 1877 session of the association held with the church at El Dorado. From then on for many years associational missionaries were kept on the field, some of whom were R. A. Moore, Henry Sheets, H. Morton, D. C. Culbreth, B. C. Copple, John A. Summey, Thomas Carrick, J. D. Newton, J. N. Stallings, W. F. Watson, L. G. Lewis, M. J. Leach, W. H. Rich, G. A. Thomas and Geo. P. Harrill.

These men were kept in the field by the association, not by the

State Board. They gave a part of their time in assisting the weak churches and in various other ways.

Sunday Schools

Seven small churches were rejected by the Abbotts Creek Union Association; one ground upon which they were rejected was because they favored Sunday Schools. But in these seven churches Sunday Schools had a struggle to get started and to exist. In fact it was with very much irregularity that they did exist for many years.

From the organization of the association in 1832 until 1844 not one word is said in the records about Sunday Schools.

In 1845; Not a single school in the association.

In 1846; Report, but nothing being done.

In 1847; Committee on Sunday Schools have nothing of interest to report.

In 1851; two or three churches in association have irregular schools.

In 1854; But one Sunday School in the association.

In 1859; But little being done in the line of Sunday Schools.

In 1861; The Committee urges the brethren to do more than talk.

In 1867; Only two schools in successful operation.

In 1873; Five schools with an enrollment of 263.

In 1878; Nine schools with 587 enrolled.

In 1905; Sunday Schools in almost all churches, 2,028 enrolled.

In 1931; Sunday School in every church except one, 6,204 enrolled.

Some Early Baptist Preachers in the Liberty Territory Before and Since Its Organization

BENJAMIN MILLER—Some facts concerning him in connection with the Jersey church have already been given. He was made pastor of Scotch Plains church in New Jersey when it was organized in 1747. He was a native of N. J. But little is known of his life before his conversion in 1837. He served as pastor of Scotch Plains church for 34 years, during this time he did outside work over a large territory. Besides the work he did at Jersey church, he also helped to organize the First Baptist church of New York City in 1862, which was organized as an arm of the Scotch Plains church.

The Scotch Plains church was a member of the Philadelphia Association and it was as a missionary of the Philadelphia Association that he came to Jersey. He died November 14, 1781, and is buried at Scotch Plains, N. J.

JOHN GANO—He descended from a French Huguenot refugee of 1688, who corrupted his name into Gano. When around 20 years of age he was converted under Benjamin Miller, and began preaching before he joined the church. He was ordained at Hopewell, N. J., in May, 1754.

Immediately after he made an extended Southern trip, going as

far as Charleston, S. C. On his return he came back by Jersey. The people at Jersey were so favorably impressed with him that they sent two men all the way to New Jersey to ask his church to give him up in order that he might come and labor with them. His church consented. In 1856 he came back to Jersey church, where he remained for about three years; the church was constituted while he was there. The reason for his leaving is found in his own statement, "The reason of my leaving this place was the war with the Cherokee Indians." He owned a farm in the Jersey settlement which he did not sell when he left. He later served as pastor of the First Baptist Church in New York City for 26 years.

He was a chaplain in Washington's army during the Revolution. Washington stood one day and listened to one of his sermons, and when he had finished he asked him to baptize him. Washington said "I am an Episcopalian and expect to remain such, but I want you to baptize me. The request was granted and Gano baptized Washington in the presence of about 40 persons. This was at Valley Forge.

DANIEL MARSHALL—We have seen how he came to Abbotts Creek at the request of James Younger, and founded Abbotts Creek church.

He was born at Windsor, Conn., in 1706. He was converted when about 20 years of age and joined the Presbyterian church. He was about 38 years of age when that flaming herald of the Cross, George Whitefield visited New England. There was something new and unusual in Whitefield's manner. He was on fire himself and kindled a Holy Zeal in those who heard him. Marshall was one of these.

We will digress here to say a few words about the old Regular and Separate Baptists. Before the coming of Whitefield the churches had become very careless about the reception of members, many were received, who had not been converted. Whitefield preached a new doctrine, and said "You must be Born Again." His followers in the Baptist church became known as Separate Baptist because they contended that none but converted people should be received into the church. They would admit no one to membership until they had shown satisfactory evidence of a new birth.

Those who clung to the old order became known as Regular Baptists, they held to Predestination and Calvinism, and had many in their churches, who had been baptized, but had not been converted.

The church at Jersey was established by Regular Baptists, while that at Abbotts Creek was established by the Separate Baptists. For years there was little or no correspondence or relationship between these two churches because of this fact. At the time Marshall came to Abbotts Creek, there was difficulty in securing a Presbytery to ordain him. If Gano was at Jersey he was not called upon, it is thought that Gano had not yet arrived, for a friendly relationship later

existed between Gano and Sterns. A Regular Baptist preacher in S. C. was requested to come to Abbotts Creek and help ordain Marshall. He refused, saying "I have no relationship with Sterns' party. I believe them to be a disorderly set." Marshall was later ordained by his two brothers-in-law, a Mr. Ledbetter from S. C., and Sheubel Sterns. The Old Sandy Creek Association was a Separate Baptist Association. The Jersey church never did belong to that body.

The two branches of Baptists later became united over the entire country.

Their chief differences were over methods of receiving members and holding protracted meetings.

The split that come again in 1832 was to some extent a parting of the way again between these old branches.

The Regulars in many ways were like our present Primitive Baptists, while the Separate Baptists were thoroughly missionary in their endeavors.

Marshall's son in speaking of his father and the work of Whitefield said, "My father was one of thousands, who heard that son of thunder, George Whitefield, and caught his fire."

Marshall was one of the missionaries that went to preach among the Indians in the Susquehanna territory. He went from there to near Winchester, Va. Here he joined a Baptist church and was licensed to preach. From there he and Sheubel Sterns with their families came to Sandy Creek, from Sandy Creek he went to Abbotts Creek and constituted a church, which was sometime between 1756 and 1758. He stayed here for a few years and went to S. C., where he was greatly blessed in his work. He died November 2, 1784, and is buried at Appling Court House, Ga.

GEORGE WHITEFIELD POPE—Of the many noble and consecrated men who toiled for Christ in his day, few did as much as Geo. W. Pope. He was born in England; was a leader in the Old Sandy Creek Association. But the fact that concerns us most is the fact that he followed Marshall as pastor at Abbotts Creek and served as such for over 30 years, from 1783 to 1813. His father came across and settled at Philadelphia when he was 6 years of age. His father soon died, his mother moved to Baltimore, and from there to Guilford County this State. When and where he was ordained is not known, but probably at Sandy Creek. He would often pray that all his descendants might follow him in the Baptist faith. His prayer was answered; but while he was pastor at Abbotts Creek one of his daughters was expelled from the church because she attended a dance. He was not offended at the action of the church. It is said that he could often be heard for a mile away while preaching or singing.

He was a loyal American during the Revolution, since he was born in England this offended the Tories. One day while he was pastor at Abbotts Creek a body of men called for him, he was not at home, they

left word with his wife for him to meet them at a school house that night. Upon meeting them as requested he learned that they were Tories and intended to kill him.

He begged to be permitted to preach to them, they finally agreed, he preached with such power and conviction, that after his message they told him to go home in peace. He died in 1818 in S. C.

ELI CARROLL—This man as we have shown could be termed the father of the Liberty Association. He was born in Orange County, December 20th, 1785. Was married in 1810 and settled on a farm two miles Southeast of Lick Creek Church, where he lived, died and was buried. The first record of his church work we find, is that he was a delegate to the Sandy Creek Association from Lick Creek Church in 1814. An old record of Jersey Church dated July 12, 1817, says that Lick Creek church called on them to help ordain Carroll to the ministry. He had been preaching 15 years when the split occurred. Some of the leaders had prejudiced a part of the Baptist people against missions, etc. But Eli Carroll advocated missions, Sunday Schools and the Baptist State Convention and stood like a stone wall, with Benj. Lanier, Wm. Buch, Jessee Sowell, Wm. Dowd, Eli Phillips and a few others, and as a result of their activities the Liberty Association was organized. He was the most prominent figure in the association for many years after it was organized. He was its moderator eight of its first nine years. Peached three of the first eight Introductory Sermons. For several years after its birth he was pastor of three of its seven churches, Lick Creek, Liberty and Holloways. During his ministry he served other churches in the association as well as some outside.

Many of his descendants now live in the county. He died on June 22, 1846.

ALFRED KINNEY—Was born in what is now Davidson County, July 2, 1801. He was ordained to the ministry after he was 40 years of age. He was pastor of Lick Creek Church for 22 years, Holloways 18 years, he also served as pastor at New Friendship, El Dorado and some churches in Stanly County. He had been a member of the Lick Creek Church about four years when the split came, and went out with the anti-mission element, but later came back and told them that he was wrong and wanted them to receive him back. This was before he was ordained. He was uneducated but an able preacher. One day after he had preached at Liberty Church, Elder J. J. James suggested to him it might be well for him to keep a dictionary close by. He replied, "Brother James I have the advantage over you, when you want a word you have to go to the dictionary for it, when I want one I just make it and go a head."

WILLIAM TURNER—This man was perhaps more dearly beloved by all the people than any other man who ever labored as pastor in

the association. He was born June 23, 1816, joined Jersey Church in 1834 and was ordained in 1844. He served as a pastor in the association for 45 years. His ministry was a crowded one, many churches wanted him, but his time was always taken up. He had rare gifts as a preacher. His pastorates were long above the average in length. Often he would melt an entire audience to tears with a timely illustration, hold them spellbound and move them with his pathos as rarely ever seen. During the last nine years of his life he was so afflicted that he had to sit on a high stool and deliver his messages, but this did not detract from their effectiveness. He often said he wanted to die in the harness. His wish was granted. On April 6, 1889, he had preached at New Friendship, where he had been pastor for 33 years, on the way home he fell into the arms of his wife and went to be with Christ, whom he had preached for 45 years. "Blessed are the dead that die in the Lord."

PETER OWEN—Was the first clerk of the association; he served as such for 10 years; he lived in the Liberty section. He was at Mt. Tabor when the association was organized. He served the Liberty Church as pastor for several years, was also pastor at the Old Marion Church which has been extinct for many years. He and his family moved West in 1842.

BENJAMIN LANIER—Was born in this county July 26, 1807, was an ordained minister for more than 60 years. He served many churches in this and adjoining counties, two in Stanly County for over 20 years, Tom's Creek his home church for over 30 years. He helped to organize the association. It was under his ministry that the late Henry Sheets was converted.

He was Moderator of the association for 17 years, died August 5, 1893 at the age of 87.

HENRY SHEETS—The ministry of this widely loved and known man began soon after the Civil War. For over 50 years he preached on the field of the Liberty Association, where he spent his entire life.

Besides his service in his home association, which in some way, if not as pastor, reached every church in it during his day, he served churches in the surrounding counties of Davidson, Cleveland, Rowan, Stanley, Montgomery, Randolph, Guilford and Forsyth.

The Liberty Association is indebted to him in a greater way than to any other man, who ever labored in its bounds. Besides his faithful services as pastor of churches in the association over a period of 50 years, he served as clerk of the association for 36 years and was Moderator for five years. But his greatest single piece of work was his writing a history of the Liberty Association. He spent much time and labor in gathering the material. Sheets' History of the Liberty Association was published in 1906, eleven years before the death of its author.

Brother Sheets never reecived any financial returns from the book, but he compiled information concerning Baptist in this section, which makes his memory dear to every loyal member of the denomination in the association. He went to his eternal reward on Sunday, September 30, 1917. He served as clerk of the association just a few days before his death.

The words of this historical sketch of the Liberty Association are largely quotations from his history of the body.

Other ministers, who labored in this territory during early Baptist history and whose work is worthy of mention were Drury Sims, William Dowd, Eli Phillips, Jesse Sowell, William Burch, Wm. H. Hamner, Aaron Yarbrough, Josiah Wiseman, Nathan Riley, James B. Badgett and Azariah Williams.

Since the Civil War days we have had many faithful and loyal men, who have labored within the bounds of the association, some of them have been, H. Morton, H. W. Reinhart, J. H. Owen, Thomas Carrick, A. P. Stoker, S. F. Conrad, J. M. Bennett, J. H. Hillard, John R. Miller and M. L. Kesler.

The labors of these and many others in the association have been just as fruitful and as loyal to the denomination, as that of the early history characters, which we have mentioned, but we do not have time to go into their work at length.

During its history the associaiton has had 19 Moderators and ten clerks. The late James Smith, of Lexington, has the distinction of having held the place of Moderator over the longest period of years. He served for 19 consecutive years. Henry Sheets served much longer than any other person as clerk, he held this position for 30 consecutive years and later was clerk again for four years.

For 41 years commencing in 1877 Henry Sheets was an official of the body except for two years in 1907 and 1908 when he was neither clerk nor moderator, during these 41 years he also preached the Introductory Sermon five times. The second clerk of the body was Azariah Williams, who lived about two miles out from Lexington on the Winston-Salem road. He served for 22 years, from 1842 to 1864.

James Smith was the first layman to serve as Moderator. Since him three other laymen have served in that office.

It would be interesting to go into some of the old customs and styles practiced in the association, but we will pass with the relation of one incident. In the old days many of the churches had tall and boxed pulpits.

Once upon a time at a certain church in the association, which had one of these old pulpits, a stranger was invited to preach. He was short of statute, he was the first person to arrive at the church. He went inside and behind the old tall and boxed pulpit, and busied himself studying his sermon. The congregation came in seated them-

selves, no preacher was to be seen, they began talking about his failure to come, when suddenly he arose—only his head to be seen, and announced his test "It is I, be not afraid."

As before stated seven small churches or parts of churches were rejected by the Abbotts Creek Union Association in 1832 because among other things they stood for missions.

But when we look at the small amounts raised for missions in the early days of the association, we would think that they would not have been very objectionable from a missionary standpoint.

But no great structure was ever built in a day's time. Slowly but surely the association has built, lets notice some reports made at its annual sessions in former days.

Members reported in 1832,, 188; in 1835, 661; in 1845, 588; a loss of 73 over a ten-year period, in 1855, 793, 620 whites and 173 colored. In 1866, 909, 653 whites and 256 colored. In 1875, 1,299; In 1885, 1,663; of which 1,033 were females and 593 males, and 37 colored members, which were mostly females. In 1895, 2,372; of which 1,483 were females and 889 males. No colored members were reported in that year. In 1905, 2,227 of which 1,380 were females and 847 males, we find here a net loss of 35 over the ten-year period from 1895 to 1905. In 1915 we had a membership of 3,159, of which 1,913 were females and 1,246 males. In 1931 our total membership was 6,065. It is interesting to note that while the female and male membership was listed separately the females outnumbered the males almost 2 to 1.

In the examination of old minutes we find very little or nothing being given for missions and outside objects before 1855. In that year we find the churches of the association reported to its annual session the sum of $22.50 raised for missions and all outside objects. In 1875 we find the amount raised for these objects was $70.47. We pass over a period of ten years and find that in 1885 the churches only raised $44.10 for these objects. We do not know the reason for this decrease but we do know that during that period, one of the churches of the association, one of the original seven; had gone anti-missionary and finally disbanded a few years later. This seems to have been the dawn just before the break of day. In 1895 we find the churches raised for missions and outside objects the sum of $1,886.57; in 1905, $2,752.66; In 1915, $10,763.91; in 1931, nearly $18,000.00.

The churches of the association paid their pastors very little during the first 50 years of its history.

We find little or no record of how much was paid them before the year 1885. In that year the total paid pastors was $925.33. At that time the churches at High Point and Salisbury were members of the Liberty Assoication; and they paid $182.58 of the $925.33. In 1895 the amount paid pastors was $2,582.00; High Point Church was still in the association and paid $650.00 of this, the church at Lexington paid its

pastor $575.13 that year. During the next ten years there must have been a "depression," because we find in 1905 the total amount paid for pastor's salary was $2,476.23 a net loss of $115.77, but during this time the High Point church had joined the Piedmont Association.

Pastors were paid $4,699.22 in 1915; and in 1931 the sum of $19,478.13.

The total amount raised for all purposes in any one year previous to 1885 probably was not over $1,000.00. In 1895 the total for all purposes was $4,468.57, in 1905, $5,228.89 in 1915, $15,436.13, in 1930 $60,-429.32. The association was 85 years old before its total gifts in any single year amounted to $15,000.00, but 15 years later we find it raised more than four times this much in a single year.

It required 85 years to reach a total membership of 3,000, but during the past fifteen years we have more than doubled this. Let us thank God for our numbers and pray Him that we all may be consecrated to his cause.

SAM J. SMITH,
For the Committee.

26. Rev. J. M. Hayes, Pastor First Church Lexington read the report of the Executive Committee, on motion to adopt it was discussed by Rev. Hayes and was adopted.

REPORT ON EXECUTIVE COMMITTEE

Your Committee makes the following report:

Upon application from Sheets Memorial Church for aid on pastor's salary, recommendation was made to the General Board that such aid be granted. We are glad to report that the requested help was given by the Board. We are happy to know that the work of this new church, under the leadership of its faithful and efficient pastor, Brother Walter Wafford continues to go forward with marked progress. The church was organized two years ago with a membership of about thirty. They now have one hundred and seventy-eight members, and a Sunday School attendance of more than two hundred.

Your committee joined in trying to lend encouragement towards making the Every Member Canvass a success in the churches last year. We sent a letter, also, urging every pastor and superintendent to do their best in leading their church and Sunday School to make a liberal Thanksgiving offering for the Mills Home.

Recommendations

1. We recommend that special effort be made in every church to put on a thorough Every Member Canvass this year. We believe that this is the best way, perhaps the only way, out of the distressing situation confronting our churches and our great denomination. It is neither a campaign nor a drive. It is just simply an undertaking to enlist every member of every church to practice God's plan of financ-

ing Kingdom work in both the church and denomination. It is certainly Scriptural for every member is urged to give the tithe as the minimum, and to bring his gift every week into the Lord's storehouse, the church. If we approve tithing, as Jesus did (Matt. 23:23), and believe in the method of bringing our gifts to the church taught us by Paul (I Cor. 16:2), surely we cannot find Scriptural grounds for objecting to the every member canvass as the nearest approach to God's plan of financing His work through the churches. We are persuaded that God's plan is our only hope of salvation from utter collapse and dismal failure in this hour when we are unable to pay our debts and to support our workers. Our Foreign Mission Board has recently notified thirty-two of our missionaries at home on furlough that they cannot be sent back because of the continued falling off of receipts with which to carry on the work. And who knows but that the Board will have to call some of our missionaries now on the field back home? How we feel the sting of this situation when we think of our own Brother Gallimore and his family, who are with us now, and to whom word has just come from the Foreign Mission Board that they cannot go back to the work in China to which they have given 14 years of their life. If we fail our Lord in giving His Gospel to the nations of the earth, how can we expect His blessings to be continued upon us?

2. That we designate the Sunday before Thanksgiving as "Kesler Memorial Day," and that the pastor and superintendent of every church prepare a fitting memorial service that will do honor to the memory of our great leader who has gone to enjoy his reward for the faithful life he so nobly lived. We believe that such a service will inspire our people to make the largest Thanksgiving offering for our great orphanage we have ever made.

3. That we enter upon the beginning of the second century of the organization of the Liberty Association with an ever increasing feeling of appreciation for what our forefathers so nobly achieved in the century just come to its close, and, with increased devotion and undying hope, we "press on toward the mark for the prize of the high calling of God in Christ Jesus, always looking unto Jesus the author and finisher of our faith."

Respectfully submitted,

JAMES M. HAYES,
For the Committee.

26. The Association adjourned at 12:30 P. M.

WEDNESDAY AFTERNOON SESSION

27. The body reconvened at 1:30 P. M.

28. The devotional was conducted by Rev. Arthur Gallimore, missionary to China.

29. Rev. M. O. Alexander, pastor First church,

Thomasville read the report on State of the Churches, after motion to adopt, the report was discussed by Rev. Alexander, Rev. R. L. West, Rev. G. A. Martin and others and is adopted.

REPORT ON STATE OF CHURCHES

In spite of many things that might have prevented the Liberty Baptist Association of twenty-six churches has gone forward on sure foundations. There has been no high pressure methods, either in finance or evangelistic efforts, but most of our churches have made real progress on permanent bases. Today we are about $1,000.00 ahead in our gifts to missions of what we were at this time last year, to me, this is certain evidence of real progress. May the day soon come when our zeal shall burst into flame for the great mission of Christ and to carry out His commission.

The First Church of Lexington has given about twice as much this year to missions as it gave in the flourishing years of 1926 and 1927, proving the worth of able, sincere and wise leadership. Most of our churches have made similar progress and we have good reasons to rejoice.

We deem it wise, in view of the above paragraph, to caution our churches to be prayerfully careful in selecting pastors, and leaders. There are some of the nineteen pastors of our churches who deprive us of their presence, fellowship and counsel in our associational meetings, this ought not to be.

Lick Creek has used her losses of last year to thrust herself forward and has gained twenty-five years I think and made herself permanent, and has today an equipment far surpassing any in her long and useful history.

Grand Hill has built a new and beautiful church house adequate for her work for many years to come, this church is to be commended for her faith and energy.

Now I could not be true to myself nor to our cause if I did not call to your attention the fact that Westfield, Walters Grove and Taylors Grove need special attention by this body and above all, these churches with some faithful members in them need our help.

I commend to you pastors, our monthly pastors conference, to the whole body our Union meetings on Friday before the fifth Sunday. Dr. M. L. Kesler has said to me more than once, that these meetings of the pastors and Union meetings of the people have put us far ahead of many associations of equal ability.

By simple faith and honest work shall we in prayer make progress in things eternal.

M. O. ALEXANDER.

30. Rev. Walter L. Wafford, pastor of Sheets Me-

morial Church read the report on B. Y. P. U.'s; on motion to adopt it was discussed by Mr. Wafford, and was adopted.

REPORT ON B. Y. P. U.

The seventh annual session of the Liberty Baptist Associational B. Y. P. U. Convention was held with the First Baptist Church, Lexington, N. C., August 26, 1932. There was an unusual attendance, and a marked interest in the work of the B. Y. P. U. As a whole the convention was very encouraging, and, I believe, points toward increased activity and interest in the work of the B. Y. P. U.

During the past year our work has made some gain in the organization of new unions, and the enlistment of new members. One adult union has been organized making a total of three Adult Unions in the Association. Two Senior Unions have been organized, making a total of 18; one Intermediate Union has been organized making a total of 12 unions; 5 Junior Unions have been organized making a total of 17 unions. We have at present 50 unions in the Association. The total enrollment has gained during the year from 891 to 991, an even gain of 100.

In spite of the fine work that is being done in the B. Y. P. U.'s of the Association, we have not yet more than begun. We have enrolled in the Junior department of our Sunday Schools, 1,040 pupils, more than we have in all our B. Y. P. U. work combined. We have enrolled in the Intermediate department of our Sunday Schools 991, nearly as many as in all our B. Y. P. U. work combined. We have in the Young People's department of our Sunday Schools 1,179 pupils; more than in all our B. Y. P. U. work combined. We have enrolled in the Adult department of our Sunday Schools 1,491. At least half of these are definite prospects for the Adult Union. Counting only half of the Adults enrolled in Sunday School as definite prospects for the B. A. U. we have in our Sunday Schools 3,910 prospects for B. Y. P. U. while only 991 of this number is enlisted in the work. What a challenge for enlistment.

What a challenge this field offers for enlistment. Oh, may we all realize our opportunity, and may we work and pray that the time may soon come when every church shall maintain a B. Y. P. U., and the majority of our young people are enlisted in this great work.

31. The report on Christian Education, prepared by Rev. C. R. Johnson, pastor of Tabernacle Church was read by R. D. Covington, which after motion to adopt was discussed by Rev. Arthur R. Gallimore and was adopted.

REPORT ON CHRISTIAN EDUCATION

What are Southern Baptists doing in the field of education? Roger Babson, the far famed statistician says: "The need of the hour

is not more factories or materials, nor more railroads or steamships, not more armies or navies, but rather more education based on the plain teaching of Jesus. When our country calls in time of war, we are willing to give our property, our time and even our lives; yet the call of Christian Education is of even greater importance than even the call of the army or navy. It is estimated that there are 16,000,000 people in the South who come under our Baptist influence and responsibility, who have not yet been reached for any kind of definite religious instruction and guidance through our churches. What a host of unreached possibilities. These people rightly belong to our Baptist constituency in the South. In the method of Jesus, preaching and teaching went hand in hand. We need to preach far and wide and hold all the revival meetings we can, but along with this must go a serious and enthusiastic effort to train and enlist those who may be reached.

The great purpose of religious education for the masses is to so teach the Bible and the message of the Christian religion that boys and girls, and men and women, will learn, accept, and live this message. We must think of "Christian Education" in broader terms than heretofore. If our civilization is to rest upon the principles of Christ's teachings, then we must have Christian schools. We cannot have Christian schools without the support of Christian people. If we Baptists believe, therefore, in Christian Education, we must have Christian schools. We must give more emphasis to the Christian Education of the masses of the people all the way "from the cradle to the grave." The term "Christian Education" should include all the educational agencies of the local churches as well as our schools, colleges and seminaries.

In a broader and richer sense of the term then, why not have "Christian Education" for all our people? Why do we not as a denomination, and through our local churches, move forward into a bigger and better program for providing Christian education for all our people? First. Because we have not seen the need and caught the visions. Second. The lack of trained workers. Third. The lack of adequate financial support. Fourth. The difficulty of reaching the people. We must "go into the highways and hedges, and constrain them to come in. We must, and we shall,, have a better vision and a more adequate program. The teaching method is central in the promotion of the Christian religion. It has been from the beginning and always will be. At the heart of the great commission is the teaching method, for "make disciples" and "teaching" are both educational terms, with emphasis on the educational method. And so we must pray and work not only to provide real Christian education for "all the children of all the people" but for all the people as well, till Christ comes again and his Kingdom prevails in all the earth.

C. R. JOHNSON.

32. The report on Ministerial Relief by Rev. H. T. Penry, pastor at Holloways, Liberty and Stoners Grove was adopted and the subject was discussed by Hugh F. Latimer, Eastern Representative of the Relief and Annuity Board.

MINISTERIAL RELIEF AND ANNUITIES

The achievements of the Relief and Annuity Board since its organization, fourteen years ago, are notable and worthy. More and more our people are realizing that our Southern Baptist Convention made no mistake when it launched this new work. It is still so new that most of our people know but little about it. Hence we think it well to present in this report the salient facts contained in the Board's report to the Convention at St. Petersburg, Florida, in May last.

First, The Board paid during 1931 benefits totaling $211,017.59. Of this sum $132,356.41 was paid to Relief Beneficiaries and $78,661.18 was paid to participants in the Annuity Department.

Second, There were 1,514 ministers, missionaries, widows, and orphans aided through the Relief Department, and 211 ministers, missionaries, widows, and orphans who received annuities. Total number receiving benefits, 1,725. (150 orphans included in these figures do not receive direct help.)

Third, The Benefits in the Relief Department were reduced in March of this year from $132,000.00 to $100,000.00. This was due to the inability of the Board to make up the lack of gifts from the churches from its reserve. The Relief Reserve has been completely exhausted and heavy drafts have been made upon the small earnings reserve. No more reduction in reserves can be made.

Fourth, The Relief and Annuity Board is supposed to receive 7 per cent of South-wide benevolences. Only 3½ per cent of the gifts of our people for South-wide causes actually gets to the Relief and Annuity Board. This is due to the fact that so many of our people designate their gifts and so little money is designated to this cause. The Board in its report pleads for a more equitable division of gifts.

Fifth, The present membership in the Annuity Fund, (old) is 1,499. Of these 1,288 are active or paying members, 122 are age and disability annuitants. There are also 78 widows and seven orphans receiving annuities. There are four special annuitants who paid in full for the annuities they now draw. The total sum to be paid in annuities during 1932 is estimated at $100,000.00, and the number of annuitants is expected to reach 225 during the year.

Sixth, The new form of annuity contract, styled the SERVICE ANNUITY has begun to be issued. The Board inaugurated this new plan on January 27th, and made the same retroactive to January 1st, 1932. The membership is small but is sure to grow to large proportions. There is a growing interest among preachers and laymen in

this plan. Already more than 1,500 preachers have agreed to enter the plan when their churches are ready to join them. The beginning which has been made in times of great depression is a distinct victory and this beginning is on an actuarially sound basis.

Seventh, The Board's assets as of December 31st, 1931, were $3,844,667.20. There are additional resources from which the earnings are being sent regularly to the Board of approximately $160,000.00. Thus the total resources are over $4,000,000.00. The bulk of these resources are in the Annuity Department.

Eighth, The business affairs of the Board are carefully handled by Committees on which are able business and professional men residing in Dallas, Texas. Its funds are invested in sound securities in which there has been practically no default either in interest or principal.

Respectfully submitted,
H. T. PENRY.

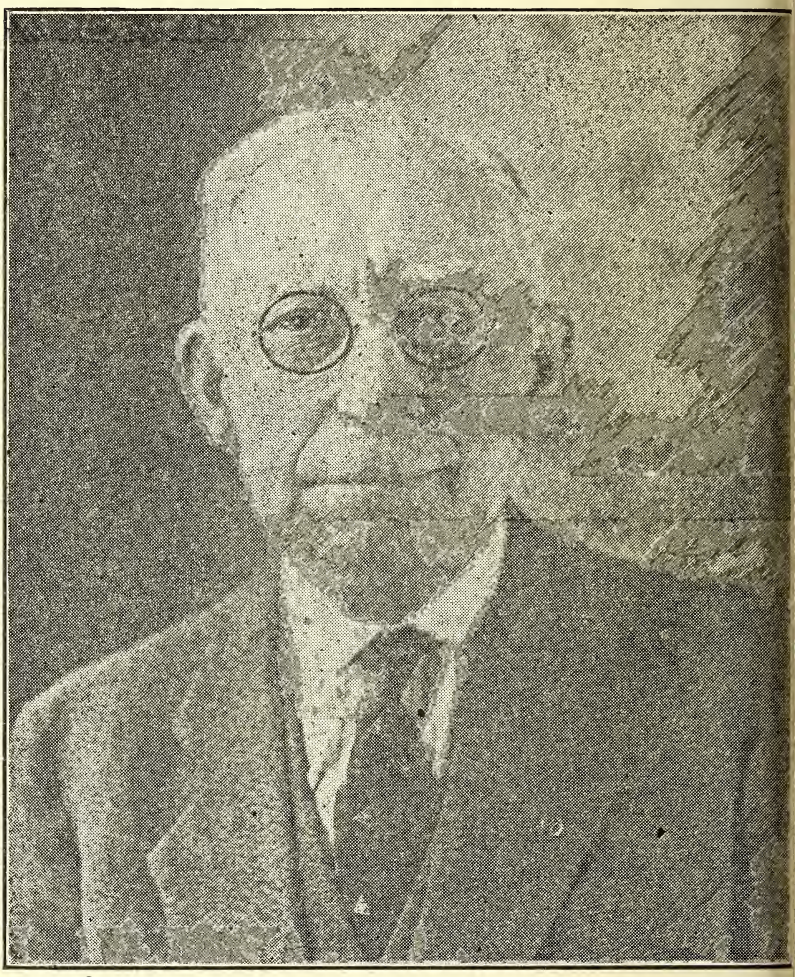
33. The report of the Committee on Obituaries was read by Rev. S. B. Wilson, pastor of the Summerville and Lick Creek Churches. The report was adopted, and Mr. Wilson payed a brief tribute of respect to those whose names it contains.

34. Miss Sallie McCracken, read a Memorial to Dr. M. L. Kesler, who was killed in an accident a few days ago; and who had been General Manager of the Mills Home for 27 years and active in the deliberations of this body for the same period. The memorial was adopted and ordered printed in the minutes.

M. L. KESLER

Martin Luther Kesler was born in Iredell County, August 25, 1858. His father was Charles W. Kesler who had married Elizabeth Keziah Lazenby. Other children in this family were John Louis, Minnie, Mary and Margery. He joined New Hope church which has sent out a number of leading Baptists.

He was educated at Moravian Falls Academy which was under the charge of Rev. George W. Greene, afterward a missionary to China for many years. From there he went to Wake Forest where he graduated in 1888, then to the Seminary at Louisville and took the degree of Master of Theology. Wake Forest conferred on him the degree of Doctor of Divinity in 1916. Mr. Kesler did some associational mission work in South Carolina and while engaged in this work he met Miss Ethel Browne, of Aiken, whom he afterward married in 1892. The three sons of Mr. and Mrs. Kesler are J. M. and J. C. of Winston-Salem, and M. L., Jr., of Newark, N. J.



DR. M. L. KESLER

Mr. Kesler has served the following churches as pastor: Laurinburg, Spring Hill, High Point, Rocky Mount, Scotland Neck and Morganton . From the latter place he was called to be General Manager of the Thomasville Baptist Orphanage in 1905. He had been a trustee of this institution for nearly ten years before he was chosen as its head. This, along with the varied experiences of the past years fitted him well for the position which he assumed on September 1, 1905, and remained until August 19, 1932, when returning from some associations in the west his car collided with a freight train in Thomasville and he was instantly killed. He did a monumental work at the orphanage. The name of the institution was changed to Mills Home during his administration, the grounds and farm much improved, many new buildings erected and the number of children cared for greatly increased. He has been a leader in Child Welfare work, not only in North Carolina, but throughout the South, and his influence extended even farther for he was one of the directors of the Child Welfare League of America. He was the pioneer in Mothers Aid work in North Carolina, having made it one of the departments of the Mills Home before the State Board of Charities and Public Welfare entered on this field. He served as trustee of Wake Forest College, Meredith College, Baptist Hospital; director of the State School for the Blind and of the Child Welfare League of America; member of the Board of Education of Davidson County, of the State Board of Missions and of the Southern Baptist Assembly. He had been chosen President of the Thomasville Rotary Club a few weeks previous to his death.

When Mr. Kesler moved into the bounds of the Liberty Association he joined heartily in the work and has been a great factor in the upbuilding and advancement of Kingdom interests. His tragic death has thrown a pall over our association. He was chairman of the program committee for the Centennial celebration and nobody was looking forward to this meeting with more joyous anticipation than he. One of the newspapers has given us a beautiful and true picture of him:

"He lived his religion daily and his walk was with God. His going was tragic, sudden, in the dark night, but he was ready and died in the line of duty as much as any soldier ever died on a battlefield—a gentleman unafraid."

35. Rev. E. F. Mumford offers the following resolution, which is adopted.

RESOLUTION OF THANKS

Resolved: That we hereby extend to the pastor, Rev. J. M. Hayes and the members of the First Baptist Church, Lexington, N. C., and

the people of this city our sincere thanks and gratitude for their gracious entertainment and hospitality during the sessions of this association.

And that we also thank them for the use of their church and equipment for the present session.

E. F. MUMFORD.

36. Rev. J. A. McMillan made a motion that the body pay the expenses of Dr. J. Clyde Turner and Dr. W. L. Poteat incurred in attending the Association. The motion was adopted.

37. The Committee on Time, Place and Preacher made their report which was adopted.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER FOR 1933

Place: Lick Creek, High Rock, N. C.
Time: Tuesday and Wednesday after the First Sunday in September, 1933.
Preacher: Rev. E. F. Mumford, Wallburg, N. C.
Alternate: Rev. E. C. Roach, Rt. 3, Lexington, N. C.

FOR SPRING SESSION

Time: April 28th, 1933, (Friday before the 5th Sunday in April.)
Place: Liberty, Thomasville, N. C., R. F. D. No. 3.
Preacher: Rev. Walter L. Wafford, Lexington, N. C.

38. The Association votes to include in the minutes of this session the proceedings of the Associational Meeting of the W. M. U. held with the church at Mills Home on April 27th, 1932.

39. Rev. J. A. McMillan makes motion that the Denominational Program suggested for the period of September 5, 1932 to January 1, 1936 be submitted to the churches of the Association for their serious consideration. The motion was adopted.

40. Sam J. Smith read the report as Treasurer of the body. The report was adopted.

TREASURER'S REPORT LIBERTY BAPTIST ASSOCIATION FOR YEAR ENDING AUGUST 31, 1932

RECEIPTS

Abbotts Creek	$ 6.00
Center Hill	2.00

Churchland	6.50
Denton	6.50
Gravel Hill	1.10
Holloways	3.00
Jersey	3.20
Lexington	26.00
Liberty	4.00
Lick Creek	2.00
New Friendship	5.52
Mills Home	12.50
Reeds	5.00
Rich Fork	5.00
Smith Grove	4.00
Southside	3.00
Stoners Grove	6.00
Summerville	3.25
Tabernacle	7.00
Taylors Grove	1.00
Thomasville	16.00
Wallburg	5.00
Walters Grove	.00
Welcome	3.50
Westfield	3.00
Sheets Memorial	5.00
Carolina Avenue	3.00
Total Receipts	$148.07

DISBURSEMENTS

Economy Printing Co., Printing Minutes	$ 97.94
Express on Minutes	2.06
Paid Charity and Children, for programs	1.50
Lexington Book & Stationery Co., for cardboard	.75
Phone calls	1.75
Postage	6.80
Balance due Clerk on 1931 account	11.63
Sam J. Smith for service as clerk	25.64
Total disbursements	$148.07
Balance due Sam J. Smith, clerk	$ 4.36

SAM. J. SMITH,
Treasurer.

Pine Knot Mission

41. Rev. S. B. Wilson read a request from Summerville Church and workers at Pine Knot School House, that

the work at that place be recognized by the Association as a mission of the Summerville Church.

Upon motion of Rev. Wilson it was voted by the body to grant the request, and it was also voted that hereafter the Summerville Church make a report of the work to the Association in their church letter to the body.

Work shown as having been done at Pine Knot last year is as follows:

Sunday School organized with a membership of 68, average attendance 49. Money raised for revivals $48.00. Two additions recommended to the churches at Summerville and Holloways.

Carlie Carrick, Supt. of Sunday Schools, Rev. S. B. Wilson, Supply Pastor.

42. Song, "God be With You Until We Meet Again."

Prayer, by Rev. R. N. Honeycutt, pastor of the Jersey Church.

The Association adjourned at 3:45 P. M.

SAM J. SMITH,
Clerk.

G. W. MILLER,
Moderator.

IN REMEMBRANCE OF THOSE, WHO HAVE ANSWERED THE ROLL CALL SINCE OUR LAST ASSOCIATION

"In My Father's House Are Many Mansions."

ABBOTTS CREEK:
Mrs. Ella Blanch Hine

CENTER HILL:
Mr. J. V. Palmer

CHURCHLAND:
Deacon W. A. Beeker
Mr. William Wilson

DENTON:
Mr. A. H. Gallimore
Rev. J. L. Shinn

HOLLOWAYS:
Mrs. Josie Wall

JERSEY:
Mrs. Jennie Kepley

LEXINGTON:
Mr. Tom S. Cross
Mr. Ruffin Redwine
Deacon W. B. Tucker
Mrs. J. M. Daniel
Mrs. Jane Broadway
Mr. Baxter Shemwell

LIBERTY:
Mrs. Susan Dorsett
Mrs. Jane Cashatt
Miss Flora Lambeth

LICK CREEK:
Mr. J. M. Stafford

MILLS HOME:
Dr. M. L. Kesler
Miss Alice Rudd

NEW FRIENDSHIP:
Mrs. Alma Burton Whirlow
Mr. Dannie C. Swaim

REEDS:
Mrs. C. W. Benson
Mr. T. E. Michael

RICH FORK:
William A. Clinard
Mrs. Emma Kanoy

SHEETS MEMORIAL:
Mrs. Martha Byars

SMITH GROVE:
Mr. Floyd S. Young

STONERS GROVE:
Mrs. C. L. Long

TABERNACLE:
Mr. R. J. McGinn
Mr. W. P. Hawkins

TAYLORS GROVE:
Mrs. M. A. Bailey

THOMASVILLE:
Deacon W. G. Fitzgerald
Deacon Monroe Bean
Mrs. Mary Kearns
Mrs. A. D. Green
Mrs. D. N. Godby
Mrs. Martha Russell
Mr. M. S. Stone

WELCOME:
Mrs. M. L. Craver
Mrs. J. W. May

WESTFIELD:
Two reported but no names given.

S. B. WILSON,
EARL L. BRADLEY,
C. H. TEAGUE,
Committee on Obituaries.

CONSTITUTION AND BY-LAWS

NAME

Article 1. The name of the body shall be "The Liberty Baptist Association."

OBJECT

Article 2. It shall be the object of this association to furnish the gospel (as we hold it) to the people within the bounds of the association, and to co-operate with the Baptist State Convention.

MEMBERSHIP

Article 3. The association shall consist of the officers of the association, pastors of the churches in the association, and messengers from the churches. Each church shall be entitled to three messengers and one additional messenger for every 50 members or fraction thereof over and above 100 members.

OFFICERS

Article 4. The officers of this association shall be a moderator, vice-moderator, a treasurer and a clerk, all of whom shall be elected each year by the association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the association from time to time.

BOARDS AND COMMITTEES

Article 5. The association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the association, and to attend to all business in the association between the sessions and to make such reports as they deem advisable at the annual meeting of the association. The association may appoint or elect such other boards or committees from time to time as circumstances may require.

TIME OF MEETING

Article 6. The association shall meet annually, on Tuesday after the first Sunday in September. The moderator may at the request of the Executive Committee change the time or the place of meeting of this association when it may be deemed by him not expedient to meet at the time or place appointed.

VACANCIES

Article 7. The moderator in concurrence with the Executive Committee may fill any vacancy occurring between meetings of the association.

AMENDMENTS

Article 8. This constitution may be amended at any regular session of the association by a two-thirds vote of the number present.

BY-LAWS

No By-Laws adopted. The association follows Kerfoot's Rules of Order for Parliamentary Authority.

HISTORICAL TABLE OF THE ASSOCIATION

WHERE HELD	PREACHER	MODERATOR	CLERK
1Jamestown	Geo. W. Purefoy	Wm. Burch	Peter Owen
Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
Abbotts Creek	Eli Carroll	Eli Carroll	Peter Owen
Liberty	John Culpepper	Eli Carroll	Peter Owen
Jersey	Eli Carroll	Eli Carroll	Peter Owen
Lick Creek	Peter Owen	Eli Carroll	Peter Owen
Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Owen
2Pine Meeting H	Eli Carroll	Eli Carroll	Peter Owen
Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
New Friendship	Benjamin Lanier	Gershom Tuessey	Peter Owen
Reeds X Roads	Barton Roby	Sidney Lanier	Azariah Williams
Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
Jersey	Alfred Kinney	Benjamin Lanier	Azariah Williams
Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
3Big Creek	Azariah Williams	Benjamin Lanier	Azariah Williams
1Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
Liberty	Wm. Turner	Wm. Turner	Azariah Williams
Holloways	Z. Minor	Wm. Turner	Azariah Williams
Abbotts Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
Reeds X Roads	Alfred Kinney	Joseph Spurgeon	Azariah Williams
Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
Abbotts Creek	Unknown	Benjamin Lanier	Azariah Williams
Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
Holloways	Amos Weaver	Amos Weaver	Azariah Williams
New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
No Session Held	On account of	Conditions caused	by Civil War
Lick Creek	W. T. Waters	Benjamin Lanier	J. H. Owen
Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
Abbotts Creek	A. P. Stocker	Wm. Turner	J. H. Owen
3Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
2Pine Meeting H	W. M. Wingate	Wm. Turner	J. H. Owen
New Friendship	H. Morton	J. H. Brooks	J. L. Pleasant
Holloways	Thomas Carrick	H. Morton	Thomas Carrick
Lick Creek	A. F. Redd	Wm. Turner	Thomas Carrick
4Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
Reeds X Roads	H. W. Reinhart	Wm. Turner	Thomas Carrick
High Point	J. B. Richardson	Wm. Turner	Henry Sheets
Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
4Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
2Pine Meeting H	O. F. Gregory	H. W. Reinhart	Henry Sheets
Summerville	S. H. Thompson	Wm. Turner	Henry Sheets
Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
Lick Creek	Henry Sheets	Wm. Turner	Henry Sheets
Reeds X Roads	C. Durham	James Smith	Henry Sheets
New Friendship	W. F. Watson	James Smith	Henry Sheets
Jersey	J. M. Bennett	James Smith	Henry Sheets
2Pine Meeting H.	J. K. Fant	James Smith	Henry Sheets
High Point	Henry Sheets	James Smith	Henry Sheets
Kernersville	R. T. Bryan	James Smith	Henry Sheets
Holloways	R. Vandeventer	James Smith	Henry Sheets
Pleasant Grove	J. H. Hilliard	James Smith	Henry Sheets
Denton	Henry Sheets	James Smith	Henry Sheets
5Piney Grove	W. H. Rich	James Smith	Henry Sheets
Rich Fork	J. H. Lambert	James Smith	Henry Sheets
Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
Reeds X Roads	W. H. Rich	James Smith	Henry Sheets

HISTORICAL TABLE OF THE ASSOCIATION

Year	WHERE HELD	PREACHER	MODERATOR	CLER
1901	Lexington	C. A. G. Thomas	James Smith	Henry Sheet
1902	Lick Creek	Henry Sheets	James Smith	Henry Sheet
1903	Jersey	W. A. Smith	James Smith	Henry Sheet
1904	2Pine Meeting H.	Geo. P. Harrill	James Smith	Henry Sheet
1905	New Friendship	John R. Miller	James Smith	Henry Sheet
1906	Thomasville	J. S. Farmer	James Smith	Henry Sheet
1907	Wallburg	Dr. R. T. Vann	J. W. Nowell	P. S. Vann
1908	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
1909	Liberty	S. D. Swain	Henry Sheets	P. S. Vann
1910	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
1911	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
1912	Stoners Grove	O. A. Keller	Henry Sheets	P. S. Vann
1913	Rich Fork	M. L. Kesler	Henry Sheets	P. S. Vann
1914	Holloways	G. A. Martin	G. A. Martin	Henry Sheet
1915	Center Hill	O. A. Keller	O. A. Keller	Henry Sheet
1916	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheet
1917	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheet
1918	Lexington	M. L. Kesler	R. S. Green	Archibald J.
1919	Denton	R. E. White	R. S. Green	Archibald J.
1920	New Friendship	J. S. Hardaway	R. S. Green	Archibald J.
1921	Churchland	M. L. Kesler	R. S. Green	Archibald J.
1922	Summerville	W. A. Hough	R. S. Green	Paul C. New
1923	Abbotts Creek	W. L. Barrs	Archibald Johnson	Paul C. New
1924	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smit
1925	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smit
1927	Thomasville	E. N. Gardner	Archibald Johnson	Sam J. Smit
1928	Holloways	H. T. Penry	Archibald Johnson	Sam J. Smit
1929	Stoners Grove	M. L. Kesler	Archibald Johnson	Sam J. Smit
1930	Abbotts Creek	J. M. Hayes	Archibald Johnson	Sam J. Smit
1931	Denton	M. L. Kesler	Archibald Johnson	Sam J. Smit
1926	Rich Fork	M. O. Alexander	G. Wilson Miller	Sam J. Smit
1932	Lexington	G. A. Martin	G. Wilson Miller	Sam J. Smit

1 Now High Point; 2 Now Churchland; 3 Now Eldorado;
4 Now Clemmonsville; 5 Now Wallburg.

PROCEEDINGS OF THE W. M. U.
of the
LIBERTY ASSOCIATION

The Woman's Missionary Union of the Liberty Association held its twenty-sixth annual session with the society of the Mills Home Church on April 27, 1932. The meeting was called to order by the Superintendent, Miss Sallie L. McCracken, at ten o'clock. The opening hymn, "Jesus Shall Reign," was sung, after which the devotional was conducted by Mrs. M. O. Alexander, of Thomasville. She brought to mind many different virtues of a number of women mentioned in the Bible, whose lives were worthy of emulation. A vocal solo, "Man of Sorrows," was rendered by Mrs. C. J. Stone of Thomasville. Mrs. I. P. Frazier gave the visitors a very hearty welcome to which Miss Elma Cornatzer, of Smith Grove, responded in a few well chosen words. Further words of welcome were spoken by the local pastor, Rev. J. A. McMillan, and also by Miss McCracken, who said that even the flowers were blooming in the W. M. U. colors for the occasion, as a massive bouquet of lavender and white attested.

The roll call of the societies was then taken up and most all of the societies responded with good reports.

Reports of officers were given as follows:

TREASURER'S REPORT

Balance in treasury January 1, 1931	$21.67
Collected during year	29.00
Total	$50.67

DISBURSEMENTS

May 2, W. M. U. Programs	$ 2.00
May 2, Postage	5.00
May 30, Miss McCracken Traveling Expenses	25.00
June 1, Miss Lazenby for Exp. Charlotte Div.	5.00
Total	$37.00
Balance December 31, 1931	$13.67

The report of the Mission Study Chairman, Mrs. W. J. Griffin, showed that mission study work had been done in a number of the societies and that 118 certificates, 26 record cards, and 123 seals had been given.

Mrs. C. C. Pritchard, the Personal Service Chairman gave her report which showed a large number of services of various kinds that had been rendered.

Mrs. C. R. Redwine, the Young People's Leader, re-

ported some important work done among the young people namely the beginning of ten new organizations.

Our Superintendent, Miss McCracken, gave an unusually encouraging report. She spoke of many things that had been accomplished during the past year: 56 societies enlisted; 7 new societies organized; 6 societies visited; 241 letters and postals written; 1,531 miles traveled; $829.41 contributed through our societies for payment on the convention debt; 7 full graded unions, and in one the G. A. is supporting a missionary in China; $6,074.59 credited us on Miss Hunter's report, which was far above our quota. A round table conference was then held by Mrs. Edna R. Harris, our State Corresponding Secretary of Raleigh. Many questions were discussed and answered.

The different committees were then appointed, after which the Mills Home choir rendered an anthem. Rev. C. R. Johnson offered the closing prayer at the time of adjournment for the noon hour.

Afternoon Session

After re-assembling, the devotional was given by Mrs. K. D. Stukenbrok, of Spencer, who used John 15:1-17 as her scripture selection and offered prayer.

An interesting hour with the Mills Home Young People's Societies was profitably spent. A playlet, "Why Some Dollies Went as Missionaries," was rendered by the Sunbeams. The scripture and song period was conducted by the Miles Durham Nursery children. Another playlet, "Aunt Margaret's Tenth," was given by a group of young people. Three girls dressed appropriately, represented the Three Sisters, Royal Service, Training School, and Y. W. A., each of whom is celebrating her 25th birthday anniversary.

Mrs. Edna R. Harris called attention to the stewardship declamation contest, which is held annually. Mrs. Harris then gave an inspiring address. Her subject was "The Five Doors."

Mrs. George Green, a missionary to Africa, brought to us an impressive message about the people of the Dark Continent. In closing she spoke beautifully of how side by side, the missionary, the one who hears, and the one who sends may together lay their sheaves at the feet of the Master.

The reports of the committees were given as follows:

NOMINATIONS

Superintendent.....Miss Sallie L. McCracken, Thomasville, N. C.
Assistant Superintendent.....Mrs. R. S. Green, Thomasville, N. C.
Secretary Treasurer.....Mrs. M. M. Smith, Winston-Salem, N. C.
Junior Superintendent.....Mrs. C. R. Redwine, Lexington, N. C.
Mission Study Leader.....Mrs. W. J. Griffin, Winston-Salem, N. C.
Personal Service Chairman..Mrs. C. C. Pritchard, Thomasville, N. C.

The nominating committee was composed of Mrs. J. M. Hayes, Mrs. Will Johnson, and Mrs. Alda Craver.

TIME AND PLACE

The committee composed of Mrs. A. F. Warfford, Mrs. J. B. Motsinger, and Mrs. N. G. Goodin decided on Wallburg Church and Thursday after the third Sunday in April for the 1933 meeting.

The courtesy committee which was composed of Miss Roxie Sheets, Mrs. C. R. Johnson and Mrs. E. R. Lanning reported as follows:

We, the members of the Liberty Associational W. M. U. wish to extend our hearty appreciation to everyone connected with the Mills Home, whose efforts helped to make our visit there so delightful. The dinner so daintly prepared and served was enjoyed by all, and we in years to come will remember the kind hospitality so generously extended to us. The flowers in our W. M. U. colors made the auditorium a place of beauty. We also wish to thank Mrs. Edna R. Harris and Mrs. George W. Green for so worthily filling their places on the program. We also wish to thank the children who so delightfully entertained us with song and playlets. We greatly appreciate the timely closing message from Dr. A. B. Conrad on "The Signs of the Times." Finally, we wish to express to our Superintendent and all the officers, who have worked with her, our sincerest appreciation for the service given during the past year.

The obituary committee reported as follows:

With humble submission, we bow to the will of God in the going home of the following members of our W. M. U. of the Liberty Association:

Mrs. E. L. Hepler and Mrs. Mary Kearns, of Thomasville; Mrs. Jim Daniels, of Lexington; Mrs. Ruth C. Young, of Smith Grove; Miss Alice Rudd, of Mills Home; and Mrs. Celia Ann Prim, of Holloways, who only lacked a few months of reaching the century mark. We sorrow that we are separated for a time, but we rejoice in the life that is promised to his followers, who live and die trusting in the Lord. May the tasks that they began on earth be finished in heaven, and as we journey from day to day, may we be more loyal to the cause the loved, more kind to those about us, more Christlike in our living, and thus emulate the example of these, who have lived, loved, and labored with us for a little while. May we ever cherish the memory of our departed.

MRS. C. M. HOWELL,
MRS. R. L. PALMER,
MRS. CONRAD MOTSINGER,

The closing devotional was conducted by Dr. A. B. Conrad, who used as his subject, "The Signs of the Times." He said in closing that we must follow Christ's great words, "Come and Go."

Rev. Walter Warfford, of Lexington, led the closing prayer.

CHURCH DIRECTORIES

Pastors of the Association

Name	Address	Church Member of
Alexander, M. O.,	Thomasville, N. C.	Thomasville
Bradley, Earl L.,	Spencer, N. C.	Smith Grove
Dix, O. P.,	High Point, N. C.	Gravel Hill
Ferguson, Ira D.,	Mt. Airy, N. C.	Wallburg
Hanes, J. H.,	Belews Creek, N. C.	Westfield
Hayes, J. M.,	Lexington, N. C.	Lexington
Honeycutt, R. N.,	Salisbury, N. C., Rt. 7	Jersey
Johnson, C. R.	Erlanger, N. C., Box 183	Tabernacle
Mason, B. K.,	Winston-Salem, N. C., Box 2030	New Friendship
Martin, G. A.,	Denton, N. C.	Denton
McMillan, John Arch,	Thomasville, N. C.	Mills Home
Mumford, E. F.	Wallburg, N. C.	Abbotts Creek
Penry, H. T.,	Southmont, N. C.	Stoners Grove
Pickler, J. M.,	Albemarle, N. C.	Taylors Grove
Roach, E. C.,	Lexington, N. C., Rt. No. 3	Reeds
Wafford, Walter L.,	Lexington, N. C., Box 122	Sheets Memorial
West, Richard L.,	Welcome, N. C., Rt. No. 1	Rich Fork
Wilson, S. B.,	High Point, N. C.	Lick Creek

Ordained ministers holding membership in the Association, who are not pastors.

Name	Church Member of	Address
Bishop, S., (Retired)	Tabernacle	Lexington, N. C., Rt. 4
Caldwell, M. R. N., (Inactive)—	Taylor Grove	New London, N. C., Rt. 2
Gallimore, A. R., (Miss. to China)	Lexington	Lexington, N. C.
King, J. M. (Student)	New Friendship	Winston-Salem, N. C., Rt. 5
Newton, J. D. (Retired)	Thomasville	Thomasville, N. C.

ASSISTANT PASTORS AND EDUCATIONAL DIRECTORS

Rev. Wafford, Walter L., Asst. Pastor, Lexington Church, Lexington, N. C.

No church in the Association has an Educational Director

B. Y. P. U. ASSOCIATIONAL OFFICERS

President, Walter L. Wafford.....Lexington, N. C.
Secretary & Treas., Miss Sarah Ann Martin.....Denton, N. C.
Vice-President, (Lexington Group) Miss Esther Hutchins—
Lexington, N. C.
Vice-President, (Denton Group) R. O. Hedrick.....Denton, N. C.
Vice-President (Thomasville Group) Mrs. C. H. Howell—
Thomasville, N. C.
Junior Intermediate Leader, Miss Annie Johnson.....Erlanger, N. C.
Chorister, Eddie Wiggs.....Erlanger, N. C.

B. Y. P. U. PRESIDENTS, LEADERS AND DIRECTORS

CAROLINA AVENUE—
W. H. Beusse, Thomasville, N. C., Director.
Miss Gertrude Ingram, Thomasville, N. C., Prest. Senior Union.
Miss Sadie Hoyle, Thomasville, N. C., Rt. 2, Leader Jr. Union.

CENTER HILL:
Holt Brown, Lexington, N. C., Rt. 5, Pres. Sr. Union.

CHURCHLAND:
Gilmer Beck, Lexington, N. C., Rt. 5, Pres. Sr. Union.
Miss Freda Barnes, Linwood, N. C., Rt. 1, Leader Jr. Union.

DENTON:
A. L. Snider, Denton, N. C., Director.
Miss Vada Garner, Denton, N. C., Pres. Sr. Union.
R. O. Hedrick, Denton, N. C., Leader Inter. Union.
Miss Beatrice Cashatt, Denton, N. C., Leader Jr. Union.

JERSEY:
Claude Smith, Linwood, N. C., Pres. Sr. Union.
Mrs. Nannie Smith, Linwood, N. C., Leader Inter. Union.

LEXINGTON:
Miss Esther Hutchins, Lexington, N. C., Director.
John A. Sink, Lexington, N. C., Pres. Adult Union.
Miss Vivian Sowers, Lexington, N. C., Pres. Sr. Union, No. 1.
A. J. Newton, Lexington, N. C., Pres. Sr., Union No. 2.
Mrs. Guy Thomas, Lexington, N. C., Leader Inter. Union.
Miss Violet Cross, Lexington, N. C., Leader, Jr. Union No. 1.
Miss Adelaide Craver, Lexington, N. C., Leader Jr. Union No. 2.

MILLS HOME:
Mrs. J. A. McMillan, Thomasville, Director.
Miss Grace Bennett, Thomasville, N. C., Pres. Sr. Union No. 1.
Miss Mable Hunsucker, Thomasville, N. C., Pres. Sr. Union No. 2.
J. C. Hawkins, Thomasville, N. C., Pres. Sr. Union No. 3.
Arbutus McManus, Thomasville, N. C., Leader Inter. Union No. 1.
Miss Bertha Piland, Thomasville, N. C., Leader Inter. Union No. 2.
Miss Rebecca Allen, Thomasville, N. C., Leader Jr. Union No. 1.
Miss Louise Petty, Thomasville, N. C., Leader, Jr. Union No. 2.
Miss Ethel Johnson, Thomasville, N. C., Leader, Jr. Union No. 3.

NEW FRIENDSHIP:
Elmer L. Snyder, Winston-Salem, N. C., Rt. 5, Director.
Mrs. George Nading, Winston-Salem, N. C., Pres. Sr. Union.
Miss Ola Crowder, Winston-Salem, N. C., No. 5, Leader Int. Union.
Mrs. Allen Jones, Winston-Salem, N. C., Rt. 5, Leader Jr. Union.

REEDS:
Miss Annie Lee Leonard, Lexington, N. C., Rt. 3, Pres. Sr. Union.
Miss Arlene Leonard, Lexington, N. C., Rt. 3, Leader Int. Union.
Miss Elizabeth Patton, Lexington, N. C., Rt. 3, Leader Jr. Union.

RICH FORK:
Wilford Eddinger, Thomasville, N. C., Rt. 1, Director.
Wilford Eddinger, Thomasville, N. C., Rt. 1, Pres. Sr. Union.
SHEETS MEMORIAL:
Tolbert Stroud, Lexington, N. C., Director.
Earnest Miller, Lexington, N. C., Rt. 6, Pres. Sr. Union.
Miss Mattie Bean, Lexington, N. C., Rt. 6, Leader Jr. Union.
Mrs. Tolbert Stroud, Lexington, N. C., Leader Int. Union.
SMITH GROVE:
C. L. Broadway, Linwood, N. C., Rt. 1, Director.
Miss Elizabeth Beck, Spencer, N. C., Pres. Sr. Union.
Miss Ruth Snyder, Linwood, N. C., Rt. 1, Leader Int. Union.
Miss Irene Beck, Spencer, N. C., Leader Jr. Union.
SOUTHSIDE:
Mr. Loyd Black, Thomasville, N. C., Pres. Adult Union.
Mrs. N. G. Goodin, Thomasville, N. C., Rt. 3, Leader Jr. Union.
TABERNACLE:
James E. Pruitt, Erlanger, N. C., Director.
Fred Brooks, Erlanger, N. C., Pres. Sr. Union.
Miss Annie Johnson, Box 183, Erlanger, N. C., Leader Int. Union.
Mrs. H. W. Walker, Erlanger, N. C., Leader Jr. Union.
THOMASVILLE:
Miss Ellen Mae Pegg, Thomasville, N. C., Director.
Roy Bray, Thomasville, N. C., Pres. Sr. Union.
L. E. Teague, Thomasville, N. C., Leader Int. Union.
Mrs. C. M. Howell, Thomasville, N. C., Leader Jr. Union.
WALLBURG:
Evangeline Pardue, Wallburg, N. C., Director.
Mrs. Santhard, Wallburg, N. C., Pres. Adult Union.
Miss Lula Mae Motsinger, Wallburg, N. C., Pres. Sr. Union.
Miss Lena Tuttle, Wallburg, N. C., Leader Jr. Union.

W. M. U. ASSOCIATIONAL OFFICERS

Supt., Miss Sallie McCracken, Thomasville, N. C.
Associate Supt., Mrs. R. S. Green, Thomasville, N. C.
Sec'y. & Treas., Mrs. Maskey M. Smith, Winston-Salem, N. C., R. F. D. No. 4.
Junior Supt., Mrs. C. R. Redwine, Lexington, N. C.
Personal Service Chairman, Mrs. C. C. Pritchard, Thomasville, N. C.
Mission Study Chairman, Mrs. W. J. Griffin, Winston-Salem, N. C., Rt. 4.

Church	President and Addresses
Abbotts Creek	Mrs. N. R. Teague, High Point, N. C., Rt. 4
Center Hill	Mrs. G. A. Martin, Denton, N. C.

Churchland.....Mrs. Odell Walser, Linwood, N. C., Rt. 1
Denton.....Mrs. C. E. Clyatt, Denton, N. C.
Holloways.....Mrs. W. H. Johnson, Lexington, N. C., Rt. 6
Jersey.....Mrs. C. A. Smith, Linwood, N. C.
Lexington.....Mrs. G. S. Hartzog, Lexington, N. C.
Mills Home.....Mrs. I. P. Frazier, Thomasville, N. C.
New Friendship.....Mrs. Wm. J. Griffin, Winston-Salem, N. C., Rt. 4
Reeds.....Mrs. Alda Craver, Lexington, N. C., Rt. 3
Rich Fork.....Mrs. Minnie Eddinger, Thomasville, N. C., Rt. No. 1
Sheets Memorial.....Miss Mattie Bean, Lexington, N. C., Rt. 6
Smith Grove.....Mrs. E. R. Lanning, Linwood, N. C., Rt. 1
Stoners Grove.....Mrs. L. E. Lookabill, Southmont, N. C.
Southside.....Mrs. N. G. Goodin, Thomasville, N. C., Rt. 3
Tabernacle.....Mrs. R. K. Smith, Erlanger, N. C.
Thomasville.....Mrs. M. O. Alexander, Thomasville, N. C.
Wallburg.....Miss Etta Teague, Wallburg, N. C.

Y. W. A. COUNSELLORS

Holloways.....Miss Tela Beanblossom, High Rock, N. C., Rt. 1
Lexington.....Mrs. J. M. Hayes, Lexington, N. C.
New Friendship—Mrs. Farris Swaim, Winston-Salem, N. C., 1904 Waughtown St.
Sheets Memorial.....Mrs. Tolbert Stroud, Lexington, N. C.
Smith Grove.....Elvira Cornatzer, Linwood, N. C., Rt. 1
Stoners Grove.....Mrs. A. F. Wafford, Linwood, N. C., Rt. 2
Tabernacle.....Miss Virginia Johnson, Erlanger, N. C.
Thomasville.....Miss Lios Johnson, Thomasville, N. C.
Wallburg.....Miss Clara Wall, Wallburg, N. C.

G. A. LEADERS

Holloways.....Miss Elva Crook, High Rock, N. C.
Lexington.....Miss Agnes Carrick, Lexington, N. C.
Mills Home.....Miss Mary Susan Brock and Mrs. R. D. Covington, Thomasville, N. C.
New Friendship.....Mrs. Wm. J. Griffin, Winston-Salem, N. C., Rt. 4
Rich Fork.....Miss Merriedth Clinard, Thomasville, N. C., Rt. 1
Smith Grove.....Mrs. A. H. Lassiter, Linwood, N. C., Rt. 1
Stoners Grove.....Miss Alma McElhaney, Southmont, N. C.
Southside.....Miss Lissie Byerly, Thomasville, N. C.
Tabernacle.....Miss Virginia Johnson, Erlanger, N. C.
Thomasville—P. W. Westmoreland and Mrs. C. M. Howell, Thomasville, N. C.
Wallburg.....Miss Euva Clinard, Wallburg, N. C.

R. A. LEADERS

Lexington.....Mrs. Chas. Redwine, Lexington, N. C.
Mills Home—Mrs. I. P. Frazier, Mrs. R. D. Covington and Mrs. B. F. Crutchfield, Thomasville, N. C.
New Friendship.....Miss Florence Motsinger, W.-Salem, N. C., Rt. 5
Smith Grove.....C. L. Broadway, Linwood, N. C., Rt. 1
Stoners Grove.....Miss Blanch Wrenn, Southmont, N. C.
Tabernacle.....Grady J. Haynes, Erlanger, N. C., Box 114
Thomasville.....Mrs. C. M. Howell, Thomasville, N. C.
Wallburg.....Mrs. R. C. Fowler, Wallburg, N. C.

SUNBEAM LEADERS

Denton.....Mrs. G. A. Martin, Denton, N. C.
Lexington.....Mrs. Emery Lanning, Lexington, N. C.
Mills Home.....Mrs. Mary Cooke, Thomasville, N. C.
New Friendship.....Mrs. Oliver F. Doty, W.-Salem, N. C., Rt. 5
Rich Fork.....Miss Zelma Clinard, Thomasville, N. C., Rt. 2
Sheets Memorial.....Mrs. Tom Cooper, Lexington, N. C., Rt. 6
Smith Grove.....Mrs. Irene Beck, Spencer, N. C.
Stoners Grove.....Miss Ruth Wrenn, Southmont, N. C.
Southside.....Mrs. Maggie Parker, Thomasville, N. C.
Tabernacle.....Mrs. L. A. Carswell, Erlanger, N. C.
Thomasville.....Mrs. R. G. Jennings, Thomasville, N. C.
Wallburg.....Mrs. J. W. King, Wallburg, N. C.

	CHURCHES	Location*	When Constituted	PASTORS AND POST OFFICES	Regular Days of Meetings	Members Reported Last Year	Gains				Losses				Total Membership	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
							Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1	Abbotts Creek	C	1832	E. F. Mumford, Wallburg, N. C...	1-3	232	17	...	...	...	2	1	...	1	245	Yes	1	4	8
2	Carolina Avenue	cty.	1931	R. L. West, Welcome, N. C.....	1 2 3 4	107	16	5	...	...	3	...	...	...	125	Yes	1	2	2
3	Center Hill	C	1907	G. A. Martin, Denton, N. C.....	1-3	178	38	4	...	...	44	...	...	1	175	Yes	1	2	2
4	Churchland	V	1837	Earl L. Bradley, Spencer, N. C.....	2-4	281	18	4	...	...	12	...	3	2	286	No	1	2	3
5	Denton	T	1892	G. A. Martin, Denton, N. C.....	2-4	238	...	5	...	...	2	...	...	2	239	Yes	1	4	12
6	Gravel Hill	C	1901	O. P. Dix, High Point, N. C.....	3	44	10	1	...	7	...	1	...	...	61	Yes	1	2	0
7	Holloways	C	1928	H. T. Penry, Southmont, N. C.....	2	213	6	...	...	...	1	...	...	1	217	No	1	2	2
8	Jersey	C	1755	R. N. Honeycutt, Salisbury, N. C....	2-4	231	...	5	...	...	3	...	...	1	232	Yes	1	1	6
9	Lexington	cty.	1881	J. M. Hayes, Lexington, N. C.....	1 2 3 4	849	47	27	1	...	23	...	2	6	893	Yes	1	4	100
10	Liberty	C	1828	H. T. Penry, Southmont, N. C.....	4	166	...	...	...	...	...	...	1	1	164	No	1	1	10
11	Lick Creek	C	1807	S. B. Wilson, High Point, N. C.....	3	106	1	...	...	...	...	...	2	1	104	...	...	...	...
12	Mills Home	cty.	1891	J. A. McMillan, Thomasville, N. C...		413	38	7	...	...	14	2	2	2	438	Yes	1	4	20
13	New Friendship	C	1833	B. K. Mason, Winston-Salem, N. C..	1 3	184	14	6	...	...	2	...	...	2	200	No	1	1	37
14	Reeds	V	1833	E. C. Roach, Rt. 3, Lexington, N. C..	2 4	285	18	8	...	...	1	...	3	2	305	No	1	1	4
15	Rich Fork	cty.	1912	R. L. West, Welcome, N. C.....	2 4	244	...	1	...	...	3	...	3	2	237	Yes	1	2	3
16	Sheets Memorial	cty.	1930	Walter L. Wafford, Lexington, N. C.	1 2 3 4	128	18	30	5	...	2	...	...	1	178	Yes	2	4	4
17	Smith Grove	C	1909	E. L. Bradley, Spencer, N. C.....	1 3	103	3	3	...	...	...	...	...	1	108	Yes	1	2	2
18	Southside	C	1912	R. L. West, Welcome, N. C.....	1 3	136	16	3	...	...	4	...	...	...	151	Yes	2	1	4
19	Stoners Grove	V	1900	H. T. Penry, Southmont, N. C.....	1 3	94	10	3	...	...	2	...	...	1	104	Yes	1	1	6
20	Summerville	C	1873	S. B. Wilson, High Point, N. C.....	4	283	3	1	...	...	6	...	1	...	280	No	1	1	1
21	Tabernacle	cty.	1916	C. R. Johnson, Erlanger, N. C.....	1 2 3 4	432	37	16	2	...	27	...	15	2	443	Yes	2	4	4
22	Taylors Grove	C	1901	J. M. Pickler, Albemarle, N. C.....	3	28	...	...	...	...	5	...	2	1	20	No	2	1	1
23	Thomasville	cty.	1859	M. O. Alexander, Thomasville, N. C..	1 2 3 4	604	10	10	...	...	6	...	...	6	612	Yes	2	4	23
24	Wallburg	V	1892	Ira D. Ferguson, Mt. Airy, N. C.....	2 4	194	1	5	...	...	4	...	...	...	196	No	1	4	27
25	Welcome	V	1911	E. C. Roach, Rt. 3, Lexington, S. C..	1 3	110	1	1	...	...	7	...	8	2	95	No	1	1	2
26	Westfield	C	1916	J. H. Haynes, Belew Creek, N. C.....	3	117	11	3	...	...	...	...	...	2	129	No	1	1	1
	TOTALS					6,000	333	148	8	7	173	4	42	40	6.237	....	30	56	294

*Location: C, country; T, town; V, village; cty., city. In Days of Meeting column, 1 2 3 4 Denotes Full Time.

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE II: SUNDAY SCHOOLS OF LIBERTY BAPTIST ASSOCIATION, STATE OF N. C., AUGUST 27, 1932

	CHURCHES	Location	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
				Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A.-?.	Teachers Holding Normal Diplomas	Baptisms from School?	Have You a Mission S.	Enrollment of Mission S. S.	Did you hold a Daily V. B. S.?
1	Abbotts Creek	C	Floyd Teague, Kernersville, N. C., Rt. 1	11	35	35	35	42	88	90	...	...	336	185	No	....	6	10	No	...	No
2	Carolina Avenue	C	E. Z. Smith, Thomasville, N. C.	9	16	29	33	19	78	41	...	...	225	129	No	....	...	15	No	...	No
3	Center Hill	C	Ulas A. Hunt, Linwood, N. C., Rt. 2	10	15	18	20	25	28	42	...	...	158	74	No	....	...	26	No	...	No
4	Churchland	V	W. Henry Lomax, Linwood, N. C.	14	12	19	41	42	37	38	28	...	231	120	Yes	No	7	15	No	...	No
5	Denton	T	R. Otis Hedrick, Denton, N. C.	12	28	26	30	32	34	31	...	...	193	112	No	....	8	...	No	...	No
6	Gravel Hill	C	Frank Smith, New Hope Academy, N. C.	6	6	8	8	10	10	12	...	...	60	40	No	....	...	10	No	...	No
7	Holloways	C	D. R. Beanblossom, High Rock, N. C.	15	9	10	22	...	48	60	...	...	164	92	No	....	5	3	Yes	42	No
8	Jersey	C	W. K. Trexler, Linwood, N. C.	10	23	...	26	25	61	59	9	...	213	131	No	....	...	...	No	...	No
9	Lexington	cty.	A. J. Newton, Lexington, N. C.	62	37	87	99	86	169	192	34	15	781	401	Yes	No	21	44	No	...	No
10	Liberty	C	O. F. Hughes, Thomasville, N. C., Rt. 3	8	23	21	16	21	27	42	...	...	158	80	No	....	...	...	No	...	No
11	Lick Creek	C	J. A. Kinney, High Rock, N. C.	13	14	16	16	10	10	11	...	...	90	75	No	....	...	6	No	...	No
12	Mills Home	cty.	R. D. Covington, Thomasville, N. C.	54	25	79	209	162	64	10	6	...	599	520	Yes	No	40	15	No	...	No
13	New Friendship	C	C. F. Motsinger, Winston-Salem, N. C.	15	26	23	21	18	60	60	18	9	250	135	Yes	No	14	14	No	...	No
14	Reeds	V	I. A. Myers, Lexington, N. C., Rt. 3	14	...	29	53	33	62	96	13	...	300	210	No	....	3	9	No	...	No
15	Rich Fork	C	Jake Kannoy, Thomasville, N. C., Rt. 1	14	9	19	25	24	35	82	12	...	220	110	Yes	No	9	...	No	...	No
16	Sheets Memorial	cty.	Clarence T. Cooper, Lexington, N. C.	16	12	46	36	46	40	79	24	...	299	210	No	....	...	17	No	...	No
17	Smith Grove	C	Carl W. Young, Linwood, N. C., Rt. 1	10	11	12	18	21	16	38	...	...	126	58	No	....	...	3	No	...	No
18	Southside	cty.	N. G. Goodin, Thomasville, N. C., Rt. 3	10	36	59	57	42	50	87	15	...	356	150	No	....	...	11	No	...	No
19	Stoners Grove	V	Loyd Lookabill, Southmont, N. C.	12	18	11	17	13	23	42	4	...	140	86	No	....	8	10	No	...	No
20	Summerville	C	L. C. Carrick, High Rock, N. C.	9	18	11	17	11	19	17	...	...	102	54	No	....	2	3	No	...	No
21	Tabernacle	cty.	I. L. Blaylock, Erlanger, N. C.	21	40	50	42	111	30	88	30	...	412	362	No	....	9	26	No	...	No
22	Taylors Grove	C	Johnnie Epps, New London, N. C., Rt. 2	5	5	3	3	5	4	10	...	...	35	24	No	....	...	...	No	...	No
23	Thomasville	cty.	Prevett Westmoreland, Thomasville, N. C.	25	42	92	146	58	141	137	55	...	696	402	Yes	No	20	33	No	...	No
24	Wallburg	V	C. R. Dodson, Wallburg, N. C.	10	8	12	25	20	29	54	...	...	164	100	No	....	9	1	No	...	No
25	Welcome	V	M. O. Haynes, Welcome, N. C.	14	6	16	10	9	16	48	4	...	123	90	No	....	...	1	No	...	No
26	Westfield	C	G. B. Loflin, Fullers, N. C.	8	15	15	15	20	10	25	...	...	108	70	No	....	...	6	No	...	No
	TOTALS			407	489	746	1,040	911	1,179	1,491	252	24	6,539	4,020	....	....	161	278	....	42	...

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Church Own House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	No. of Department Assembly Rooms	No. Seperate Class Rooms	Value of Church House and Grounds	No. Pastors' Homes	Value of Mission Chapel if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1 Abbotts Creek	W. D. Spurgeon	Yes	1927	Brick	800	12	2	10	25,500.00	...	.....	.....	25,500.00	.....	4,000.00
2 Carolina Avenue	W. H. Beusse	Yes	1930	Wood	400	1	...	...	3,000.00	...	.....	.....	3,000.00	1,500.00	.....
3 Center Hill	D. C. Hunt	Yes	1908	Brick	500	8	1	6	8,000.00	...	.....	.....	8,000.00	.....	3,000.00
4 Churchland	W. Hence Beck	Yes	1919	Wood	500	9	1	8	10,000.00	...	.....	.....	10,000.00	.....	.....
5 Denton	A. L. Snider	Yes	1899	Wood	600	6	1	5	6,150.00	1	.....	4,000.00	10,150.00	.....	2,500.00
6 Gravel Hill	E. M. Russell	Yes	1932	Brick	250	3	1	2	3,000.00	...	.....	.....	3,000.00	800.00	.....
7 Holloways	G. C. Palmer	Yes	1894	Wood	500	9	1	8	2,500.00	1	.....	1,106.00	3,600.00	.....	2,500.00
8 Jersey	R. A. Tate	Yes	1840	Brick	500	1	...	...	8,000.00	...	.....	.....	8,000.00	.....	.....
9 Lexington	Sam J. Smith	Yes	1911	Brick	600	22	4	21	87,000.00	1	1,500.00	10,000.00	98,500.00	2,750.00	15,000.00
10 Liberty	H. P. May	Yes	1920	Wood	400	5	1	4	7,500.00	...	.....	.....	7,500.00	.....	.....
11 Lick Creek	A. M. Cole	Yes	1932	Brick	350	9	1	8	10,000.00	...	.....	.....	10,000.00	640.00	3,500.00
12 Mills Home*	W. L. Bowman	No	1900	Brick	650	1	...	...	.....	...	*Property of Home used for S. S.				
13 New Friendship	Maskey M. Smith	Yes	1890	Brick	400	14	2	10	12,000.00	...	.....	.....	12,000.00	.....	.....
14 Reeds	Mrs. Alda Craver	Yes	1907	Wood	400	10	1	9	5,500.00	1	.....	2,500.00	8,000.00	35.00	2,000.00
15 Rich Fork	Willie Bowers	Yes	1926	Brick	800	10	2	8	25,000.00	...	.....	.....	25,000.00	450.00	3,700.00
16 Sheets Memorial	J. H. Guffy	Yes	1930	Wood	500	11	1	8	5,000.00	...	.....	.....	5,000.00	1,090.00	1,300.00
17 Smith Grove	Carl W. Young	Yes	1909	Wood	300	3	1	2	3,000.00	...	.....	.....	3,000.00	.....	.....
18 Southside	Mrs. J. C. Creed	Yes	1913	Wood	300	3	1	2	3.000.00	1	.....	2,500.00	5,500.00	1,000.00	1,800.00
19 Stoners Grove	Mrs. A. F. Wafford	Yes	1900	Wood	500	7	1	6	3,500.00	1	.....	2,400.00	5,900.00	.....	3,333.33
20 Summerville	Mrs. Essie Davis	Yes	1914	Wood	500	1	...	...	2,000.00	...	.....	.....	2,000.00	.....	.....
21 Tabernacle	Eugene S. Nance	Yes	1924	Brick	450	6	1	5	6,000.00	...	.....	.....	6,000.00	.....	1,500.00
22 Taylors Grove	Mrs. Sallie M. Coggins	Yes	1924	Wood	400	1	...	...	1,500.00	...	.....	.....	1,500.00	.....	.....
23 Thomasville	L. E. Teague	Yes	1911	Brick	500	23	2	21	65,000.00	2	.....	12,500.00	77,500.00	15,375.00	32,500.00
24 Wallburg	J. E. Motsinger	Yes	1916	Brick	700	10	2	8	10,000.00	...	.....	.....	10,000.00	.....	.....
25 Welcome	Mrs. C. S. Haynes	Yes	1932	Brick	500	6	1	5	4,500.00	...	.....	.....	4,500.00	.....	.....
26 Westfield	R. A. Summey	Yes	1916	Wood	300	3	1	2	2,500.00	...	.....	.....	2,500.00	20.00	.....
TOTALS		....	.....		12,600	194	29	148	319,150.00		81,500.00	35,000.00	355,650.00	23,660.00	91,833.33

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF LIBERTY BAPTIST ASSOCIATION, AUGUST 27, 1932

	CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
			Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for local Church work given by W. M. U. Orgs.	Tot. for Local Work Given by S. S.	Grand Total for Local Purposes Given by the Church and all its Organizations
1	Abbotts Creek	C. E. Spurgeon, High Point, N. C.	1,000.00	.....	179.70	.....	253.19	168.45	86.66	6.00	.....	.....	295.11	1,694.00
2	Carolina Avenue	A. J. Lowe, Thomasville, N. C.	520.00	.....	.....	102.00	.....	24.00	.....	.....	20.00	.....	.....	666.00
3	Center Hill	R. B. Sheets, Lexington, N. C.	300.00	18.00	50.00	425.00	78.00	49.17	.....	.....	.....	.....	67.17	920.17
4	Churchland	L. E. Rickard, Lexington, N. C.	400.00	.....	52.00	5.00	90.00	133.00	.....	7.00	.....	.....	.....	687.00
5	Denton	W. H. Snider, Denton, N. C.	740.00	.....	59.46	5.00	61.57	75.28	.....	6.00	210.00	.....	91.28	1,157.31
6	Gravel Hill	Mrs. E. M. Russell, New Hope, Academy	125.00	.....	.....	2,196.05	.....	17.9[illegible]	.....	1.00	.....	.....	.....	2,339.97
7	Holloways	B. R. Beanblossom, High Rock, N. C.	200.00	.....	28.10	.....	10.00	50.00	3.67	.....	.....	13.67	40.00	291.77
8	Jersey	W. C. Roach, Linwood, N. C.	247.50	.....	.....	156.35	18.00	77.44	20.00	.....	.....	.....	77.44	519.29
9	Lexington	Dr. F. G. Johnson, Lexington, N. C.	3,510.00	1,327.00	.....	1,351.33	922.70	385.23	87.34	26.00	564.45	.....	771.51	8,174.05
10	Liberty	N. T. Kindley, Thomasville, N. C.	250.00	.....	.....	.....	.....	60.25	.....	4.00	.....	.....	.....	314.25
11	Lick Creek	J. E. Skeen, High Rock, N. C.	175.00	.....	29.35	5,500.00	46.81	33.60	.....	1.50	15.00	.....	.....	5,801.26
12	Mills Home	Miss Sallie McCracken, Thomasville, N.C.	1,208.36	.....	35.00	.....	.....	13.49	54.73	12.00	79.48	11.35	136.35	1,403.06
13	New Friendship	Harvey Swaim, Winston-Salem, N. C.	600.00	.....	40.26	68.12	12.88	86.53	.....	5.00	41.24	.....	102.22	854.03
14	Reeds	R. W. Hege, Lexington, N. C.	450.00	.....	40.00	400.00	84.00	122.26	.....	5.00	76.40	2.50	193.51	1,177.66
15	Rich Fork	T. H. Small, R. 1, Thomasville, N. C.	450.00	.....	17.25	260.00	29.72	76.79	.....	5.00	68.43	.....	.....	907.19
16	Sheets Memorial	Odell Beck, Rt. 5, Lexington, N. C.	548.89	.....	151.50	1,284.25	76.14	149.48	.....	5.00	50.23	41.00	208.36	2,265.49
17	Smith Grove	J. R. Grubb, Spencer, N. C.	400.00	.....	.....	.....	54.70	76.67	47.70	4.00	42.62	4.00	174.19	625.69
18	Southside	F. L. Clodfelter, Thomasville, N. C.	780.00	.....	14.00	106.00	.....	.....	.....	.....	.....	.....	.....	900.00
19	Stoners Grove	C. C. Wren,, Southmont, N. C.	700.00	.....	45.00	12.00	93.82	78.14	35.14	4.00	53.12	65.64	116.64	1,021.22
20	Summerville	Mrs. Essie Davis, High Rock, N. C.	150.00	.....	.....	4.70	7.80	16.48	2.00	.85	57.25	.....	55.00	239.08
21	Tabernacle	J. J. Moon, Erlanger, N. C.	2,261.79	.....	111.85	55.00	241.34	252.90	.....	7.00	.....	.....	.....	2,929.88
22	Taylors Grove	Mrs. Sallie M. Coggins, N. London, N. C.	50.00	.....	.....	1.50	.....	7.26	.....	1.00	.....	.....	7.26	59.76
23	Thomasville	L. E. Teague, Thomasville, N. C.	3,600.00	.....	.....	4,599.88	1,923.50	340.81	150.00	16.00	164.77	.....	352.63	10,794.96
24	Wallburg	H. F. Pardue, Wallburg, N. C.	500.00	.....	7.75	33.02	54.29	122.52	21.00	5.00	62.85	17.50	230.10	806.43
25	Welcome	E. S. Craver, Welcome, N. C.	300.00	.....	13.00	.45	11.04	42.09	.....	3.00	28.00	.....	.....	397.58
26	Westfield	J. C. Loflin, Fullers, N. C.	225.00	.....	.....	5.00	.....	12.00	.....	.....	.....	.....	.....	242.00
	TOTALS		19,691.54	1,345.00	874.22	16,570.65	4,069.50	2,471.76	508.24	124.35	1,533.84	155.66	2,918.77	47,189.10

CHURCHES	Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for Co-op. Program and "Specials"	Total Given by W. M. U.	Given by S. S.	Total to All Missions Education Benevolence by Church and Orgs	Grand Tot. for All Purposes by Churches and Depts.
1 Abbotts Creek	235.00		46.00		17.45	59.45	706.21	69.41			1,133.52	64.58	726.57	1,133.52	2,827.52
2 Carolina Avenue			4.50				23.74				28.24			28.24	694.24
3 Center Hill	82.24		9.26	9.26	12.23		37.81	14.47			165.27		60.74	165.27	1,085.44
4 Churchland	60.00					11.00	93.00	13.00			177.00	8.00		177.00	864.00
5 Denton	98.19						111.12	20.89		32.80	262.90	30.50	79.83	262.90	1,420.21
6 Gravel Hill	16.74						29.03	3.00			48.77			48.77	2,388.74
7 Holloways	57.21		11.32				43.05	14.67			126.25	63.00	33.02	126.25	418.02
8 Jersey	31.60		6.00	14.00	32.00		42.76	4.50		2.60	133.46	31.60	42.76	133.46	652.75
9 Lexington	1,946.73		154.45		346.74	480.73	1,331.87	110.08		103.81	4,474.41	329.10	962.72	4,474.41	12,648.46
10 Liberty	18.87						8.35	5.55			32.77			32.77	347.02
11 Lick Creek	44.65						21.25	2.62			68.52			68.52	5,869.78
12 Mills Home	1,648.64		115.05	119.96	162.19	483.02	635.35	102.01		48.32	3,314.54	2,052.76	930.99	3,314.54	4,717.60
13 New Friendship	129.63		34.12	11.85	56.21		156.81	15.69		55.44	459.75	108.98	227.94	459.75	1,313.78
14 Reeds	40.30		5.24	5.00		5.30	106.76	18.91		6.00	187.51	38.20	70.18	187.51	1,365.17
15 Rich Fork	40.95						78.20	20.69		117.59	257.43	31.40		257.43	1,164.62
16 Sheets Memorial	112.32		1.00	1.00	1.50		57.44	4.80		2.46	180.52	5.96	49.74	180.52	2,446.01
17 Smith Grove						74.64	64.00	13.64			152.28	12.79	139.49	152.28	777.97
18 Southside	19.81						1.00	7.30		2.00	30.11	6.25		30.11	930.11
19 Stoners Grove		1.50	15.29	5.00	6.89		84.91	6.30		4.50	124.39	40.53	35.01	124.39	1,145.61
20 Summerville	16.06			1.50	3.80		10.95	4.10		5.50	41.91		6.65	41.91	280.99
21 Tabernacle	225.05						183.94	37.85			446.84	66.00	16.85	446.84	3,376.72
22 Taylors Grove	2.00						2.00				4.00			4.00	63.76
23 Thomasville	1,067.93		32.60	31.02	56.24	6.90	775.22				1,969.91	225.61	775.22	1,969.91	12,764.87
24 Wallburg	161.77		47.94	10.72	10.60	4.09	203.63	28.28	16.75	25.00	508.78	194.01	148.95	508.78	1,315.21
25 Welcome	8.00		17.50	10.00	7.07	5.00	73.08	13.28	5.00	1.29	140.22			140.22	537.80
26 Westfield								2.00		23.00	25.00			25.00	267.00
TOTALS	6,063.69	1.50	500.27	219.31	712.92	1,130.13	4,881.48	532.94	21.75	430.31	14,494.30	3,309.27	4,306.66	14,494.30	61,683.40

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE VI: B. Y. P. U.'S OF LIBERTY BAPTIST ASSOCIATION, AUGUST 27, 1932

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Taking B.Y.P.U. Study Course	Total No. Daily Bible Readers	Total Systematic Givers in All Unions	Students in College
1 Carolina Avenue	...	1	...	1	2	...	...	36	...	27	63	...	23	27	...
2 Center Hill	...	1	...	...	1	...	...	14	...	...	14	...	8	9	1
3 Churchland	...	1	...	1	2	...	...	25	...	10	35	5	8	5	...
4 Denton	...	1	1	1	3	...	...	15	24	14	53	...	25	37	...
5 Jersey	...	1	1	1	3	...	...	21	14	12	47	16	27	12	...
6 Lexington	1	2	1	2	6	...	17	42	24	38	121	36	58	83	12
7 Mills Home	...	3	3	3	9	1	...	46	74	67	187	159	145	159	...
8 New Friendship	...	1	1	1	3	...	...	18	20	18	56	...	31	33	...
9 Reeds	...	1	1	1	3	...	...	10	20	15	45	...	23	21	...
10 Rich Fork	...	1	...	...	1	...	...	22	...	...	22	14	3	4	...
11 Sheets Memorial	...	1	1	1	3	...	...	20	20	27	67	50	32	61	...
12 Smith Grove	...	1	1	1	3	3	...	20	18	20	58	38	42	43	...
13 Southside	1	...	...	...	1	...	10	...	...	...	10	7	3	...	...
14 Tabernacle	...	1	1	2	4	...	...	16	31	22	69	57	40	7	1
15 Thomasville	...	1	1	1	3	...	...	34	25	48	107	64	24	37	5
16 Wallburg	1	1	...	1	3	...	11	12	...	14	37	...	16	25	1
TOTALS	3	18	12	17	50	4	38	351	270	332	991	446	508	563	20

TABLE VII: WOMAN'S WORK OF LIBERTY BAPTIST ASSOCIATION, AUGUST 27, 1932

CHURCHES	Number W. M. Soc.	No. of Y. W. A.'s	No. of G. A.'s	No. of R. A.'s	No. of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study
1 Abbotts Creek	1	...	...	...	...	1	14	...	...	...	...	14	...
2 Center Hill	1	...	...	...	...	1	20	...	...	...	...	20	...
3 Churchland	1	...	...	...	...	1	17	...	...	...	...	17	...
4 Denton	1	1	...	...	1	3	12	12	...	...	10	34	...
5 Holloways	1	1	1	...	...	3	20	13	8	...	...	41	8
6 Jersey	1	...	...	...	...	1	20	...	...	...	...	20	...
7 Lexington	5	1	1	1	1	9	135	30	13	12	20	210	80
8 Mills Mill	1	...	2	3	1	7	50	...	60	75	50	235	...
9 New Friendship	1	1	1	1	1	5	24	11	20	7	28	90	19
10 Reeds	1	...	...	...	...	1	12	...	...	...	...	12	...
11 Rich Fork	1	...	1	...	1	3	13	...	12	...	15	40	...
12 Smith Grove	1	1	1	1	1	5	8	9	8	15	12	52	...
13 Southside	1	...	1	...	1	3	20	...	22	...	28	70	...
14 Stoners Grove	1	1	1	1	1	5	15	9	9	7	12	52	...
15 Tabernacle	1	1	2	2	1	7	40	35	45	41	30	191	70
16 Thomasville	1	1	2	1	1	6	61	18	44	13	45	181	...
17 Wallburg	1	1	1	1	1	5	23	11	12	12	10	68	12
TOTALS	21	9	14	11	11	66	504	148	253	182	260	1,347	189

Sam J. Smith, Clerk, Lexington, N. C.
G. Wilson Miller, Moderator, Lexington, N. C.

LIBERTY BAPTIST ASSOCIATION

North Carolina

One Hundredth and First Annual Session

Held With

LICK CREEK BAPTIST CHURCH

High Rock, North Carolina

September 5,-6, 1933

The Next Session will be Held Tuesday and Wednesday
After the First Sunday in September, 1934
with the Jersey Church,
Linwood, N. C.

LIBERTY BAPTIST ASSOCIATION

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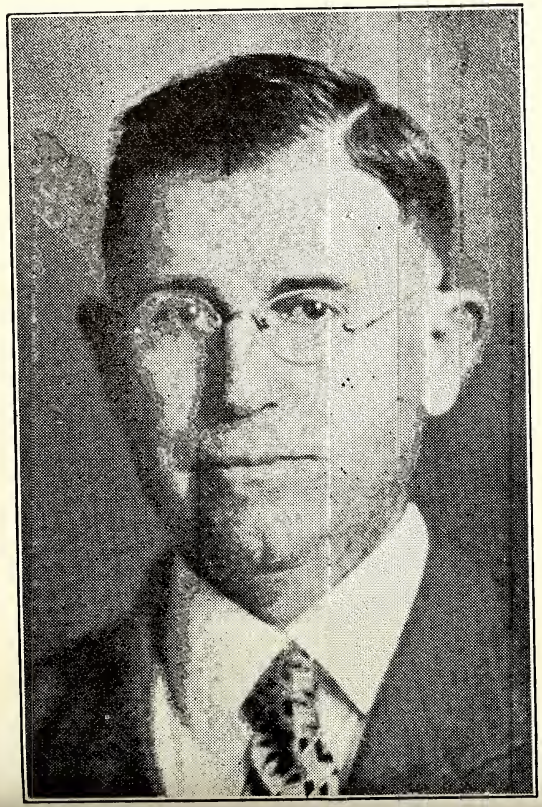
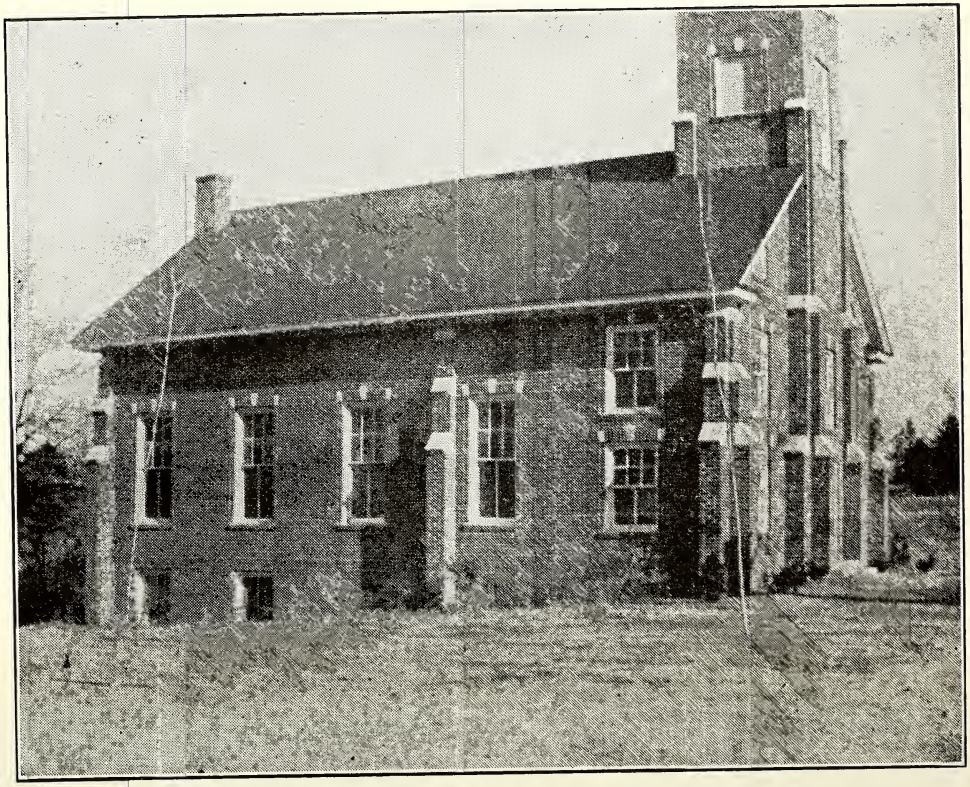




Lick Creek Baptist Church, High Rock, N. C., and Pastor, Rev. S. W. Wilson, High Point, N. C.

DIRECTORIES

OFFICERS

G. W. Miller, Moderator.....Lexington, N. C.
C. C. Wrenn, Vice Moderator.....Southmont, N. C.
Sam J. Smith, Clerk and Treasurer.....Lexington, N. C.

ASSOCIATIONAL ADVISORY COMMITTEE

Rev. Walter L. Warfford, Chairman.....Lexington, N. C.
Jesse W. Dickens, Secretary.....Lexington, N. C. Rt. 6
D. S. Hayworth, High Point, N. C., Rt. 2; W. H. Lomax, Linwood, N. C., Rt. 1; A. L. Snider, Denton, N. C.; E. M. Russell, New Hope Academy, N. C.; J. W. Dickens, Lexington, N. C., Rt. 6; R. F. Barnes, Linwood, N. C.; C. M. Wall, Lexington, N. C.; O. F. Hughes, Thomasville, N. C., Rt. 3; J. A. Kinney, High Rock, N. C.; R. D. Covington, Thomasville, N. C.; Maskey M. Smith, Winston-Salem, N. C., Rt. 6; J. F. Foster, Lexington, N. C., Rt. 3; Wilford Eddinger, Thomasville, N. C., Rt. 1; W. L. Smith, Lexington, N. C.; Miss Ruth Snider, Linwood, N. C., Rt. 1; Ed Epps, Thomasville, N. C.; C. C. Wrenn, Southmont, N. C.; L. C. Carrick, High Rock, N. C., Rt. 1; E. C. Haynes, Erlanger, N. C.; L. E. Teague, Thomasville, N. C.; Miss Etta Teague, Wallburg, N. C.; Earlie Klass, Cid, N. C., Rt. 1; M. L. Craver, Welcome, N. C.; G. W. Summey, Fullers, N. C.; All Pastors, the Moderator and Clerk of the Association are Ex-Officio Members.

CHAIRMEN OF COMMITTEES TO REPORT IN 1934

Baptist Hospitals.....I. G. Greer, Thomasville, N. C.
B. Y. P. U.....Clyde Eddinger, Thomasville, N. C.
Christian Education .....L. S. Gaines, Lexington, N. C.
Foreign Missions .....Mrs. R. S. Green, Thomasville, N. C.
Home Missions.....E. F. Mumford, High Point, N. C. Rt. 2
Ministerial Relief.....M. O. Alexander, Thomasville, N. C.
Orphanage.....Miss Vera Ruth, Thomasville, N. C.
Public Morals and Law Enforcement....Sam J. Smith, Lexington, N. C.
Religious Literature.....J. A. McMillan, Thomasville, N. C.
State of Churches.....Walter L. Warfford, Lexington, N. C.
State Missions.....Miss Mary Misenheimer, Lexington, N. C.
Sunday Schools.....Conrad Motsinger, Winston-Salem, N. C.
W. M. U.....Mrs. I. P. Frazier, Thomasville, N. C.

ASSOCIATIONAL AUXILIARIES

B. Y. P. U.

Annual meeting was held with the church at Thomasville, N. C., September 1, 1933.

President—Rev. Walter Warfford, Lexington, N. C.
Secretary—Miss Eva Jones, Thomasville, N. C.

W. M. U.

Annual Associational Meeting was held with the church at Wallburg, April 20, 1933.

Superintendent—Miss Sallie McCracken.....Thomasville, N. C.
Associate Supt.—Mrs. R. S. Green.....Thomasville, N. C.
Sec.-Treas.—Mrs. M. M. Smith.....Winston-Salem, N. C. Rt. 4
Junior Supt.—Miss Elizabeth Smith.....Linwood, N. C.
Personal Service Chairman—Mrs. C. C. Pritchard, Thomasville, N. C.
Mission Study Chrm.—Mrs. W. J. Griffin, Winston-Salem, N. C. R. 4

SUNDAY SCHOOL

The Association has no annual Sunday School Convention.

BAPTIST INSTITUTIONS LOCATED IN THE ASSOCIATION

The Mills Home—Established 1885

General Manager—Hon. I. G. Greer.....Thomasville, N. C.
Treasurer—R. D. Covington.....Thomasville, N. C.
Trustees:
Chairman—B. W. Spillman.....Kinston, N. C.
Secretary—Rev. Thomas Carrick.....High Point, N. C.

ASSOCIATIONAL MISSIONARY, STANDING COMMITTEES, REPRESENTATIVES, AUXILIARY MEETINGS, ETC.

Associational Missionary or Other Paid Employees—None.

Standing Committees—None.

Representative of Laymen's Movement—None.

Auxiliary Meetings—The Association has no W. M. U. Auxiliary, Sunday School Convention, B. Y. P. U. Convention which meet at the same time or during the Association.

Laymen's Movement—None.

LIST OF MESSENGERS 1933 SESSIONS

ABBOTTS CREEK—Roy Hayworth, Charlie Spurgeon, Clarence Moore, Miss Minnie Hayworth, Charlie Bodenheimer, T. Carrick Teague.

CENTER HILL—Holt Brown, Ulus Hunt, R. B. Sheets, Clifford Hunt, Miss Virgie Hunt, Mrs. Holt Brown.

CHURCHLAND—E. L. Rickard, Mr. and Mrs. W. H. Lomax, Mrs. J. C. Sowers, Elizabeth Barnes, Treva Barnes, D. R. Kesler, W. H. Beck, L. O. Barnes, J. L. McBride.

DENTON—Mrs. R. A. Allen, J. J. Snider, A. L. Snider, J. L. Snider, C. E. Clyatt, Mrs. Chas. Lambeth, Mrs. J. W. Davis, J. E. Russell, W. R. Snider, J. R. Highsmith, Miss Lantie Daniel.

GRAVEL HILL—Sam Scarlett, Arthur Loflin, E. M. Russell.

HOLLOWAYS—Jones Hunt, Albert Warfford, George Workman, Mr. and Mrs. Paul Palmer, Marvin Hedrick.

JERSEY—W. K. Trexler, S. A. Sharpe, W. L. Smith, Mrs. Reid Smith, Miss Sadie Sharp, Miss Elizabeth Smith.

LEXINGTON—Mrs. G. D. Crutchfield, Mrs. D. S. Bennett, Mrs. T. S. Cross, A. J. Newton, Miss Mary Misenheimer, Helen Smith, David Smith, Mr. and Mrs. Sam J. Smith, E. L .Morgan, G. W. Miller, Gilmer Cross, F. Lee Smith, Mrs. F. Lee Smith, Miss Gertrude Martindale, Mrs. C. R. Sharpe, Miss Alma Owen, S. L. Owen, Mrs. E. L. Morgan.

LIBERTY—B. J. May, L. V. Miller, Mrs. L. E. Hepler, Mrs. H. P. May, Miss Bessie Clodfelter, Mrs. B. J. May, Mrs. L. V. Miller, J. A. Hepler, H. P. May, I. Z. Clodfelter.

LICK CREEK—W. R. Cross, W. L. D. Surratt, H. C. Keever, Mrs. P. M. Snider, Mrs. W. S. Carrick, Mrs. M. W. Davis.

MILLS HOME—C. C. McKoin, A. C. Lovelace, Mrs. I. P. Frazier, Miss Myra Olive, Miss Jennie Ballard.

NEW FRIENDSHIP—Robert Hartman, C. F. Motsinger, M. M. Smith, Miss Lois Nifong, Erastus Swaim, Thomas Lambeth.

REEDS—I. A. Myers, W. L. Craver, James C. Leonard, Neal C. Carter, R. W. Hege, Mrs. James C. Leonard, Mrs. N. C. Carter, Mrs. G. F. Koonts, Mrs. Walter Craver.

RICH FORK—Miss Mozelle Clinard, E. K. Myers, Wilford Eddinger.

SHEETS MEMORIAL—Spurgeon Ayers, Clarence Cooper, Mrs. R. O. Bowers, Mrs. J. J. Carrick, Miss Kate Williams, Mattie Bean, Mrs. J. H. Guffy, Miss Mary Swing, B. T. Privett, W. L. Smith.

SMITH GROVE—Rev. D. Banger, H. R. Lanning, Mrs. E. R. Lanning, J. B. Brewer, Miss Ruth Snider.

SOUTHSIDE—Mrs. M. G. Goodin.

STONERS GROVE—Mrs. J. C. Thompson, Hugh Warfford, O. L. Stoner, Mrs. J. E. Lookabill, Mrs. C. R. Monsees, Joe Long.

SUMMERVILLE—M. L. Bean, Sam Buie, Earlie Gallimore, Mrs. Essie Davis, Carlie Carrick, Creola Carrick.

TABERNACLE—Rev. C. R. Johnson and Wife, R. S. Hames, Miss Lutella Hames, Rev. Grady J. Haynes and Wife, Mr. and Mrs. Fred Brooks.

TAYLORS GROVE—Jerry Caldwell, Mrs. Flatie Russell, Mrs. J. M. Coggins, John Epps, Mrs. Lacy Michael, Mrs. Shellie Taylor.

THOMASVILLE—L. E. Teague, M. O. Alexander, Miss Myrtle Chislom, L. W. Hansell.

WALLBURG—G. W. Wall, Mr. and Mrs. J. B. Motsinger, Miss Lula Motsinger, C. R. Dodson, W. R. Green, C. C. Smith, Marlow Tuttle, H. F. Pardue.

WELCOME—Mrs. E. C. Roach, W .S. Disher, J. F. Crotts, Mrs. W. W. Brinkley, Mrs. W. S. Disher, Miss Edna Zimmerman, M. L. Craver.

WALTERS GROVE—Mr. and Mrs. J. A. Gallimore, Mrs. John Pierce, Mrs. Fletch Loflin, Miss Arvis Gallimore, Miss Virgie Gallimore.

WESTFIELD—G. W. Summey, A. B. Skeen.

NEW PASTORS RECEIVED INTO THE ASSOCIATION

Rev. Louis S. Gaines, Pastor First Church, Lexington, N. C.

Rev. C. D. Barringer, Salisbury, N. C. Rt. 2, Pastor of Smith Grove Church.

PROCEEDINGS

of the

ONE HUNDRED AND FIRST ANNUAL SESSION

of the

LIBERTY BAPTIST ASSOCIATION

Held With the

LICK CREEK CHURCH

High Rock, N. C.

R. F. D. No. 1

FIRST DAY

Tuesday, September 5, 1933

1. The One Hundred and First annual session of the Liberty Baptist Association convened with the Lick Creek Church, High Rock, N. C., R. F. D. No. 1, Tuesday, September 5, 1933, at 9:45 A. M.

2. The devotional service was led by R. D. Covington, Treasurer of the Mills Home.

3. The Association was called to order by the Moderator for the transaction of business.

4. G. W. Miller, of Lexington, and R. D. Covington, of Thomasville, were placed in nomination for Moderator. A vote of the body resulted in the election of G. W. Miller as Moderator by a vote of 96 to 60. Sam J. Smith, of Lexington, was elected Clerk and Treasurer for his 10th consecutive term. C. C. Wrenn, of Southmont, was named as Vice Moderator.

5. Rev. S. B. Wilson, Pastor of the Lick Creek church, extended a hearty welcome to the messengers and all present. A response was given by Sam J. Smith, of Lexington, N. C.

6. Miss Sallie McCracken, of the Mills Home, reads the Report on W. M. U., which was adopted without discussion.

REPORT OF WOMAN'S MISSIONARY UNION

The Woman's Missionary Union of the Liberty Association held its annual meeting with the Wallburg church in April, with a good attendance. It was a pleasure to have our missionaries, Mr. and Mrs. A. R. Gallimore, with us and to have them take prominent parts on the program. All the officers were reelected with the exception of Mrs. C. R. Redwine, who presented her resignation; Miss Elizabeth Smith was chosen to succeed her as young people's leader.

Our watchword for the year is "Launch out into the deep and let down your nets." Many splendid programs have been built around this theme during the year and we feel that there has been a deepening of the spiritual life in many of our churches because of the messages that hae been delivered on this subject.

At our State annual meeting in March it was decided that the 1933 June Heck Memorial offering be designated as follows: $500.00 to Dr. George Green for surgical instruments for his work in Ogbomoso, Africa; $300.00 to Dr. John Lake for his leper work in China; $2,000.00 to the Calder Willingham school in Japan and the remainder to be used in building a home for single missionary women in Wuchow, China. This money was raised and appropriated as planned. There is one regret, however, connected with it and that is that the money did not reach reach the school in Japan before th death of Mr. C. K. Dozier, who, with Mrs. Dozier, had given to this work his best years of sacrificial and efficient service. The Liberty W. M. U. was glad to have a share in this Heck Memorial offering which through the years has meant so much to many of our mission fields.

We raised in our association last year $5,525.00, going a little over our quota. This year we are asked to make a ten per cent increase. The offerings so far do not indicate that we will reach this goal, certainly not unless the reports for the next two quarters show a large increase.

We regret that North Carolina did not see her way clear to go into the Hundred Thousand Club plan which is for each individual to pay one dollar a month above the pledge to be applied on the debts. But this fact should not bar any one who can do so from joining the club which seems to be the only solution for paying off our debts. We are glad to report some members among our societies and trust we may have many more.

The W. M. U. is stressing Royal Ambassador work this year, this being their 25th anniversary. Mrs. Gallimore made a special appeal to the pastors and men of the association in behalf of the work for the boys. It is hoped that some splendid young men may be found

for leaders of these groups as they respond more readily to the leadership of men.

In closing this report I wish to pass on a message that our State President has sent out to the societies: "There can be no question that at this time we need to present a united front againt the effort to repeal the 18th Amendment. The Woman's Missionary Union stands with all its strength for the forces of righteousness against the forces of evil."

SALLIE L. McCRACKEN.

7. Hugh Lattimore, representing the Relief and Annuity Board of the Southern Baptist Convention, made a very interesting speech in the behalf of aid for retired ministers.

8. Several visitors were recognized at this time, among whom were Rev. John A. Summey, who served many churches in the Association 30 and 40 years ago, and C. C. Smith, Moderator of the Piedmont Association. Members of other denominations were asked to stand by the Moderator, who gave them a most hearty welcome.

9. Rev. Louis S. Gaines was recognized as the new Pastor of the First Church, Lexington, and Rev. D. C. Barringer as the recently called Pastor at Smith Grove.

10. The Moderator at this time makes the following Committee Appointments:

ON FINANCE: C. C. Wrenn, A. L. Snider, G. W. Wall.

ON TIME, PLACE AND PREACHER: G. C. Palmer, John A. Kinney, L. E. Teague.

ON NOMINATIONS: M. O. Alexander, Miss Mary Misenheimer, Sam J. Smith.

ON OBITUARIES: E. C. Roach, E. L. Bradley, Sam Sharpe.

ANNUAL SERMON

11. Rev. E. F. Mumford, pastor of the Abbotts Creek church, preaches the Annual Sermon. His subject was Missions. The sermon was ably delivered and well received by a large and attentive audience.

12. The body adjourns at 12:30 P. M. to reconvene at 2:00 P. M.

TUESDAY AFTERNOON SESSION

13. After songs by E. C. and Mark Lovelace, Miss Myrtle Chislom and the children of Rev. and Mrs. R. N. Honeycutt, the devotional was conducted by Rev. Grady Haynes, of Erlanger, N. C. His subject was, The New Day Challenge to the Baptist Denomination.

14. Rev. B. E. Morris, pastor of First Baptist church, Statesville, N. C., delivers an address presenting to the Association some facts concerning the Southern Baptist Theological Seminary at Louisville, Ky.

15. Rev. B. K. Mason reads the Report on Religious Literature. After motion to adopt the report is discussed by Rev. Mason and is adopted.

REPORT ON BIBLICAL RECORDER
LIBERTY BAPTIST ASSOCIATION SESSION 1933

"At each Annual Session of the Liberty Association, we religiously read and adopt a report on the Biblical Recorder, praising it as a paper and pledging to it our fealty and support. Yet, mighty, mighty few of us take it, read it, or aid it in any whatever.

What I suspect the paper needs in order to run is cash rather than bouquets, subscribers rather than sweet platitudes, and genuine support from pulpit and pew rather than spreading upon the minutes of our Association a lot of meaningless words and phrases telling our people what a great denominational paper we have, and we might add, read perhaps as little as we read the Bible.

We have been going through a serious depression. Our denominational papers have fared hard. I suspect as I look through a recent issue of the Recorder that if it were not for Lydia E. Pinkham's Vegetable Compound, Grove's Tasteless Chill Tonic, and Calotabs that the Recorder would be compelled to suspend publication. It is a shame that the Organ of our Baptist State Convention must live on advertising that decent dailies and secular publications spurn.

Our people have been hard hit by the depression, too. But most of us Baptists waste far more in a year and spend far more on non-essentials than the cost of a year's subscription to the Biblical Recorder.

We can say once more that the Recorder is a worthy paper; that Mr. Farmer is carrying on in a great way in the place once graced by J. W. Bailey, Hight C. Moore and Livingston Johnson; that one must have the Recorder to be a well informed Baptist. Let us add

that as pastors and laymen, we will prove this year that we mean it or let us quit adopting reports that praise a paper we do nothing to help support."

Respectfully submitted,

B. K. MASON.

16. C. C. Wrenn reads the Report of The Executive Committee.

Rev. G. A. Martin, pastor of the Denton church, reads the Report on State of the Churches. The reports are discussed by Rev. Martin and are adopted.

REPORT ON EXECUTIVE COMMITTEE

Your Committee makes the following report:

Upon application from Sheets Memorial Church for aid on pastor's salary, recommendation was made to the General Board that such aid be granted to the amount of $500.00. $400.00 of this amount was granted by the Board. We are glad to report that the work of this new church, under the leadership of its faithful and efficient pastor, Brother Walter Warfford, has made such fine progress. This church has been organized but three years and has grown in membership from around thirty to 199, and now has an attendance in Sunday School of around three hundred. We feel that the opportunity at this point is very great and we ask that the Association do all that is possible to assist this church in the great work of carrying forward the kingdom in the community.

RECOMMENDATIONS

1. We recommend that this Executive Committee be abolished.

II. That a board, to be known as the Advisory Board, be appointed by the Association.

I. That this board be composed of one member from each church in the Association, with the Moderator, Clerk and all pastors ex officio members.

2. That there shall be a chairman of the board appointed from the membership thereof by the Association.

3. That there shall be a Secretary to the board appointed from the membership thereof by the Association.

4. That the chairman and secretary be elected from the board and by the board after this year.

5. That this board shall have the right and power to fill by ap-

pointment any vacancy or vacancies which may occur upon the recommendation from the church from which such vacancy or vacancies may occur.

6. That this board shall be at all times subject to the Acts of the Association.

Respectfully submitted,
C. C| WRENN,
For the Committee

THE STATE OF THE CHURCHES

Churches, like people, are different. All seven reported on by the Holy Ghost in Revelation were alike in status but different in state. The churches at Rome, Philippi and Ephesus and Colossians are very different from Corinth, Athens and Thyariria.

The status of each and every one of these are exactly the same and we need to make a distinction between status and state. Status is our standing in heaven. Redeemed, bloodwashed, newborn, from above, of God; the sheep of his pasture, the children of God, and joint heirs with Jesus Christ to all the honors, privileges and benefits of his abundant mercies. However humble, weak, trifling and no account one of these little ones may seem, the great white Christ interceeds with the Father, interposing five bleeding wounds as his surety. Of this relation no committee may presume to report. It is private, personal and individual. Whatever the state may seem to be the status remains the same, unchanged and unchangeable. The least Christian is most important to Christ. Its emotions, reverent awe, aspirations and exultations and raptures refuses to be measured by human expedients. Even in those organizations that seem moribund there remains a divine spark that will leap to flame at His call.

I know that in all this there is not one tangible thing that you can tabulate in totals. I know also that all the others that will give flattering totals are as chaff as compared to these spiritual intangibles. The finest things that the Christ saw in the seven he saw in the one that would have made the poorest show at the association.

G. A. MARTIN.

17. Rev. Walter L. Warfford makes motion; That hereafter one member of the Committee on Digest of Church Letters write the Report on State of the Churches. The motion was adopted.

18. Roll Call of the Churches was made at this time; the following persons spoke of the greatest accomplishments of their churches during the last year:

Carrick Teague ..... Abbotts Creek
R. K. Williams ..... Churchland
A. L. Snider ..... Denton
E. M. Russell ..... Gravel Hill
G. C. Palmer ..... Holloways
Mrs. Reid Smith ..... Jersey
Sam J. Smith ..... Lexington
L. V. Miller ..... Liberty
S. B. Wilson ..... Lick Creek
J. A. McMillan ..... Mills Home
M. M. Smith ..... New Friendship
J. F. Foster ..... Reeds
Wilford Eddinger ..... Rich Fork
Rev. W. L. Warfford ..... Sheets Memorial
Miss Ruth Snider ..... Smith Grove
Mrs. N. G. Goodin ..... Southside
C. C. Wrenn ..... Southmont
Rev. S. B. Wilson ..... Summerville
Grady Haynes ..... Tabernacle
Rev. M. O. Alexander ..... Thomasville
C. R. Dodson ..... Wallburg
M. L. Craver ..... Welcome
G. W. Summey ..... Westfield
Miss Virgie Gallimore ..... Walters Grove

19. Mr. Clarence C. Smith, Moderator of the Piedmont Association addresses the Association in praise of the Board and Chart prepared by the Committee on Digest of Church Letters.

Adjournment at 4:10 P. M.

TUESDAY EVENING SESSION

20. The Devotional is conducted by Rev. B. K. Mason, pastor of the New Friendship church.

21. The Report on B. Y. P. U. Work is read by Rev. Gilmer Cross, of Lexington. After being discussed by Mr. Cross the report is adopted.

REPORT ON B. Y. P. U.

The eighth annual session of the Liberty Baptist Associational B. Y. P. U. convention convened with the First Baptist Church, Thomasville, N. C., September 1, 1933. Miss Winnie Rickett, Secretary of the State B. Y. P. U., and Mr. Bryan Hurd, President of the

Regional B. Y. P. U. were the guest speakers at both sessions of the association. Each of the guest speakers brought a very helpful and inspirational talk to the young people of the Liberty Association.

New officers were elected for the year with Rev. W. L. Warfford, President; Mr. Clyde Edinger, Vice-President; Miss Eva Jones, Secretary and Treasurer; Mr. Jack Freeman, Chorister; Miss Virginia Fritts, Pianist; and Miss Vera Ruth, Junior-Intermediate leader. The new district leaders were also elected with Mrs. Cy Howll, Thomasville District Leader; Miss Esther Hutchins, Lexington District Leader; and Mr. R. O Hedrick, Denton District Leader. In this group of new officers and district leaders, we believe that we have the most competent persons that could have been chosen from the Liberty Association. We earnestly believe that each of these new officers and district leaders will give of their very best to this particular division of the Master's work. We also believe they will command the whole-hearted support of every B. Y. P. U. member of the Liberty Association. Under the regime of these new officers and leaders, we are hoping and trusting our B. Y. P. U.s shall be enlarged and the extension work be spread throughout the entire Liberty Association.

During the past year the work has made no gain in the organization of new unions and the enlistment of new members. Instead of making a gain this work has lost two Senior unions and 68 members of the total enrollment. At the present we have three Adult Unions in the Association with 25 members; 16 Senior Unions with 310 members; 12 Intermediate Unions with 257 members; 17 Junior Unions with 331 members making a total of 43 Unions in the Association and a total enrollment of 923 which shows a loss of 68 members during the year.

In spite of this decrease in the work for the year, we must take new courage because the harvest fields are ripe. We have enrolled in the Junior department of our Sunday Schools 1,115 pupils, more than we have enrolled in all our B. Y. P. U. work combined. We have enrolled in the Intermediate department of our Sunday Schools 928 pupils, which number is almost equal to the total enrollment of all our B. Y. P. U. work combined. We have enrolled in the Young People's department of our Sunday Schools 1,244 pupils, more than in all our B. Y. P. U. work combined. We have enrolled in the Adult department of our Sunday Schools 1,550 pupils. At least one fourth of these are definite prospects for the B. A. U. Counting only one fourth of the Adults enrolled in our Sunday Schools as definite prospects for the B. A. U., we have a total of 387 B. A. U. prospects while only 25 are enlisted in the work. We have 3,287 prospects for the B. Y. P. U.s while only 898 are enlisted in the work. Counting

the prospects for the B. A. U. and the prospects for the B. Y. P. U. together we have a total of 3,674 prospects while only 923 are enlisted in the work.

Oh, what a challenge this field offers for organization and enlistment. "Then saith he unto his disciples, The harvest truly is plenteous, but the labourers are few;" (Matt. 9:37) "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." (John 4:35) Now, may we all obey the words of our Lord and may we all work and pray that the time may soon come when every church in the Liberty Association shall support and enjoy the blessings received from the B. Y. P. U. and may the majority of our Young People be enlisted in this great work for the Master.

Respectfully submitted,

GILMER H. CROSS.

22. The Report on Christian Education, prepared by Rev. E. L. Bradley, pastor of the Churchland church, in his absence was adopted without reading or discussion.

REPORT ON CHRISTIAN EDUCATION

Since the state cannot attempt to teach religion in her schools, what shall be our attitude toward state education? When our Baptist fathers began their educational program they did not oppose a state school system. There was no state system to oppose. "Christianity has ever been the nursing mother of education. The state entered the field of education under the tutulage of the church. The teachers in the state schools were Christian men, in many cases Christian ministers. There has never been any antipathy and is not now. The state schools have been supported by our Baptist people But we insist that education must not be completely secularized. If the church vacates the field of education and leaves it altogether to the State, we shall see the story of education during the nineteenth century in Germany repeated. The Christian content in education must be upheld and only the presence of the Christian school can do it.

"The supremely essential element of human life is spiritual. All of the mechanical knowledge of the Egyptians could not save her civilization. All the statesmanship and philosophy and mighty legal system of Rome could not save her boasted civilization. Neither

will it save ours. Lloyd George says, "Now it is either Christ or chaos, either the Kingdom of God or world revolution." Bernard Shaw says: "Why not give Christianity a trial? After contemplating the world of human nature for nearly 60 years, I see no other way out of the world's misery but the way of doing Christ's will."

President James of the University of Illinois says: "Education without religion is unnatural, dangerous and abnormal. Our people ought to take our denominational institutions to heart and support them with a generosity never before known."

Christian Education is necessary if we are going to carry out the Great Commission of Christ. The chief work of Cary in India was that of Bible translation. Luther Rice gave his strength for the establishment of Columbia University for the education of the ministry and the spreading of the gospel. He says, "The great enemy of foreign missions and of denominational progress is ignorance ,and that a condition of large success is in an educated ministry." Of the first 119 colleges built in America, east of the Mississippi River, 104 were established by different denominations for religious purposes. Over the gateway of the world-famed institution, Harvard University, may be read these words: "That a learned ministry may not perish from the earth." Our own dear Wake Forest was built for the education of the ministry. It has been the Christian schools that have given to the country its leaders. Eight of the country's Chief Justices were college graduates, while seven came from Christian colleges. Eighteen of our Nation's Presidents have been college graduates, while sixteen have come from Christian colleges. Two-thirds of the names found in "Who's Who" came from Christian colleges.

We must look today to the trained leaders for leadership. There are many important questions confronting us. Who shall decide these questions? There is the liquor question, the arch enemy of our civiliation, yet the cry on every hand is not for prohibition but for repeal. The same people who fought for the separation of the church and State will fight to see the separation of the saloon and the State. There is the divorce question, corrupt election laws and many others. Men trained in the principles of Christ, and Christ alone, can answer those questions for the best of the country.

E. L. BRADLEY.

23. Dr. A. C. Reid, a native of the Lick Creek community and now a member of the Wake Forest College faculty, delivered an address on Christian education.

24. The Association adjourned at 9:00 P. M.

WEDNESDAY MORNING SESSION

25. The Devotional, a most impressive and highly spiritual one, was brought by Rev. M. O. Alexander, pastor of First Church, Thomasville.

26. The Report on the Mills Home is read by Miss Mary Misenheimer. After a few remarks by Miss Misenheimer and a motion to adopt the report an able address in the interest of the Orphanage was delivered by Mr. I. G. Greer, Superintendent of the Mills Home. The report was adopted.

REPORT ON THE MILLS HOME

Someone has said,

> "The crying task of every human race,
> Is so to plan their children's earthly way,
> That opportunity and work and play
> Are as the air of heaven a commonplace,
> Granted by right of birth, and not by act of grace."

Surely our child welfare program in North Carolina is the pride and joy of every Baptist who knows anything at all about it. We have been partially meeting the needs of fatherless children through three agencies: first, the Mills Home, second, the Kennedy Home, and third, Mother's Aid. What a glorious and decent privilege it is to follow the Master into these paths of real sacrifice and service. May we each do our part. The need that has not been met is great and appealing in its challenge.

However, Charity and Children said a few weeks ago that out of more than 2374 Baptist Sunday Schools in this state less than 600 contribute at all regularly. Can't they also be taught that truly as the Master hath said, "It is more blessed to give than to receive," and "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me."

Not including Mother's Aid, from Nov. 1885 to July 1933, 3022 boys and girls have been and are being sheltered, protected, fed and educated by the Baptists of North Carolina. At present we are aiding in their own homes 215 children with 55 mothers. These added to the number now present at the Mills Home and the Kennedy Home makes a total of 848 children that are in our care. Nevertheless, another report states that during the year 1932 we have been able to care for 1005 dependent and neglected children. Notice the retrenchment because of lack of funds.

There are several reasons why our own association of churches, the Liberty, ought to set the pace for all of the Baptist Sunday Schools of N. C. with their efforts and gifts for fatherless and motherless children.

1. The Mills Home is the only Baptist center of interest located in our association.

2. During 1932 only Guilford, Forsyth and Durham counties could claim larger numbers of Mills Home children than the 29 who came from Davidson County.

The twenty-seven churches of our association from July 1, 1931 —July 1, 1932 gave $4,844.11; from July 1, 1932—July 1, 1933 they gave $3,486.05 or $1,358.06 less than the year before. Allowing $20.25 per child per month for each of our 29 boys and girls at the Mills Home last year in this association we gave less than half enough needed for their actual care. From this viewpoint we have no real share in caring for our own who were helped by Mother's Aid.

How could this association really set the pace for the others of North Carolina? We could more than accomplish this if one-half or even one-third of the adult membership of our Sunday Schools were to try to give one dollar per month regularly and the amount of one day's income at Thanksgiving. Surely, we can do better this year than last if indifferent S. S. superintendents will only arm themselves with a little love and enthusiasm We have been too prone to shift the burden and the responsibility on others as so aptly implied by the oft-heard expression, "The orphanage will be taken care of somehow." While interest and enthusiasm wavers and wanes the "somehow" must be stretched to make ends meets for the meagerest necessities that children may not be hungry or orphanages padlocked. As the darkness of depression fades into the light of a new deal, may we pray God that the time may come when the child welfare forces of the Old North State may so successfully combine their energies as to adequately provide for all of its fatherless.

Respectfully submitted,

MARY MISENHEIMER.

27. The Report on State Missions is read by Conrad Motsinger.

The Report on Home Missions is read by Rev. Walter Warfford.

The Report on Foreign Missions prepared by Mrs. D. F. Conrad, of Lexington, is read by Rev. Walter Warfford.

The three reports are adopted, after which the Association is addressed by Dr. Sam Templeton, pastor of Brown Memorial church, Winston-Salem, N. C. His subject was "Missions." He stated that when a church ceased to be missionary it was beginning to die.

REPORT ON STATE MISSIONS

The fact that about one-half of all church members in North Carolina are members of Baptist churches is due in large measure to the fact that for one hundred years the Baptist State Convention has pursued an aggressive State Mission Program. During all the years Baptists have used the agency of State Missions to preach the Gospel to the poor. And in the course of the years this policy has produced rich dividends which can be counted, to say nothing of those spiritual values which have been created and which it is impossible to measure. The poor do not always remain poor, and last year a church in North Carolina which at one time was aided by the State Mission Board gave as much to the support of all objects, State, Southwide, and world wide as was given by twenty-five entire associations for the same objects.

It has ever been the policy of the Board to aid not only struggling churches but also those churches in strategic centers where the local congregation is unable for a time to provide the type of ministerial service which is needed. This policy should be continued. However, due to a scarcity of funds during the past year, only about one-third as many churches have received aid as was the case three or four years ago.

For many years now State Missions, through the Sunday School and B. Y. P. U. Departments, has stimulated the growth of Sunday schools and the improvement of the teaching staff. During a recent week there were about 5,000 people in eighty-five churches engaged in study, the purpose of which was to produce better and greater Sunday schools. And when the story of the growth of young people's work shall be written it will read like a romance.

In recent years the Board, through its Building Evangelist, has planned and helped in the erection of scores of church houses in about every section of North Carolina, and these will remain visible monuments of a wise policy. This work is being discontinued as of October 1 of the present year. There appears hardly any need to state the reason for its discontinuance. Likewise it has been necessary to discontinue the work of stimulating cooperative and wise leadership among the about a quarter of a million negro Baptists in the state. The Board is still helping to provide guidance for the Indians who are left among us; and at Oteen the Board has some

little part in providing spiritual comfort and counsel to the sick there.

New times, however, demand new emphasis. The problem of the rural church is probably more acute today than it has ever been. Here is a vital problem to which we have hardly begun to find a solution. Keen and interested observers believe that the moral and spiritual well being of the people who live in the country is largely a problem which is committed, in the very nature of the case, to Baptist people. The resources, spiritual and financial, of our Convention should speedily be devoted to this challenging task and opportunity. The rural areas of North Carolina can become the finest place on earth in which young people may grow physically, morally and spiritually strong. It is not such an area now. If, however, the problem is to be solved at all, trained, consecrated people must be secured and funds in great abundance must be provided.

Let us remember that State Mission Day in our Sunday schools and churches is set for the last Sunday in October. Let us on that day make a great freewill offering for State Missions.

CONRAD F. MOTSINGER.

HOME MISSION REPORT

The mission program of Jesus is outlined in the eighth verse of the first chapter of Acts. "But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in Judea, and in Samaria, and unto the uttermost part of the earth." In these, the last words of Jesus, we are shown three things: Our equipment—"Power," our task—"Witness," both "in" and "unto," and our field, "The earth."

It is signally significant to note that in the words of our Christ in between "Judea' and the "uttermost parts of the earth" lies "Samaria." Our Samaria is the peoples, places and spiritual destitution within our own borders, and out of reach of the state and local forces, yet within the boundry lines where the "uttermost parts of the earth" begin. This is our mission field.

In the South we boast of our Christianity, and glory in the fact that we are sometimes called the Bible belt. We are prone to think of ourselves as the beloved of God. We have boasted of the fact that our people are church going people, but these alarming facts challenge our boastings, and should crush into oblivion our thoughts of conceit and pride. In this "dear Southland of ours," only 44.3 per cent of our population above ten years of age are enrolled as a member of any church. 55.7 per cent of our population above ten years of age are not enrolled in any church. 24.5 per cent of our popula-

tion. however, are negroes, and 13.3 per cent are foreign or children of foreign parents. This is our Samaria.

Specifically, our mission work in the homeland embraces all the work fostered by the board among the foreign-speaking people, the Negroes, the Indians, the Deaf, and the work in large cities, Cuba and Canal Zone. Truly the favor of God has rested upon the labors of our faithful missionaries. They report 1,635 baptisms, and 1,033 other conversions, making a total of 2,668 won to Christ in the last year.

Truly during the past years we have been thinking of our missionary work in terms of dollars and cents, bonds and interest, bankers and debts, until the minds of our people have been turned away from the great objective of Missions. We must face the facts, however, but we must also remember that in spite of the fact that our home Missionary force has been reduced, that contributions to Home Missions have fallen off considerably, yet the Home Mission Board is carrying on a vastly important Missionary enterprise. Let us rally to the support of its work, as well as all our missionary activities, and may our Baptist people not be found lacking in this day when for the world it is "Christ or Chaos."

WALTER L. WARFFORD.

REPORT ON FOREIGN MISSIONS

The gospel makes the greatest progress at times when there is the greatest stress and strain. Now one does not have to be pessimistic to admit that the world at large is passing through a period of uncertainty. Yet true followers of Jesus Christ the world over have no need to fear; they need only to trust.

It should hearten us to feel that progress is being made on mission fields. Although Satan has done his worst to undo what has been done, even his satanic majesty can overstep himself. And he has done so.

In thinking of mission fields we should also think of our own land, for after all it is only Christian in name. The churches of our homeland need to take account of themselves. It is too often the case that worldliness in the churches has destroyed the working of the Spirit. Is it possible that the Holy Spirit has been shut out of some of our churches? The church of which Appolus was minister had not even heard that there was such a thing. (Acts 19:1).

As we look at the course of Christian history it is sometimes difficult to tell just what and where mission fields are. Those of the past are now supposedly Christian today, and at the present we cannot tell where will be the fields for missionary work tomorrow. We

are today sending missionaries to Jerusalem, and to Rome, and even to Europe. And yet we do not forget that they once sent messengers of the gospel to us. Russia was once a so-called Christian nation, and yet today there has come such a reaction against the corrupt practices of the old Greek church that we do not know what to call Russia. Communism and atheism and the movement to repudiate God have done their best (or worst) to take that land. Certainly Russia needs our prayers.

Africa is still the dark continent and yet some of the first Christian churches were established in the northern part of that great continent. Reports from our own mission in Nigeria are encouraging. Even in the midst of financial stress several of our missionaries have, by special means, been able to return to the work.

South Africa continues to offer its challenge of the gross superstition and corrupt practices of the Catholic church. In those lands, civilized enough, the question often arises—why send missionaries to the countries of South America? Dr. J. L. Hart, who has been in our Association during the year, brought eloquent appeals for the need of the gospel in its purity there.

We, as Southern Baptists, have no work in India. Our Northern Baptist brotherhood do. India is still a challenge to our greatest faith.

Japan and China remain our main fields for missionary effort. Our Japan Mission has never been properly manned and is still in great need of men and money for carrying on. Rev. C. K. Dozier, one of the most beloved and useful workers in Japan has recently fallen on the post of duty there.

China, with its millions, is still one of the greatest mission fields in the world. For the last ten years Satan has made every effort possible to stamp out the work of the gospel there. China has been the chief target of all the adverse movements from Russia. But, now we feel that a reaction is coming. There have been many faithful ones there who have kept their faith strong and their witness firm, and the light has shined there. While there has been a sifting in the ranks we can rejoice that the work there goes on in a substantial way. The seed sowing time will bear fruit in a bountiful harvest. Each of us can have a part in that great endeavor through our prayers and our gifts. Along with several others who have gone back are the Gallimores of our own Association. Some of our churches were glad to have a little part in "speeding them on their way."

Our missionary enterprise is ever our greatest concern. If we are to maintain our great heritage as Baptists it must be by our zeal for a lost world. The Lord has blessed us in the past, but if we are

to claim that blessing in the future we must not look back, but go forward in our winning of the world for Christ.

MRS. D. F. CONRAD.

28. The Association adjourned at 12:30 P. M.

WEDNESDAY AFTERNOON SESSION

29. The body re-convened at 2:00 P. M.

30. The Devotional is conducted by Rev. C. R. Johnson, pastor of the Tabernacle church at Erlanger.

31. A brief sketch of the Mills Home, written by the Moderator, G. W. Miller, is read and it is voted that it along with a cut of the late J. H. Mills, founder of the Home be printed in the minutes.

THE MILLS HOME

The day the Baptists of North Carolina organized the Convention, every form of service in the program of Jesus became a possible object of that body.

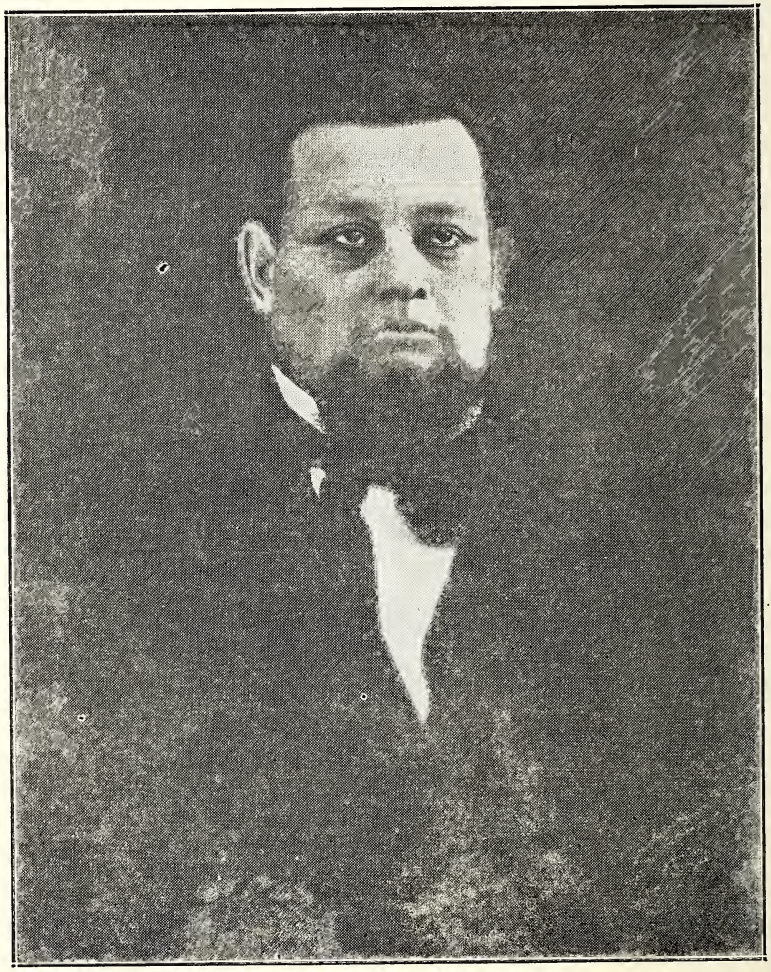
Half this period passed before definite social service took on organized form. The very interesting fact is, that Baptists were leaders especially in providing homes for dependent children. J. H. Mills, one of the outstanding Baptists in 1873, offered the resolution in the Grand Lodge of Masons at Oxford, N. C., establishing that institution.

The outstanding expression of social service for this century for our people, is the development of the orphanage and work for dependent children, and J. H. Mills is the towering human figure.

"Every great institution is but the lengthened shadow of one man" is not altogether true in this case. But "Mills was the great turbine around which revolved the powers: the giants" of that day. When the Baptist State Convention refused to adopt the orphanage it was Mills, Taylor, Scarborough, Green, Clement, Hangham, Gwaltney, Overby and Forest who organized and chartered the North Carolina Orphanage Association and J. H. Mills became the manager.

Thomasville was selected as the site January 12, 1885. "Although there was interest aroused, the work was beset with difficulties sufficient to challenge the heroic souls placed at the front."

It is significant that this institution was cradled in storm, that



J. H. MILLS

the first General Manager was of the rugged type, withal a man of rare ability and culture and a tender love for children, especially the unfortunate.

The first meeting was held at Thomasville under the famous hickory tree August 5, 1885. The first copy of Charity and Children was issued July 14, 1887. If Mr. Mills had done no more than name the paper, that alone would have been a great contribution. This paper is the right arm of the institution, and one of the most widely read papers in the state, with a circulation of twenty-seven thousand.

G. W. MILLER.

32. Rev. J. A. McMillan, pastor at Mills Home reads the Report on Hospitals.

A. J. Newton reads the Report on Sunday Schools.

Sam J. Smith reads the Report on Public Morals.

The three reports are adopted, after which the body is address by Rev. F. A. Bower, of Albemarle, N. C., in the interest of retaining the 18th Amendment. All pronounced it as one of the greatest speeches ever heard. Rev. C. A. Upchurch, representing the United Dry Forces of the State also made a few remarks.

REPORT ON HOSPITALS

When Jesus said, "I come that they might have life and have it more abundantly" he meant more than physical life but surely he also meant physical life. Much of his ministry was that of healing the sick. He did not give doles but he gave capacity. Instead of giving money to the sick He gave them strength so that they could be self supporting. The central idea behind the National Recovery Act and other measures recently passed by our Congress is to give to every one the privilege of being independent. The dole is not the way to assist people: it pauperizes them.

The Baptist Hospital located at Winston-Salem is the means whereby Baptists give capacity to the sick. Hundreds have been carried there totally dependent upon others and left altogether independent. The Hospital says to the sick, "Silver and gold have I none, but such as I have I give." And it gives health and independence.

The only time that Baptists of North Carolina have the opportunity to give to this healing agency is on Mother's Day in the

spring. We urge every church and Sunday school plan for the day, pray for the hospital and make a great offering.

J. A. McMILLAN.

REPORT ON SUNDAY SCHOOLS

It is inttresting to note from the minutes of the Centennial Session of the Liberty Association certain information concerning our Sunday Schools. A glimpse at this report will serve to show us our shortcomings and our accomplishments, from which we may profit in the future if we determine to go forward.

It is observed there were 333 new church members enrolled by baptism. Out of this number 278 were members of the Sunday School. This fact alone gives unmistakable evidence of the value of the Sunday School in the Lord's work.

The Mills Home Sunday School leads all others in average attendance. Its total enrollment was 599, and the average attendance was 520. The Tabernacle church at Erlanger deserves honorable mention, it having an enrollment of 412, with an average attendance of 362.

A fact of much regret is that our association cannot boast of a standard Sunday School within her borders. Only six of our Sunday Schools were graded. Not one of them held a Daily Vacation Bible School. In making this report, I am without information as to our record with reference to number of standard Sunday Schools, number of graded schools and number having Daily Vacation Bible Schools during the Associational year just closed. We will find in Standard Sunday Schools in almost every instance a people glorifying the name of the Man of Galilee. By seeking knowledge of Him we find grace sufficient.

Respectfully submitted,

A. J. NEWTON.

REPORT ON PUBLIC MORALS

If in the church you say anything about Liquor the Wets say you are bringing politics into the church.

Some say prohibition is a failure—Suppose the wets would have spent as much money and time to make it a success as they have to make it a failure? What would it have been?

Anybody has a right to be a wet or a dry; but no one that takes the wrong side of any Moral Issue has a right to ask his or her church to lower its standard of morality to embrace his or her evil actions

Christ did not establish his church for the world, but for the people, who live apart from the world.

God invites us to follow him, but does not compel us to do so.

When we open the doors of our churches to those who have not forsaken the world we are lowering God's standard.

One of two words will describe any person who favors the liquor traffic. "Greed or Appetite."

Forget every word I may say if you will, but do not say that I am talking politics.

Listen to these words of some of our great men:

Great Men Against Whiskey

Benjamin Franklin—"Some of the domestic evils of intemperance are houses without windows, gardens without fences, fields without tillage, barns without roofs, children without clothing, principles, morals or manners."

Thomas Jefferson—"Whiskey kills one-third of our citizens and ruins their families."

Abraham Lincoln—"The liquor traffic is a cancer in society, eating out the vitals and threatening destruction, and all attempts to regulate it will not only prove abortive, but will aggravate the evil; there must be no attempt to regulate the cancer; it must be eradicated; not one root must be left behind."

President McKinley—"By legalizing the traffic, we agree to share with the liquor seller the responsibilities and evils of his business."

President Taft in 1906 declared himself a total abstainer and told young men it was the best plan, and in December, 1908, at a banquet he turned his glass down and said, "It is going to stay down forever."

Abraham Lincoln—"The legalized liquor traffic is the tragedy of civilization."

"What is evil should not only be detected and defeated, but destroyed."

"The saloon has proven itself the greatest foe, the most blighting, withering curse of our modern civilization."

"Legalizing the manufacture of intoxicating liquors as a beverage is wrong—as all history and every development of the practice proves it to be—a moral, social and political wrong."

"The saloon and liquor traffic have defenders, but no defense."

General W. H. Harrison, when a candidate for President of the United States, made this statement: "I am one of a class of seven-

teen young men who graduated, and the other sixteen filled drunkard's graves, all through the pernicious habit of wine drinking."

Bob Ingersoll was an infidel but he never stooped low enough to defend liquor. He said:

In speaking to a jury in a case which involved the manufacture of alcohol: "I am aware that there is a prejudice against any man engaged in the manufacture of alcohol. I believe that from the time it issues from the coiled and poisonous worm in the distillery until it empties into the hell of death, dishonor and crime, that it demoralizes everybody that touches it, from its source to where it ends. I do not believe anybody can contemplate the subject without becoming prejudiced against that liquor crime.

"All we have to do, gentlemen, is to think of the wrecks on either bank of the stream of death; of the suicides, of the insanity, of the poverty, of the ignorance, of the destitution, of the little children tugging at the weary breasts of weeping and despairing wives, asking for bread; of the talented men of genius it has wrecked, the men struggling with imaginary serpents, produced by the devilish thing; and when you think of the jails, the almshouses, of the asylums, of the prisons, of the scaffolds upon either bank, I do not wonder that every thoughtful man is prejudiced against this stuff called alcohol."

The moving picture business has probably done more to lower the morals of our country than any other agency, unless it be liquor.

SAM J. SMITH.

33. Grover C. Palmer reads the Report of the Committee on Time, Place and Preacher, which is adopted.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER FOR 1934 SESSIONS

Place—Jersey, P. O. Linwood Route 2.

Time—Tuesday and Wednesday after the first Sunday in September, 1934.

Preacher—L. S. Gaines, P. O. Lexington, N. C.

Alternate—Walter Warfford, P. O. Lexington, N. C.

FOR SPRING SESSION

Time—April 27, 1934 (Friday before 5th Sunday in April, 1934)

Place—Welcome, P. O. Welcome, N. C.

Preacher—C. R. Johnson, P O. Erlanger, N. C.

G. C. PALMER,
J. W. KINNEY,
L. E. TEAGUE,
Committee on Time, Place and Preacher.

34. Sam J. Smith reads the Report of the Committee on Nominations, which is adopted.

REPORT OF COMMITTEE ON NOMINATIONS

Chairman of Associational Advisory Committee: Rev. W. L. Warfford, Lexington, N. C.

Orphanage Representative: Miss Mary Misenheimer, Lexington, N. C.

For Committee Appointed to Prepare Reports for Next Session
See Page 5

PROGRAM COMMITTEE FOR 1934

Rev. R. N. Huneycutt .....Salisbury, N. C. Rt. 7
R. D. Covington and L. E. Teague .....Thomasville, N. C.
W. L. Warfford, Sam J. Smith, G. W. Miller .....Lexington, N. C.

COMMITTEE ON DIGEST OF CHURCH LETTERS FOR 1934

Walter L. Warfford and Sam J. Smith .....Lexington, N. C.
Miss Elizabeth Smith .....Linwood, N. C.
Prevette Westmoreland .....Thomasville, N. C.

35. Upon motion it was voted by the body that any churches which had not done so, be allowed to elect a member of the Associational Advisory Committee.

36. Jesse W. Dickens, of Lexington, N. C. R. 6, was nominated and elected as secretary of the Associational Advisory Committee.

37. A collection was taken for the benefit of the State United Dry Forces. The amount received was $4.18.

38. Sam J. Smith read the report as Treasurer of the Association, which was adopted.

TREASURER'S REPORT—LIBERTY ASSOCIATION

Last Sunday in August, 1932, to Last Sunday in August, 1933

RECEIPTS

Abbotts Creek	$ 6.00
Carolina Avenue	4.25
Center Hill	2.50
Churchland	6.50

Denton	6.50
Gravel Hill	1.00
Holloways	2.25
Jersey	3.00
Lexington	26.00
Liberty	4.00
Lick Creek	2.50
New Friendship	5.00
Mills Home	12.00
Reeds	5.00
Rich Fork	5.00
Smith Grove	4.00
Southside	2.00
Stoners Grove	5.00
Summerville	2.00
Tabernacle	7.00
Taylor's Grove	1.00
Thomasville	16.00
Wallburg	5.00
Walters Grove	
Welcome	3.00
Westfield	
Sheets Memorial	5.00
Total Receipts	$141.50

DISBURSEMENTS

Lexington Book & Sta. Co. for Card Board and Ink	$ .75
Express on Minutes	2.83
Postage	4.12
Charity & Children, Printing Programs	4.00
Paid Clerk, balance due on 1932 account	4.36
Paid Economy Printing Co. for printing Minutes	100.00
Retained for my service as Clerk	25.44
Total Disbursements	$141.50
Balance due Sam J. Smith, Clerk	$4.56

SAM J. SMITH, Treasurer.

39. Rev. E. C. Roach read the Report of the Committee on Obituaries, which was adopted.

REPORT OF THE COMMITTEE ON OBITUARIES

See Page 34

40. The following resolution was offered by Sam J. Smith and was adopted.

RESOLUTION OF THANKS

Resolved: That we hereby extend to the pastor, Rev. S. B. Wilson, the members of Lick Creek church and other friends of the community our sincere thanks and gratitude for their gracious entertainment and hospitality during the sessions of this one hundred and first assembly of this body.

We deeply revere the history, which has been made on these sacred grounds during the last 150 years.

We congratulate the members and friends of this church for their sacrificial devotion to God in the erection of their new and splendid building.

SAM J. SMITH.

41. Rev. S. B. Wilson, pastor of the Lick Creek Church, made a statement, thanking the Methodist people and other friends of the community for their assistance in entertaining the Association.

42. Prayer and benediction by Rev. John A. Sum-

The Association adjourned at 4:00 P. M.

SAM J. SMITH,
Clerk.

G. W. MILLER,
Moderator.

IN REMEMBRANCE OF THOSE WHO HAVE ANSWERED THE ROLL CALL SINCE OUR LAST SESSION

"Blessed are the dead, which die in the Lord"
"In My Father's House are Many Mansions"

ABBOTTS CREEK:
Miss Lou Hayworth
Mrs. Eliza Jane Raper
Mrs. Mary Hine

CENTER HILL:
Mr. John F. Owen

CAROLINA AVENUE:
Mrs. W. H. Evans

DENTON:
Mrs. J. T. Nooe
Mrs. Sarah Adderton

HOLLOWAYS:
Mrs. Alpha Koonts
Mrs. Amanda Wachter
Mrs. Cora L. Cross
Mrs. Phoebe Shirley
Mr. Willie Smith

JERSEY:
Mr. John H. Feezor

LEXINGTON:
Mr. C. C. Shugart
Mrs. W. H. Aaron

LIBERTY:
Mr. Charlie O. Hepler
Mrs. Clara Grubb
Mrs. Louella Black
Miss Bertha Miller

LICK CREEK:
Mrs. Delilah Reid

NEW FRIENDSHIP:
Mr. Marvin Adams
Miss Phoebe Elizabeth Mendenhall

REEDS:
Mr. Charles Benson

RICH FORK:
Mrs. Fostine Clinard

SOUTHSIDE:
Mr. Clifford Godfrey

STONERS GROVE:
Mr. Earlie Wrenn

SUMMERVILLE:
Mrs. Cornelia Bean
Mrs. J. I. Peacock
Mrs. Louise Beck
Mrs. Mollie Gallimore
Mr. Wilbur Gallimore
Mrs. Clara Bailey
Mrs. Lina Carrick
Mr. W. C. Daniel
Mr. D. D. Davis

TABERNACLE:
Mrs. W. S. Allen

WELCOME:
Mr. Robert Sowers

WALTERS GROVE:
Miss Marinda Pierce

E. C. ROACH,
S. A. SHARPE,
E. L. BRADLEY,
Committee on Obituaries

CONSTITUTION AND BY-LAWS

NAME

Article 1. The name of the body shall be "The Liberty Baptist Association."

OBJECT

Article 2. It shall be the object of this association to furnish the gospel (as we hold it) to the people within the bounds of the association, and to co-operate with the Baptist State Convention.

MEMBERSHIP

Article 3. The association shall consist of the officers of the association, pastors of the churches in the association, and messengers from the churches. Each church shall be entitled to three messengers and one additional messenger for every 50 members or fraction thereof over and above 100 members.

OFFICERS

Article 4. The officers of this association shall be a moderator, vice-moderator, a treasurer and a clerk, all of whom shall be elected each year by the association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the association from time to time.

BOARDS AND COMMITTEES

Article 5. The association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the association, and to attend to all business in the association between the sessions and to make such reports as they deem advisable at the annual meeting of the association. The association may appoint or elect such other boards or committees from time to time as circumstances may require.

TIME OF MEETING

Article 6. The association shall meet annually, on Tuesday after the first Sunday in September. The moderator may at the request of the Executive Committee change the time or the place of meeting of this association when it may be deemed by him not expedient to meet at the time or place appointed.

VACANCIES

Article 7. The moderator in concurrence with the Executive Committee may fill any vacancy occurring between meetings of the association.

AMENDMENTS

Article 8. This constitution may be amended at any regular session of the association by a two-thirds vote of the number present.

BY-LAWS

No By-Laws adopted. The association follows Kerfoot's Rules of Order for Parliamentary Authority.

HISTORICAL TABLE OF THE ASSOCIATION

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1832	1Jamestown	Geo. W. Purefoy	Wm. Burch	Peter Owen
1833	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1834	Abbotts Creek	Eli Carroll	Eli Carroll	Peter Owen
1835	Liberty	John Culpepper	Eli Carroll	Peter Owen
1836	Jersey	Eli Carroll	Eli Carroll	Peter Owen
1837	Lick Creek	Peter Owen	Eli Carroll	Peter Owen
1838	Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Owen
1839	2Pine Meeting H	Eli Carroll	Eli Carroll	Peter Owen
1840	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1841	New Friendship	Benjamin Lanier	Gershom Tussey	Peter Owen
1842	Reeds X Roads	Barton Roby	Benjamin Lanier	Azariah Williams
1843	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1844	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1845	Jersey	Alfred Kinney	Benjamin Lanier	Azariah Williams
1846	Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1847	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1848	Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1849	3Big Creek	Azariah Williams	Benjamin Lanier	Azariah Williams
1850	1Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1851	Liberty	Wm. Turner	Wm. Turner	Azariah Williams
1852	Holloways	Z. Minor	Wm. Turner	Azariah Williams
1853	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1854	Reeds X Roads	Alfred Kinney	Joseph Spurgeon	Azariah Williams
1855	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1856	Abbotts Creek	Unknown	Benjamin Lanier	Azariah Williams
1857	Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
1858	Holloways	Amos Weaver	Amos Weaver	Azariah Williams
1859	New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1860	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1861	Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
1862	Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
1863	Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
1864	Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
1865	No Session Held	On account of	Conditions caused	by Civil War
1866	Lick Creek	W. T. Waters	Benjamin Lanier	J. H. Owen
1867	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1868	Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
1869	Abbotts Creek	A. P. Stokes	Wm. Turner	J. H. Owen
1870	3Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
1871	2Pine Meeting H	W. M. Wingate	Wm. Turner	J. H. Owen
1872	New Friendship	H. Morton	J. H. Brooks	J. L. Pleasant
1873	Holloways	Thomas Carrick	H. Morton	Thomas Carrick
1874	Lick Creek	A. F. Redd	Wm. Turner	Thomas Carrick
1875	4Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
1876	Reeds X Roads	H. W. Reinhart	Wm. Turner	Thomas Carrick
1877	High Point	J. B. Richardson	Wm. Turner	Henry Sheets
1878	Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
1879	Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
1880	Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
1881	Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
1882	4Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
1883	2Pine Meeting H	O. F. Gregory	H. W. Reinhart	Henry Sheets
1884	Summerville	S. H. Thompson	Wm. Turner	Henry Sheets
1885	Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
1886	Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
1887	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1888	Reeds X Roads	C. Durham	Wm. Turner	Henry Sheets
1889	New Friendship	W. F. Watson	James Smith	Henry Sheets
1890	Jersey	J. M. Bennett	James Smith	Henry Sheets
1891	2Pine Meeting H	J. K. Fant	James Smith	Henry Sheets
1892	High Point	Henry Sheets	James Smith	Henry Sheets
1893	Kernersville	R. T. Bryan	James Smith	Henry Sheets
1894	Holloways	R. Vandeventer	James Smith	Henry Sheets
1895	Pleasant Grove	J. H. Hilliard	James Smith	Henry Sheets
1896	Denton	Henry Sheets	James Smith	Henry Sheets
1897	5Piney Grove	W. H. Rich	James Smith	Henry Sheets
1898	Rich Fork	J. H. Lambert	James Smith	Henry Sheets
1899	Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
1900	Reeds X Roads	W. H. Rich	James Smith	Henry Sheets

HISTORICAL TABLE OF THE ASSOCIATION

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1901	Lexington	C. A. G. Thomas	James Smith	Henry Sheets
1902	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1903	Jersey	W. A. Smith	James Smith	Henry Sheets
1904	2Pine Meeting H	Geo. P. Harrill	James Smith	Henry Sheets
1905	New Friendship	John R. Miller	James Smith	Henry Sheets
1906	Thomasville	J. S. Farmer	James Smith	Henry Sheets
1907	Wallburg	Dr. R. T. Vann	J. W. Nowell	P. S. Vann
1908	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
1909	Liberty	S. D. Swaim	Henry Sheets	P. S. Vann
1910	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
1911	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
1912	Stoner's Grove	O. A. Keller	Henry Sheets	P. S. Vann
1913	Rich Fork	M. L. Kesler	Henry Sheets	P. S. Vann
1914	Holloways	G. A. Martin	G. A. Martin	Henry Sheets
1915	Center Hill	O. A. Keller	O. A. Keller	Henry Sheets
1916	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheets
1917	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheets
1918	Lexington	M. L. Kesler	R. S. Green	Archibald Johnson
1919	Denton	R. E. White	R. S. Green	Archibald Johnson
1920	New Friendship	J. S. Hardaway	R. S. Green	Archibald Johnson
1921	Churchland	M. L. Kesler	R. S. Green	Archibald Johnson
1922	Summerville	W. A. Hough	R. S. Green	Paul C. Newton
1923	Abbotts Creek	W. L. Barrs	Archibald Johnson	Paul C. Newton
1924	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smith
1925	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smith
1926	Rich Fork	E. N. Gardner	Archibald Johnson	Sam J. Smith
1927	Thomasville	H. T. Penry	Archibald Johnson	Sam J. Smith
1928	Holloways	M. L. Kesler	Archibald Johnson	Sam J. Smith
1929	Stoner's Grove	J. M. Hayes	Archibald Johnson	Sam J. Smith
1930	Abbotts Creek	M. L. Kesler	Archibald Johnson	Sam J. Smith
1931	Denton	M. O. Alexander	G. Wilson Miller	Sam J. Smith
1932	Lexington	G. A. Martin	G. Wilson Miller	Sam J. Smith
1933	Lick Creek	E. F. Mumford	G. Wilson Miller	Sam J. Smith

Now High Point; 2 Now Churchland; 3 Now Eldorado;
4 Now Clemmonsville; 5 Now Wallburg

PROCEEDINGS OF THE W. M. U. OF THE LIBERTY ASSOCIATION

The Woman's Missionary Union of the Liberty Association held its twenty-seventh annual meeting with the society of the Wallburg Church on April 21, 1933. The session began at ten o'clock with Miss Sallie L. McCracken, the Superintendent, presiding. The hymn, "All Hail the Power of Jesus Name," was sung and the pastor, Rev. Ira D. Ferguson, led in prayer. Mrs. A. R. Gallimore led the devotional using Luke 5:1-11. She stressed the great need of Christians turning away from worldliness and launching out into a deeper spiritual life. Rev. E. F. Mumford led in prayer. Miss Mary Frances Hayworth sang beautifully "Just for Today." Miss Lena Tuttle gave the Union a very hearty welcome and Mrs. E. Lee Fox gave a fitting response At this time the Union recognized the visitors, Mrs. J. J. Roddick and Mrs. J. S. Slate, of the Pilot Mountain Association, Miss Alva Lawrence, State Young People's Leader, and Mrs. Davison, of Georgia.

Reports of officers were given as follows:

Mrs. C. C. Pritchard, Personal Service Chairman, reports good work done by some of the societies, but on account of the fact that a number of the societies did not report to her she could not give a complete record.

Mrs. C. R. Redwine, Associational Young People's Leader, reported the organization of four new societies, literature sent to Sunbeam Band eight months, correspondences and visits with other churches, and two Father and Son banquets held with R A.'s in the association. She emphasized the great influence that grownup and older people have in shaping the lives of children. Mrs. Redwine offered her resignation to take work in the Intermediate Department of the Sunday School.

Mrs. W. J. Griffin, Mission Study Chairman, being absent, the Superintendent read the report. It showed that 28 classes were held with an enrollment of 299. Awards were:

No. W. M. S. Record Cards No. 1 21; No. 2 11; Reading Cards 1.

No. W. M. S. Small Seals 157; Official Seals 2.

No. W. M. S. Certificates for Official Seals 44.

No. Reading Stamps W. M. S. 1; Y. W. A. 10.

No. Certificates Y. W. A. 3; G. A. 19; R. A. 13; S. B. 27.

No Seals Y. W. A. 12; G. A. 29; R. A. 5; S. B. 92.

Our Superintendent, Miss McCracken, reports letters written, 150, cards 17, visits to societies 7, miles traveled 806. Attended State W. M. U. Convention and State Convention. There are at the close of the year 1932, 62 societies in 19 churches. This leaves seven

churches with no society at all. We have 7 full graded Unions: Lexington, Stoner's Grove, Tabernacle, New Friendship, Thomasville and Wallburg. There are 7 A-1 societies which is one more than we had last year. We gave more than our apportionment in 1931 and also in 1932. Last year we gave $5,535.21. For 1933 we are asked to make an increase of ten per cent, or $6,075.00. Miss McCracken urges that the societies accept this apportionment and that the societies press forward in their gifts and in Mission Study.

TREASURER'S REPORT

Balance in treasury Jan. 1, 1932	$13.67
Received for Associational expense	27.50
Total	$41.17

DISBURSEMENTS

To Mrs. George Green for traveling expense	$ 5.00
To Mrs. P. S. Vann for expense of Charlotte Division	5.00
To Mills Home for Programs	2.00
To Miss Sallie L. McCracken for postage	10.50
To Miss Sallie L. McCracken for postage	10.00
Tax on checks	.04
Total	$32.54
Balance in treasury	$8.63

The treasurer gave also the financial record of the socities for the year. Representatives from the churches were recognized in this connection.

Mrs. R. S. Green, Associate Superintendent, gave interestingly the history of the year's hymn, "Jesus Calls Us." Mrs. I. P. Frazier presented the work of the W. M. U. Training School, speaking of the great work being done by training school students on mission fields and urging that we make use of it in training workers for our home churches. Mrs. M. O. Alexander spoke of the Margaret Fund. This was a very tender message and full of information. At this time Rev. A R. Gallimore, returned Missionary to China, gave an address. His subject was "A Day's Work in My China Mission." His message was so vivid that for the short while that he spoke we almost imagined that we were really spending a day in China instead of at Wallburg--and a busy day it was. The different committees were now appointed. Adjourned for dinner.

AFTERNOON SESSION

Afternoon session was begun with the singing of the hymn, "Send the Light." Mrs. W. H. Johnson led the devotional reading, John 15:1-15, and Miss McCracken led in prayer. Mrs. G. A. Mar-

tin presented our Missionary Magazines, making it very interesting by using a playlet, "Missionary Clinic." We were then entertained by two of the Wallburg G. A.'s, Miss Lanning and Miss Pardue, using a reading, "To a Violin" and duet "The Old Church Choir." Dr. G. C. Lumpkin spoke of the work and the needs of the Baptist Hospital. Miss Alva Lawrence spoke very forcefully on "The Importance of Training Our Young People," emphasizing enlistment, prayer, patience. At this point Mrs. Gallimore, who is especially interested in the R. A.'s of the association, speaks out of a full heart of the necessity of having men to help in this work, to which the Pastors present pledge their cooperation. Miss McCracken recommends the plan of holding a Summer Session for the young people of the association. Mrs. I. G. Greer discussed very ably the value of Mission Study from the point that Missions is the heart of the Gospel.

Reports of Committees were as follows:

TIME AND PLACE

The committee composed of Mrs. E. R. Lanning, Mrs. Farris Swaim and Mrs. C. C. Pritchard decided on Reeds Church and Friday, April 22, for the 1934 meeting.

NOMINATIONS

Superintendent, Miss Sallie L. McCracken, Thomasville, N. C.

Associate Supt., Mrs. R. S. Green, Thomasville, N. C.

Secretary-Treasurer, Mrs. Maskey M. Smith, R. 6, Winston-Salem, N. C.

Junior Superintendent, Miss Elizabeth Smith, Linwood, N. C.

Mission Study Leader, Mrs. W. J. Griffin, R. 4, Winston-Salem, N. C.

Personal Service Chairman, Mrs. C. C. Pricthard, Thomasville, N. C.

The nominating committee was composed of Mrs. A. J. Warfford, Mrs. E. Lee Fox, Mrs. R. O. Hedrick, Mrs. M. O. Alexander and Mrs. W. W. Scott.

The courtesy committee composed of Mrs. G. A. Martin, Mrs. W. A Shoaf and Mrs. D. J. McDonald submit the following report:

The Woman's Missionary Union of the Liberty Association wish to thank the pastor and the women of the Wallburg Church for their most cordial hospitality nd their delicious and bountiful dinner. The Young People's programs were interesting and entertaining. We appreciate the sane, stirring messages from our missionaries, Rev.

and Mrs. A .R. Gallimore. Our hearts burned within us as Dr. Lumpkin told of the needs of our Baptist Hospital. We thank Miss Alva Lawrence for her inspiring message of enlistment. We are indebted to Mrs. M. M. Smith for the splendid financial chart of our association. We desire to express our gratitude to our capable, consecrated leader, Miss Sallie McCracken, who patiently for Christ's sake keeps on keeping on. Mission study by Mrs. I. G. Greer made us love our missionaries more, and I think, each of us resolved to be more loyal to Him who gave up all that we might live with Him. We are grateful for the presence of our visitors, Mrs. Roddick, Mrs. Slate, Mrs. Davison and others.

OBITUARIES

This committee, which was composed of Miss Etta Teague, Mrs. C. R. Johnson and Mrs. R. G. Jennings report the death of Mrs. .....of Tabernacle Society, Mrs. Phoebe Shirley and Mrs. Josie Wall, of Holloways.

The closing devotional was conducted by Rev. Walter Warfford who used as his subject "Jesus' Charge to His Disciples." This was a good message and closed a great meeting. Rev. I. G. Greer led in the closing prayer.

CHURCH DIRECTORIES

Pastors of the Various Churches

Name	Address	Church Member of
Alexander, M. O.,	Thomasville, N. C.	Thomasville
Barringer, C. D.,	Salisbury, N. C., Rt. 2	Smith Grove
Bradley, Earl L.,	Spencer, N. C.	Churchland
Clark, Ben F.,	Thomasville, N. C.	Carolina Avenue
Dix, O. P.,	High Point, N. C.	Gravel Hill
Ferguson, Ira D.,	Mt. Airy, N. C.	Wallburg
Gaines, L. S.,	Lexington, N. C.	Lexington
Hanes, J. H.,	Belews Creek, N. C.	Westfield
Hunt, Howard,	Star, N. C., R. F. D. 1	Walters Grove
Honeycutt, R. N.,	Salisbury, N. C., R. F. D. 7	Jersey
Johnson, C. R.,	Erlanger, N. C., Box 183	Tabernacle
Mason, B. K.,	Winston-Salem, N. C., Box 2030	New Friendship
Martin, G. A.,	Denton, N. C.	Denton
McMillan, John Arch,	Thomasville, N. C.	Mills Home
Mumford, E. F.,	Wallburg, N. C.	Abbotts Creek
Penry, H. T.,	Southmont, N. C.	Stoners Grove
Pickler, J. M.,	Albemarle, N. C.	Taylors Grove
Roach, E. C.,	Lexington, N. C., Rt. 3	Reeds

Warfford, Walter L., Lexington, N. C., Box 122.....Sheets Memorial
West, Richard L., Thomasville, N. C.....Southside
Wilson, S. B., High Point, N. C.....Lick Creek

Ordained Ministers Holding Membership in the Association, Who Are Not Pastors:

Name	Church Member of	Address
Bishop S. (Retired)	Tabernacle	Lexington, N. C. Rt. 4
Caldwell, R. N. (Inactive)	Taylors Grove	New London, N. C. Rt. 2
Cross, Gilmer (Student)	Lexington	Lexington, N. C.
Darnell, W. C. (Inactive)	Tabernacle	Erlanger, N. C.
Eddinger, Clyde (Student)	Rich Fork	Thomasville, N. C., Rt. 1
Gallimore, A. R. (Missionary)	Lexington	Canton, China
Brown, Holt (Student)	Center Hill	Lexington, N. C., Rt. 6
Haynes, Grady (Student)	Tabernacle	Erlanger, N. C., Box 114
King, J. M. (Inactive)	New Friendship	Winston-Salem, N. C., Rt. 5
Newton, J. D. (Retired)	Thomasville	Thomasville, N. C.

ASSISTANT PASTORS AND EDUCATIONAL DIRECTORS

Rev. Walter L. Warfford, Assistant Pastor First Baptist Church, Lexington, N. C.

No Church in the Association has an Educational Director

B. Y. P. U. ASSOCIATIONAL OFFICERS

President—Walter L. Warfford.....Lexington, N. C.
Vice-President—Clyde Eddinger.....Thomasville, N. C.
Secretary—Miss Eva Jones.....Thomasville, N. C.
Chorister—Jack Freeman.....Thomasville, N. C.
Pianist—Virginia Fritts.....Lexington, N. C.
Junior-Intermediate Leader—Miss Vera Ruth.....Thomasville, N. C.

District Leaders

Thomasville District—Mrs. Cy Howell.....Thomasville, N. C.
Lexington District—Miss Esther Hutchins.....Lexington, N. C.
Denton District—R. O. Hedrick.....Denton, N. C.

B. Y. P. U. PRESIDENTS, LEADERS AND DIRECTORS

CAROLINA AVENUE—

W. H. Beusse, Thomasville, N. C., Director.
George Poole, Thomasville, N. C., President Adult Union.
Mrs. A. J. Lowe, Thomasville, N. C., Leader Intermediate Union.
H. D. Bradshaw, Thomasville, N. C., Leader Junior Union.

CENTER HILL—

Holt Brown, Lexington, N. C., Rt. 6, President Senior Union.

CHURCHLAND—

Carl W. Young, Linwood, N. C., Rt. 1, President Senior Union.
Freeda Barnes, Linwood, N. C., Rt. 1, Leader Junior Union.

DENTON—

A. L. Snider, Denton, N. C., Director.
Miss Mary Snider, Denton, N. C., President Senior Union.
R. O. Hedrick, Denton, N. C., Leader Intermediate Union.
Miss Sarah Martin, Denton, N. C., Leader Junior Union.

LABSEY—

Charles Penniger, Linwood, N. C., President Senior Union.
Miss Nannie Smith, Linwood, N. C., Leader Intermediate Union
Miss Elizabeth Smith, Linwood, N. C., Leader Junior Union.

LEXINGTON—

H. M. Fulcher, Lexington, N. C., Director.
Mrs. A. B. Misenheimer, Lexington, N. C., Box 16, Pres. Adult U.
Fred Golightly, Lexington, N. C., President Senior Union.
Miss Gertrude Martindale, Lexington, Leader Int. Union.
Miss Esther Hutchins, Lexington, N. C., Leader Jr. Union No. 1.
Miss Ruth Meachum, Lexington, N. C., Leader Jr. Union No. 2

LIBERTY—

L. V. Miller, Thomasville, N. C., Rt. 3, President Adult Union.
B. J. May, Cid, N. C., Rt. 1, Director.
Lacy Buie, Thomasville, N. C., Rt. 3, Leader Int. Union.
Mrs. L. V. Miller, Thomasville, N. C., Rt. 3, Leader Jr. Union.

MILLS HOME—

Rev. J. A. McMillan, Thomasville, N. C., Director.
J. C. Hawkins, Thomasville, N. C., President Senior Union.
A. C. Lovelace, Thomasville, N. C., Leader Int. Union No. 1.
Miss Arbutus McManus, Thomasville, N. C., Leader Int. U. No. 2
Miss Lucille White, Thomasville, N. C., Leader Int. Union No. 3.
Miss Lyda Beavers, Thomasville, N. C., Leader Jr. U. (Love)
Miss Hudson, Thomasville, N. C., Leader Jr. Union (Loyalty)
Miss Ethel Johnson, Thomasville, N. C., Leader Jr. U. (Faith)

REEDS—

Miss Elizabeth Patton, Lexington, N. C., Rt. 3, Leader Jr. Union.

RICH FORK—

Wilford Eddinger, Thomasville, N. C., Rt. 1, Pres. Senior Union.

SHEETS MEMORIAL—

Talbert I. Stroud, Lexington, N. C., Director.
Mrs. Jessie Yarbrough, Lexington, N. C., President Adult Union.
Mary Jenkins, Lexington, N. C., President Senior Union.
Miss Agnes Hilliard, Lexington, N. C., Rt. 6, Leader Int. Union.
Miss Mattie Bean, Lexington, N. C., Rt. 6, Leader Junior Union.

SMITH GROVE—

C. L. Broadway, Linwood, N. C., Rt. 1, Director.
Miss Elizabeth Beck, Salisbury, N. C., Rt. 7, Pres. Senior Union.
Miss Ruth Snider, Linwood, N. C., Rt. 1, Leader Junior Union.
Miss Irene Beck, Salisbury, N. C., Rt. 7, Leader Int. Union.

SOUTHSIDE— Rt.

Edd Epps, Thomasville, N. C., Director.
Mrs. Isaline Byerly, Thomasville, N. C., Leader Junior Union.

TABERNACLE—

Mrs. Grady J. Haynes, Erlanger, Box 114, Director.
Fred Brooks, Erlanger, President Senior Union.
Rev. Grady J. Haynes, Erlanger, N. C., Box 114, Leader Int. U.
Miss Lutella Hames, Erlanger, N. C., Leader Jr. Union No. 1.
Miss Ruby Kinsey, Erlanger, N. C., Leader Jr. Union No. 2.

THOMASVILLE—

Paul Culp, Thomasville, N. C., Director.
Miss Blanche Gant, Thomasville, N. C., President Senior Union.
Mrs. Clyde Jones, Thomasville, N. C., Leader Int. Union.
Mrs. L. M. Howell, Thomasville, N. C., Leader Jr. Union.

WALLBURG—

Miss Evangeline Pardue, Wallburg, N. C., Pres. Senior Union.

W. M. U. ASSOCIATIONAL OFFICERS

Supt.—Miss Sallie McCracken.....Thomasville, N. C.
Associate Supt.—Mrs. R. S. Green.....Thomasville, N. C.
Sec.-Treas.—Mrs. M. M. Smith.....Winston-Salem, N. C., Rt. 4
Junior Supt.—Miss Elizabeth Smith.....Linwood, N. C.
Personal Service Chrm.—Mrs. C. C. Pritchard.....Thomasville, N. C.
Mission Study Chrm.—Mrs. W. J. Griffin.....Winston-Salem, Rt. 4

LOCAL PRESIDENTS

Abbotts Creek—Mrs. N. R. Teague.....Kernersville, N. C. Rt. 1
Carolina Avenue—Mrs. B. F. Clark.....Thomasville, N. C.
Center Hill—Mrs. R. B. Sheets.....Lexington, N. C. Rt. 6

Churchland—Mrs. W. A. Hannah.....Linwood, N. C. Rt. 1
Denton—Mrs. R. O. Hedrick.....Denton, N. C.
Holloways—Mrs. W. H. Johnson.....Lexington, N. C. Rt. 6
Jersey—Mrs. C. A. Smith.....Linwood, N. C
Lexington—Mrs. G. S. Hartzog.....Lexington, N. C.
Liberty—Mrs. L. E. Hepler.....Thomasville, N. C. Rt. 3
Mills Home—Mrs. I. P. Frazier.....Thomasville, N. C.
New Friendship—Mrs. Maskey M. Smith....Winston-Salem, N. C. Rt. 6
Reeds—Mrs. Alda Craver.....Lexington, N. C. Rt. 3
Sheets Memorial—Mrs. Talbert Stroud.....Lexington, N. C.
Smith Grove—Mrs. E. R. Lanning.....Linwood, N. C. Rt. 1
Southside—Mrs. N. G. Goodin.....Thomasville, N. C.
Tabernacle—Mrs. Paul Solomon.....Erlanger, N C.
Thomasville—Mrs. M. O. Alexander.....Thomasville, N. C.
Wallburg—Miss Etta Teague.....Wallburg, N. C.

Y. W. A. COUNSELORS

Holloways—Miss Elva Crook.....High Rock, N. C. Rt. 1
Denton—Mrs. J. W. Davis.....Denton, N. C.
Mills Home—Miss Grace Phelps.....Thomasville, N. C.
New Friendship—Miss Farris Swaim.....Winston-Salem, N. C.
1904 Waughtown Street
Sheets Memorial—Mrs. Talbert Stroud.....Lexington, N. C.
Smith Grove—Miss Elizabeth Beck.....Salisbury, N. C., Rt. 7
Tabernacle—Miss Sarah Hames.....Erlanger, N. C.
Thomasville—Miss Lois Johnson.....Thomasville, N. C.
Wallburg—Mrs. C. V. Teague.....Wallburg, N. C.

G. A. LEADERS

Churchland—Miss Texie Sowers.....Linwood, N. C. Rt. 1
Jersey—Miss Sadie Sharpe.....Linwood, N. C.
Holloways—Miss Treva Dickens.....Lexington, N. C. Rt. 6
Lexington—Miss Agnes Carrick.....Lexington, N. C.
Mills Home—Mrs. R. D. Covington.....Thomasville, N. C.
New Friendship—Mrs. Hardin Griffin.....Winston-Salem, N. C. Rt. 5
Sheets Memorial—Mrs. R. O. Bowers, Mrs. Jack Byars,
Lexington, N .C.
Smith Grove—Mrs. A. H. Lassiter.....Linwood, N. C. Rt. 1
Tabernacle—Miss Virginia Johnson.....Erlanger, N. C.
Thomasville—Mrs. W. P. Westmoreland.....Thomasville, N. C.
Wallburg—Miss Stella Cook.....Wallburg, N. C.

R. A. LEADERS

Churchland—Graham Barnes.....Linwood, N. C. Rt. 1

Jersey—Claud Smith.....Linwood, N. C.
Mills Home—Mrs. I. P. Frazier.....Thomasville, N. C.
New Friendship—Mrs S. O. Hinkle.....Winston-Salem, N. C. Rt. 5
Sheets Memorial—Mrs. Spurgeon Ayers, Loyd Parr....Lexington, N. C.
Tabernacle—Mrs. C. R. Johnson.....Erlanger, N. C. Box 183
Wallburg—Miss Evangeline Pardue.....Wallburg, N. C.
Thomasville—Mrs. C. M. Howell.....Thomasville, N. C.

SUNBEAM LEADERS

Abbotts Creek—Miss Velna Teague.....Kernersville, N. C. Rt. 1
Churchand—Mrs. Mary Barnes.....Linwood, N. C. Rt. 1
Jersey—Mrs. Kenneth Lanning.....Linwood, N. C.
Lexington—Miss Kathleen Westmoreland.....Lexington, N. C.
Mills Home—Miss Mary Cook.....Thomasville, N. C.
New Friendship—Mrs. Oliver F. Doty.....Winston-Salem, N. C. Rt. 5
Sheets Memorial—Mrs. Tom Cooper.....Lexington, N. C. Rt. 6
Smith Grove—Miss Irene Beck.....Salisbury, N. C. Rt. 7
Southside—Mrs. Laura Leonard.....Thomasville, N. C.
Tabernacle—Mrs. W. C. Darnell.....Erlanger, N. C.
Thomasville—Mrs. R. G. Jennings.....Thomasville, N. C.
Wallburg—Miss Blanche Cook.....Wallburg, N. C.

TABLE I: CHURCH MEMBERSHIP, ETC., LIBERTY ASSOCIATION AUGUST 27, 1933

CHURCHES	Location*	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses				Total Present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
1 Abbott's Creek	C	1832	E. F. Mumford, High Point, Rt. 2	1-3	245	...	4	...	...	5	1	...	3	240	Yes	...	4	5
2 Carolina Avenue	cty	1930	B. F. Clark, Thomasville	1 2 3 4	125	26	11	...	...	12	...	19	1	130	Yes	1	4	...
3 Center Hill	C	1907		1-3	172	6	5	...	1	9	...	...	1	174	No	1	2	3
4 Churchland	V	1837	E. L. Bradley, Spencer	2-4	310	25	11	...	...	6	...	...	2	338	No	1	2	3
5 Denton	T	1892	G. A. Martin, Denton	2-4	239	4	3	...	...	5	...	1	2	238	Yes	1	4	10
.6 Gravel Hill	C	1901	O. P. Dix, High Point	3	61	4	...	...	1	1	1	...	...	64	Yes	1	1	1
7 Holloways	C	1831	H. T. Penry, Southmont	2	217	12	3	...	...	2	...	...	5	225	No	1	2	10
8 Jersey	C	1842	R. N. Honeycutt, Salisbury, Rt. 6	2-4	232	8	1	...	...	3	...	...	1	237	No	1	1	2
9 Lexington	cty	1881	L. S. Gaines, Lexington	1 2 3 4	893	13	29	1	...	32	...	2	2	900	Yes	...	3	100
10 Liberty	C	1828	H. T. Penry, Southmont	4	164	22	7	...	...	...	...	...	4	189	No	1	1	...
11 Lick Creek	C	1807	S. B. Wilson, High Point	3	104	13	1	...	...	...	...	...	1	117	No	1	...	3
12 Mills Home	cty	1891	J. A. McMillan, Thomasville	1 2 3 4	438	26	11	3	...	22	...	...	...	456	Yes	...	3	21
13 New Friendship	C	1827	Rev. B. K. Mason, Winston	1-3	200	9	4	2	...	...	...	1	2	212	No	1	1	5
14 Reeds	V	1833	Rev. E. C. Roach, Lexington, R. 3	2-4	305	11	2	1	...	...	...	1	1	317	Yes	1	1	3
15 Rich Fork	C	1884	R. L. West, Thomasville	2-4	237	20	2	...	...	2	...	1	1	255	No	1	2	2
16 Sheets Memorial	cty	1930	W. L. Warford, Lexington	1 2 3 4	178	9	16	3	2	9	...	...	...	199	Yes	...	3	4
17 Smith Grove	C	1899	E. L. Bradley, Spencer	1-3	108	10	4	...	...	3	...	...	...	119	Yes	1	1	2
18 South Side	cty	1913	R. L. West, Thomasville	1 2 3 4	151	...	5	2	...	6	...	...	1	151	Yes	2	1	...
19 Stoners Grove	V	1900	H. T. Penry, Southmont	1-3	94	...	3	...	...	2	...	...	1	94	Yes	1	2	8
20 Summerville	C	1873	L. B. Wilson, High Point	4	280	...	...	...	...	9	4	5	9	253	No	1	1	1
21 Tabernacle	V	1924	C. R. Johnson, Erlanger	1 2 3 4	431	8	1	...	...	29	...	...	1	410	Yes	2	4	5
22 Taylors Grove	C	1901	J. M. Pickler, Albemarle	3	20	6	2	...	...	...	...	...	...	28	No	1	1	1
23 Thomasville	cty	1859	M. O. Alexander, Thomasville	1 2 3 4	612	45	25	...	...	18	...	27	...	637	Yes	1	4	20
24 Wallburg	V	1892	I. D. Ferguson, Mt. Airy	2-4	196	1	...	...	...	3	...	...	...	194	No	1	4	10
25 Welcome	V	1911	E. C. Roach, Lexington, Rt. 3	1-3	95	5	...	1	...	...	...	1	1	99	No	1	1	2
26 Walters Grove	C	1913	Howard Hunt, Star, Rt. 1	4	76	14	2	1	...	...	...	...	1	92	Yes	2	...	...
27 Westfield	C	1916	J. H. Haynes, Belews Creek	2	94	6	...	...	...	...	...	...	...	100	No	1	1	...
			TOTALS		6,277	303	152	14	4	178	6	58	40	6,468		26	54	221

*Location: C, country; T, town; V, village; cty, city. In Days of Meeting column, 1 2 3 4 Denotes Full Time.

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE II: SUNDAY SCHOOLS OF LIBERTY BAPTIST ASSOCIATION, STATE OF N. C., AUGUST 27, 1933

	CHURCHES	Location	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
				Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment—Including Officers, Teachers and Pupils	What is Your Average Attendance?	Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission S. S.	Did You Hold a Daily V. B. S.
1	Abbott's Creek	C	Floyd Teague, Kernersville, Rt. 1	11	35	35	35	42	88	90	...	...	336	186	No	...	7	...	No	...	No
2	Carolina Avenue	cty	E. Z. Smith, Thomasville	9	14	27	31	17	74	39	...	...	211	126	No	...	...	16	No	...	No
3	Center Hill	C	Ulus Hunt, Linwood, Rt. 2	10	15	8	13	24	38	42	...	...	150	81	No	...	...	2	No	...	No
4	Churchland	V	W. H. Lomax, Linwood, Rt. 1	14	12	21	39	42	31	41	25	...	225	125	Yes	No	8	14	No	...	No
5	Denton	T	A. L. Snider, Denton	11	27	25	30	32	34	31	...	...	190	93	No	...	6	4	No	...	No
6	Gravel Hill	C	J. O. Voncannon, New Hope Acdy	6	6	7	7	8	8	8	...	...	50	35	No	...	...	4	No	...	No
7	Holloways	C	D. R. Beanblossom, High Rock	6	15	...	18	20	26	58	5	...	148	85	No	...	6	11	No	...	No
8	Jersey	C	R. F. Barnes, Linwood	10	22	...	17	25	54	55	10	...	193	112	No	...	4	5	No	...	No
9	Lexington	cty	A. J. Newton, Lexington	64	66	84	89	93	108	298	10	22	833	409	Yes	No	31	11	No	...	No
10	Liberty	C	O. F. Hughes, Thomasville, Rt. 3	8	16	21	16	22	30	45	...	...	158	90	No	...	...	21	No	...	No
11	Lick Creek	C	H. C. Keever, High Rock	8	10	11	13	12	21	25	...	...	100	65	No	...	...	12	No	...	No
12	Mills Home	cty	R. D. Covington, Thomasville	45	22	70	200	158	43	10	4	...	552	515	Yes	No	23	26	No	...	No
13	New Friendship	C	C. F. Motsinger, Winston-Salem, Rt. 5	15	21	19	17	16	55	65	19	9	236	131	Yes	No	14	8	No	...	No
14	Reeds	V	I. A. Myers, Lexington, Rt. 3	14	...	40	46	43	65	112	20	...	340	238	No	...	...	8	No	...	No
15	Rich Fork	C	Jacob Kanoy, Thomasville, Rt. 1	14	18	29	28	57	62	15	18	...	241	116	No	...	7	21	No	...	No
16	Sheets Memorial	cty	Clarence Cooper, Lexington, Rt. 6	16	16	37	24	56	47	78	13	...	287	204	Yes	No	...	9	No	...	No
17	Smith Grove	C	Carl W. Young, Salisbury	11	9	10	18	11	32	31	...	...	122	66	No	...	1	10	No	...	No
18	South Side	cty	Ervin Workman, Thomasville	10	50	...	82	...	72	74	7	...	295	123	No	...	...	...	No	...	No
19	Stoners Grove	V	A. A. Graves, Southmont	12	20	12	18	12	24	40	4	...	142	69	No	...	7	...	No	...	No
20	Summerville	C	Sam Buie, Denton	9	31	10	10	15	16	16	...	...	107	67	No	...	2	...	Yes	97	No
21	Tabernacle	V	I. L. Blaylock, Erlanger	21	40	50	42	111	30	88	30	...	412	350	No	...	12	1	No	...	No
22	Taylors Grove	C	Clarence Coggins, New London, Rt. 2	8	5	9	9	10	9	5	...	...	55	36	No	...	...	4	No	...	No
23	Thomasville	cty	W. P. Westmoreland, Thomasville	25	40	95	148	60	145	139	50	65	767	415	Yes	No	21	42	No	...	No
24	Wallburg	V	C. R. Dodson, Wallburg	10	12	20	18	15	45	30	...	...	150	102	No	...	5	...	No	...	No
25	Welcome	V	M. O. Haynes, Welcome	14	7	10	10	7	19	39	2	...	108	83	No	...	...	5	No	...	No
26	Walters Grove	C	Miss Virgie Gallimore, Cid, Rt. 1	5	5	15	14	...	30	16	...	...	85	60	No	...	...	14	No	...	No
27	Westfield	C	W. L. Hancock, Thomasville, Rt. 3	8	10	15	15	20	20	30	...	...	118	65	No	...	...	6	No	...	No
28	Pine Knot Mission	C	Carlie Carrick, High Rock	7	11	22	9	...	18	30	...	...	97	68	No	...	...	...	No	...	No
			TOTALS	401	555	702	1,015	928	1,244	1,550	217	96	6,708	4,115			154	254		97	

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE III: CHURCH PROPERTY OF LIBERTY BAPTIST ASSOCIATION, AUGUST 27, 1933.

CHURCHES	CHURCH CLERK AND POSTOFFICES	Does Your Church Own House of Worship?	When Was It Built?	Material Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel If Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1 Abbott's Creek ..	Carrick Teague, Kernersville	Yes	1927	Brick	800	12	2	10	25,550.00	.....	.....	25,500.00	.....	4,000.00
2 Carolina Avenue	W. H. Buesse, Thomasville	Yes	1930	Wood	400	5	2	4	4,000.00	.....	.....	4,000.00	1,650.00	2,000.00
3 Center Hill	D. C. Hunt, Lexxington	Yes	1907	Brick	500	8	...	6	8,000.00	.....	.....	8,000.00	.....	3,000.00
4 Churchland	W. H. Hence Beck, Lexington, Rt. 5..	Yes	1919	Wood	500	9	2	8	10,000.00	.....	.....	10,000.00	.....	3,000.00
5 Denton	A. L. Snider, Denton	Yes	1899	Wood	600	6	1	5	6,150.00	.....	4,000.00	10,150.00	.....	2,500.00
.6 Gravel Hill	E. M. Russell, New Hope Accdy	Yes	1932	Brick	250	3	2	2	3,000.00	.....	.....	3,000.00	675.00	.....
7 Holloways	G. C. Palmer, High Rock Rt. 1	Yes	1894	Wood	500	9	2	8	2,500.00	.....	11,000.00	3,600.00	.....	2,500.00
9 Lexington	R. L. Palmer, Linwood	Yes	1842	Brick	500	9	2	8	8,000.00	.....	.....	8,000.00	.....	.....
8 Jersey	Sam J. Smith, Lexington	Yes	1911	Brick	600	22	4	21	87,000.00	1,500.00	10,000.00	98,500.00	2,800.00	24,000.00
10 Liberty	H. P. May, Cid, Rt. 1	Yes	1920	Wood	400	5	1	4	7,500.00	.....	.....	7,500.00	.....	.....
11 Lick Creek	A. M. Cole, High Rock	Yes	1931	Brick	400	8	...	7	6,000.00	.....	.....	6,000.00	521.00	4,000.00
12 Mills Home*	Jennie Ballard, Thomasville	No	1900	Brick	650	1	5	40	.....	*Property of Mills Home				
13 New Friendship .	Maskey M. Smith, Winston-Salem, R 5	Yes	1890	Brick	400	14	2	12	12,000.00	.....	.....	12,000.00	.....	.....
14 Reeds	Graham Myers, Lexington, Rt. 3	Yes	1907	Wood	400	11	1	10	5,500.00	.....	2,500.00	8,000.00	.....	2,000.00
15 Rich Fork	Willie Bowers, Thomasville, Rt. 2 ...	Yes	1926	Brick	800	10	2	10	25,000.00	.....	.....	25,000.00	.....	3,700.00
16 Sheets Memorial	J. H. Guffy, Lexington, Rt. 6	Yes	1930	Wood	500	9	...	9	5,000.00	.....	.....	5,000.00	1,010.00	1,300.00
17 Smith Grove	Carl M. Young, Salisbury	Yes	1909	Wood	300	3	2	3	3,000.00	.....	.....	3,000.00	.....	.....
18 South Side	Mrs. Clara Brewer, Thomasville	Yes	1913	Wood	300	3	2	2	3,000.00	.....	2,500.00	5,500.00	.....	1,800.00
19 Stoners Grove ...	Mrs. A. F. Wafford, Linwood, Rt. 2..	Yes	1906	Wood	500	7	1	4	3,500.00	.....	2,400.00	5,900.00	.....	3,333.33
20 Summerville	Mrs. Essie Davis, High Rock	Yes	1914	Wood	500	1	...	...	2,000.00	.....	.....	2,000.00	.....	1,500.00
21 Tabernacle	R. S. Hames, Erlanger	Yes	1924	Brick	450	7	1	6	6,000.00	.....	.....	6,000.00	.....	1,500.00
22 Taylors Grove ..	Mrs. Sallie Coggins, New London, R. 2	Yes	1924	Wood	400	1	...	...	1,500.00	.....	.....	1,500.00	.....	.....
23 Thomasville	L. E. Teague, Thomasville	Yes	1911	Brick	500	23	2	21	65,000.00	.....	12,500.00	77,500.00	15,000.00	32,500.00
24 Wallburg	J. E. Motsinger, Wallburg	Yes	1916	Brick	700	10	...	10	10,000.00	.....	.....	10,000.00	.....	.....
25 Welcome	Mrs. C. S. Haynes, Welcome	Yes	1932	Brick	500	11	1	10	10,000.00	.....	.....	10,000.00	440.00	5,000.00
26 Walters Grove ..	Mrs. Gurnie Pierce, Cid	Yes	1913	Wood	275	1	...	...	1,000.00	.....	.....	1,000.00	.....	.....
27 Westfield	R. A. Summey, Fullers	Yes	1916	Wood	300	3	1	2	2,500.00	.....	.....	2,500.00	.....	.....
	TOTALS				12,925	211	38	222	322,650.00	1,500.00	35,000.00	359,150.00	22,096.00	97,633.33

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF LIBERTY BAPTIST ASSOCIATION, AUGUST 27, 1933.

	CHURCHES	POST OFFICES of TREASURERS	FOR SUPPORT OF LOCAL CHURCH WORK													
			Pastor's Salary	Other Salaries	Ministerial Help and Supplies	Building and Repairs	Incidentals	Literary for Sunday School and B.Y.P.U. and W. M. S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total Given By Church	Total Given By All W.M.U. Organizations	Total Given By the Sunday School	Grand Total for Local Purposes Given by the Church and all Its Organizations
1	Abbott's Creek	Kernersv'le R. 1	$ 832.00	.....	.....	$ 12.00	$ 117.31	$ 164.30	$ 9.60	$ 6.00	.....	$ 945.01	.....	$ 196.20	$ 1,141.21
2	Carolina Ave .	Thomasville	302.20	.....	.....	462.00	.....	.....	.....	3.90	.....	751.10	17.00	.....	768.10
3	Center Hill ..	Lexington R. 6 ..	300.00	12.71	26.35	20.00	131.00	42.11	5.00	2.00	.....	469.56	8.00	61.61	539.17
4	Churchland ..	Linwood	450.00	.....	.....	.....	54.50	102.33	.....	6.50	150.40	745.73	18.00	.....	763.73
5	Denton	Denton	688.00	.....	65.94	240.00	98.86	120.90	.....	6.50	232.40	1,328.45	54.70	69.45	1,452.60
6	Gravel Hill ...	New Hope Acd'y.	69.77	.....	.....	241.32	.....	.....	.....	1.00	.....	240.84	.....	71.25	312.09
7	Holloways ...	High Rock R. 1.	200.00	20.90	.....	4.00	.....	26.41	6.90	3.00	.....	227.90	.....	33.31	261.21
8	Jersey	Linwood	350.00	.....	32.50	.....	5.00	56.55	.....	3.00	.....	390.50	.....	56.55	447.05
9	Lexington	Lexington	2,450.00	1,043.25	225.00	1,575.00	1,013.62	457.39	70.47	26.00	192.00	6,284.56	97.50	670.67	7,052.73
10	Liberty	Thomasville R. 3	200.00	.....	32.77	.....	.....	76.50	.....	3.00	.....	235.77	.....	76.50	312.27
11	Lick Creek ...	High Rock	175.00	.....	30.00	.....	10.00	25.00	.....	2.00	.....	217.00	.....	25.00	242.00
12	Mills Home ...	Thomasville	1,254.81	.....	.....	.....	.....	.....	.....	12.00	5.00	1,211.88	5.00	54.93	1,271.81
13	New Frn'dsh'p.	Winston-Salem .	525.00	.....	45.00	143.14	72.33	114.71	24.87	6.36	5.40	783.78	24.87	128.16	936.81
14	Reeds	Lexington	400.00	.....	46.00	144.54	129.00	104.46	.....	5.00	130.22	774.06	3.00	182.16	959.22
15	Rich Fork ...	Thomasville R. 1	450.00	.....	37.15	173.70	37.52	46.00	5.81	5.00	55.88	765.06	.....	46.00	811.06
16	Sheets Mem'r'l.	Lexington	260.00	.....	.....	239.00	194.76	96.00	.....	5.00	69.16	663.76	40.00	160.16	863.92
17	Smith Grove .	Linwood	339.00	.....	.....	25.17	.....	61.94	.....	4.00	15.70	339.00	25.00	81.81	445.81
18	South Side ...	Thomasville R. 1.	140.00	.....	27.63	70.48	15.16	53.13	1.85	3.00	.....	193.63	.....	117.62	311.25
19	Stoners Grove	Southmont	491.75	.....	32.00	.....	12.00	54.58	.....	5.00	67.56	571.31	12.50	79.08	662.89
20	Summerville .	High Rock	150.00	.....	18.87	18.91	4.61	24.93	.....	2.40	2.25	197.04	.....	24.93	221.97
21	Tabernacle ...	Erlanger	1,291.63	.....	72.27	.....	127.85	187.73	215.85	7.00	.....	1,530.95	201.85	169.53	1,902.33
22	Taylors Grove	New London R. 2	50.00	.....	.....	.....	4.50	10.00	.....	.50	.....	55.00	.....	10.00	65.00
23	Thomasville .	Thomasville	2,950.00	.....	75.00	1,728.94	.....	345.00	.....	16.00	112.50	4,882.44	.....	345.00	5,227.44
24	Wallburg	Wallburg	500.00	.....	34.73	.....	62.81	78.44	.....	3.81	71.28	394.04	146.50	210.53	751.07
25	Welcome	Welcome	200.00	.....	53.17	6,102.37	59.20	27.10	.....	3.00	11.54	6,456.38	.....	.....	6,456.38
26	Walters Grove	Cid	75.00	.....	11.51	.....	.....	.....	2.00	1.35	.....	89.86	.....	.....	89.86
27	Westfield	Fullers	200.00	.....	.....	25.00	.....	.....	.....	.....	.....	225.00	.....	.....	225.00
28	Pine Kt. Mis..		8.00	.....	.....	25.00	.....	10.00	.....	.....	.....	.....	.....	43.00	43.00
		TOTALS	$15,302.16	$1,076.86	$865.89	$11,250.57	$2,150.03	$2,285.51	$342.35	$142.32	$1,121.29	$30,969.61	$653.92	$2,913.45	$34,536.98

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE V: GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES OF LIBERTY BAPTIST ASSOCIATION, AUGUST 27, 1933.

CHURCHES	REGULAR TREASURERS	Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Total for All Missions Education and Benevolence by the Church Only	Total Given by W.M.U. Organizations	Total Given by the Sunday School	Grand Total for Missions and Benevolences Given by the Church and All Departments
1 Abbott's Creek	Miss Mattie Teague	$ 195.04	.....	$ 14.00	.....	$ 32.70	.....	$ 383.80	43.06	.....	.....	$ 280.74	.....	$ 387.86	$ 668.60
2 Carolina Ave...	A. J. Lowe	.....	.....	.....	.....	.....	.....	7.76	5.00	.....	2.76	15.52	.....	.....	15.52
3 Center Hill ..	R. B. Sheets	45.00	.....	8.39	2.66	.....	.....	53.29	10.68	.....	1.85	30.00	15.00	76.87	121.87
4 Churchland ..	E. L. Rickard	126.31	.....	11.58	.....	.....	.....	73.52	13.21	.....	28.00	252.62	.....	.....	252.62
5 Denton	W. H. Snider	93.36	.....	.....	.....	.....	.....	127.36	18.78	7.25	.....	167.14	17.84	61.77	246.75
6 Gravel Hill ...	Mrs. L. Voncanon ..	4.50	.....	.....	.....	.....	.....	3.00	.....	.....	19.00	26.50	.....	.....	26.50
7 Holloways ...	D. R. Beanblossom .	39.96	.....	4.80	.....	2.40	.....	23.60	8.80	.....	.....	27.80	33.71	18.05	79.56
8 Jersey	W. C. Roach	31.05	.....	.....	.....	8.11	.....	35.55	1.50	.....	4.00	.....	39.16	41.05	80.21
9 Lexington	Dr. F. G. Johnson ..	1,435.73	.....	79.47	144.68	365.70	.....	1,006.87	128.00	.....	184.27	1,353.75	1,216.35	774.65	3,344.72
10 Liberty	Miss P. Watford ...	9.59	.....	.....	.....	.....	.....	7.08	2.55	.....	.....	19.22	.....	.....	19.22
11 Lick Creek ...	J. E. Skeen	33.00	.....	.....	.....	.....	.....	18.73	2.72	.....	.....	54.45	.....	.....	54.45
12 Mills Home ...	Sallie McCracken ..	1,610.13	.....	66.93	49.97	172.86	36.77	568.76	100.00	.....	60.43	344.85	1,908.61	412.39	2,665.85
13 New Frn'dsh'p	Harvey Swaim	103.72	.....	5.23	8.50	65.30	.....	96.92	1.70	.....	66.89	74.00	177.34	96.92	348.26
14 Reeds	R. W. Hege	13.00	.....	5.47	...5.74	.....	.....	87.34	12.08	.....	4.56	1.56	35.00	91.63	128.19
15 Rich Fork ...	T. H. Small	86.01	.....	.....	.....	.....	.....	55.81	.....	.....	.....	61.01	25.00	55.81	141.82
16 Sheets Mem'r'l,	Odell Beck	122.35	.....	1.50	3.00	21.00	.....	37.65	6.00	.....	3.50	79.43	71.92	43.65	195.00
17 Smith Grove .	C. L. Broadway	43.90	.....	.....	.....	.....	.....	34.50	17.50	.....	.....	.....	43.90	52.00	95.90
18 South Side ...	J. C. Creed	7.85	.....	1.00	1.37	3.23	.....	1.09	.....	.....	.....	.....	14.45	.....	14.45
19 Stoners Grove	C. C. Wrenn	16.60	1.00	4.19	.....	3.50	.....	56.51	8.20	.....	.....	11.69	17.11	61.20	90.00
20 Summerville .	Mrs. Essie Davis ...	1926	.....	.....	.....	.....	.....	11.30	.....	.....	2.61	25.27	.....	8.40	33.67
21 Tabernacle ...	Paul Solomon	241.31	.....	.....	4.70	.....	.....	79.18	22.80	.....	.....	199.27	46.74	101.98	347.99
22 Taylors Grove	Mrs. S. M. Coggins ..	3.00	.....	.....	.....	.....	.....	2.25	2.25	.....	.....	7.50	.....	.....	7.50
23 Thomasville .	L. E. Teague	667.49	.....	17.10	27.95	45.26	.....	690.57	36.49	.....	11.70	648.55	157.44	690.57	1,496.56
24 Wallburg	H. F. Pardue	216.20	.....	10.50	9.00	12.00	.....	153.03	14.48	.....	2.00	138.42	193.66	85.13	417.21
25 Welcome	E. S. Craver	.....	.....	15.00	15.00	10.00	5.00	52.00	10.00	5.00	.....	112.00	.....	.....	112.00
26 Walters Grove	Mrs. J. A. Gallimore	.....	.....	.....	.75	.....	.....	1.65	1.00	.....	.....	3.40	.....	.....	3.40
27 Westfield	J. C. Loflin	.....	.....	.....	.....	.....	.....	3.00	2.00	.....	.....	.....	.....	5.00	5.00
28 Pine Kt. Mis..		.....	.....	.....	.....	1.50	.....	.....	.....	.....	.....	.....	.....	1.50	1.50
	TOTALS	$5,164.36	$ 1.00	$245.16	$273.32	$743.56	$ 41.77	$3,672.53	$468.80	$ 12.25	$403.82	$3,934.66	$4,013.23	$3,066.43	$11,014.32

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE VI: B. Y. P. U.'S OF LIBERTY BAPTIST ASSOCIATION AUGUST 27, 1933

CHURCHES	THE YOUNG PEOPLES WORK																	
	Does Church Have General B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Taking B.Y.P.U. Study Course	Total Number Daily Bible Readers	Total Systematic Givers in All Unions	Students in College
1 Abbotts Creek	No		1			1			24			24	8	16	16	
2 Carolina Avenue ...	No		1	1	1	3			41	20	21	82	25	31	21	
3 Center Hill	No		1			1			20			20		6	7	2
4 Churchland	No		1		1	2			22		12	34		11	12	
5 Denton	No		1	1	1	3			15	24	14	53		25	37	
6 Jersey	No		1	1	1	3			21	10	10	41	15	12	8	
7 Lexington	Yes	1	2	1	2	6		10	36	16	49	111	46	48	73	7
8 Liberty	No	1		1	1	3		9		15	10	34		12	10	1
9 Mills Home	Yes		3	3	3	9	9		36	94	72	202	170	194		
10 Reeds	No				1	1					20	20		6	8	
11 Rich Fork	No		1			1			16			16		7	9	
12 Sheets Memorial ...	Yes	1	1	1	1	4	2	6	16	14	10	46	35	22	29	
13 Smith Grove	No		1	1	1	3			13	15	16	44	27	21	14	
14 Southside	No				1	1					15	15		6	7	
15 Tabernacle	Yes		1	1	2	4	4		20	24	34	78	63	52	40	3
16 Thomasville	Yes		1	1	1	3			34	25	48	107	64	24	37	6
17 Wallburg	No		1			1			20			20			4	2
TOTALS.....		3	17	12	17	49	15	25	334	257	331	947	453	493	332	20

TABLE VII: WOMAN'S WORK OF LIBERTY BAPTIST ASSOCIATION, AUGUST 27, 1933

CHURCHES	Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Study Course Enroll ed in Mission
1 Abbotts Creek	1					1	35					35	
2 Carolina Avenue ...	1					1	18					18	
3 Center Hill	1					1	14					14	
4 Churchland	1		1	1	1	4	18		20	14	33	85	
5 Denton	1	1			1	3	12	10			8	30	
6 Holloways	1	1	1			3	20	8	7			35	28
7 Jersey	1		1	1	1	4	20		6	7	8	41	20
8 Lexington	5	1	1	1	1	9	136	40	20	26	35	257	123
9 Liberty	1					1	20					20	
10 Mills Home	1	1	2	3	1	8	50	24	82	30	86	272	219
11 New Friendship	1	1	1	1	1	5	33	22	14	8	45	122	
12 Reeds	1					1	15					15	
13 Sheets Memorial ...	1	1	2	2	1	7	17	12	25	52	15	121	12
14 Smith Grove	1	1	1		1	4	10	12	14		15	51	
15 Southside	1		1		1	3	13		17		25	55	
16 Tabernacle	1	1	2	1	1	6	32	23	24	25	46	150	26
17 Thomasville	1	1	1	1	1	5	32	15	16	13	30	106	
18 Wallburg	1	1	1	1	1	5	23	13	16	8	12	72	
TOTALS.....	22	10	15	12	12	71	518	179	261	183	358	1499	428

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

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LIBERTY BAPTIST ASSOCIATION

NORTH CAROLINA

One Hundredth and Second Annual Session

HELD WITH

JERSEY BAPTIST CHURCH

Linwood, North Carolina

SEPTEMBER 4,-5, 1934

The Next Session Will Be Held Tuesday and Wednesday After the First Sunday in September, 1935 With the Mills Home Church, Thomasville, N. C.

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DIRECTORIES

OFFICERS

R. D. Covington, Moderator ..... Thomasville, N. C.
G. W. Miller, Vice Moderator ..... Lexington, N. C.
Sam J. Smith, Clerk & Treas. ..... Lexington, N. C.

ASSOCIATIONAL ADVISORY COMMITTEE

Rev. Walter L. Warfford, Chairman ..... Lexington, N. C.
D. S. Hayworth, High Point, N. C.; D. L. Tysinger, Lexington, N. C., Rt. 6; W. H. Lomax, Linwood, N. C., Rt. 1; A. L. Snider, Denton, N. C.; Robert F. Russell, New Hope Academy, N. C.; J. W. Dickens, Jr., Lexington, N C., Rt. 6; R. F. Barnes, Lexington, N. C., Rt. 5; C. M. Wall, Lexington, N. C.; B. J. May, Cid, N. C.; J. A. Kinney, High Rock, N. C.; I. G. Greer, Thomasville, N. C.; W. J. Griffin, Winston-Salem, N. C., Rt. 4; J. F. Foster, Lexington, N. C., Rt. 3; W. R. Eddinger, Thomasville, N. C., Rt. 1; W. L. Smith, Lexington, N. C., Rt. 6; Lewis Barringer, Salisbury, N. C., c/o Rowan Mills; Edd Epps, Thomasville, N. C.; C. C. Wrenn, Southmont, N. C.; Frank Davis, Denton, N. C.; Carl Haynes, Erlanger, N. C.; John Epps, New London, N. C., Rt. 2; C. J. Stone, Thomasville, N. C.; Miss Etta Teague, Wallburg, N. C.; M. L. Craver, Welcome, N. C.; J. C. Loflin, Fullers, N. C.; W. M. Bausse, Thomasville, N. C. All pastors, the moderator and the Clerk of the Asso-tion are Ex-Officio members.

CHAIRMEN OF COMMITTEES TO REPORT IN 1935

Baptist Hospitals ..... Mrs. R. S. Green, Thomasville, N. C.
B. Y. P. U.s ..... Williford Eddinger, Thomasville, N. C. Rt. 1
Christian Education ..... P. C. Newton, Thomasville, N. C.
Foreign Missions ..... Miss Sallie McCracken, Thomasville, N. C.
Home Missions ..... Miss Roxie Sheets, Lexington, N. C.
Ministerial Relief ..... B. K. Mason, Winston-Salem, N. C. Box 2030
Mills Home ..... C. M. Wall, Lexington, N. C.
Public Morals and Law Enforcement ..... J. A. Neilson, Thomasville, N. C.
Religious Literature ..... E. F. Mumford, High Point, N. C. Rt. 2
State of the Churches ..... L. S. Gaines, Lexington, N. C.
State Missions ..... Mrs. R. A. Allen, Denton, N. C.
Sunday Schools ..... A. C. Lovelace, Thomasville, N. C.
W. M. U. ..... Mrs. Wm. J. Griffin, Winston-Salem, N. C. Rt 4

ASSOCIATIONAL AUXILIARIES

B. Y. P. U.

No annual meeting was held during the last Associational year. President—Rev. Walter Warfford, Lexington, N. C. Secretary—Miss Eva Jones, Thomasville, N. C.

W. M. U.

Annual Associational Meeting was held with the church at Reeds, April 25, 1934. Superintendent—Miss Sallie McCracken, Thomasville, N. C. Associate Superintendent—Mrs. R. S. Green, Thomasville, N. C. Sec.-Treas.—Mrs. M. M. Smith, Winston-Salem, N. C., Rt. 6. Junior Superintendent—Miss Elizabeth Smith, Linwood, N. C. Mission Study Chairman—Mrs. W. J. Griffin, Winston-Salem, N. C. Rt. 4. Personal Service Chairman—Mrs. A. F. Warfford, Lexington, N. C. Rt. 6.

SUNDAY SCHOOL

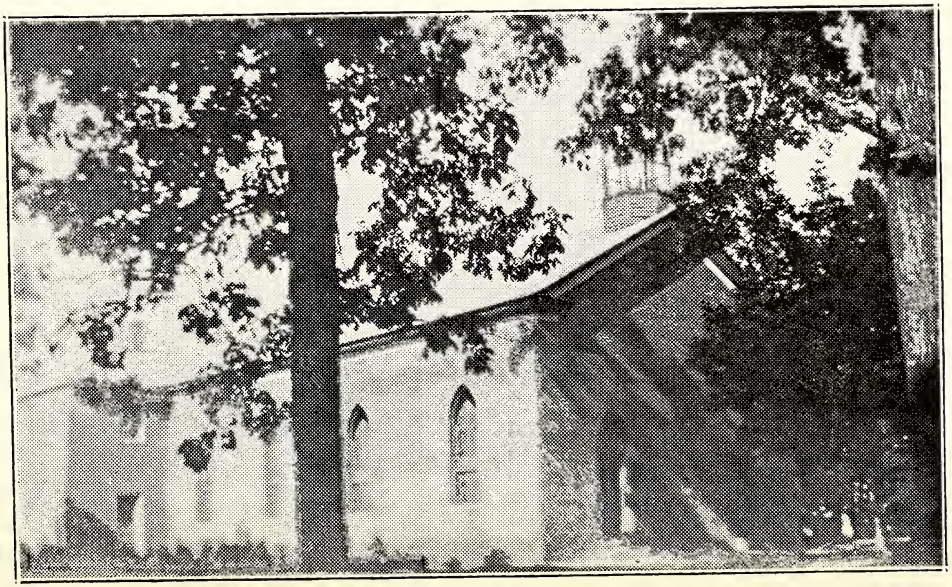
The Association has no annual Sunday School Convention.

BAPTIST INSTITUTIONS LOCATED IN THE ASSOCIATION

The Mills Home—Established 1885. General Manager—Hon. I. G. Greer, Thomasville, N. C. Treasurer—R. D. Covington, Thomasville, N. C. Trustees—Chairman, B. W. Spillman, Kinston, N. C. Secretary, Rev. Thomas Carrick, High Point, N. C.

ASSOCIATIONAL MISSIONARY, STANDING COMMITTEES, REPRESENTATIVES, AUXILIARY MEETINGS, ETC.

Associational Missionary or Other Paid Employees—None. Standing Commit-



Jersey Church, Linwood, N. C., and Pastor, Rev. E. C. Roach, Route 3, Lexington, N. C.

tees—None. Representative of Laymen's Movements—None. Auxiliary Meetings—The Association has no W. M. U. Auxiliary, Sunday School Convention, B. Y. P. U. Convention which meet at the same time or during the Association. Laymen's Movement—None.

LIST OF MESSENGERS FOR 1934 SESSIONS
As Listed on Church Letters

ABBOTTS CREEK—W. D. Spurgeon, Miss Minnie Hayworth, Carrick Teague, Brady Green, John Welborn.

CAROLINA AVENUE—Mrs. George McCaskill, Mrs. A. J. Lowe, Mrs. N. A. Gordon, W. H. Beusse, C. E. Perry.

CENTER HILL—D. B. Hunt, H. L. Miller, Ray Owen, J. H. Thompson, W. J. Beck.

CHURCHLAND—C. R. Darr, Mrs. C. R. Darr, W. H. Lomax, S. A. Allred, W. Hanes Beck.

DENTON—A. L. Snider, J. L. Snider, Dr. E. C. Clyatt, Mrs. E. C. Clyatt, Miss Lucille Lanning.

GRAVEL HILL—Rev. J. A. Cox, J. O. Vuncannon, Mrs. J. O. Vuncannon, Sam Scarlett.

HOLLOWAYS—Marvin Hedrick, B. R. Cross, J. A. McCarn.

JERSEY—Mrs. Reid Smith, John Penninger, Jr., Mrs. C. A. Smith, Mrs. R. L. Palmer, J. T. Barnes.

LEXINGTON—C. M. Wall, G. W. Miller, Sam J. Smith, Miss Roxie Sheets, P. A. Myers, Mrs. Sam J. Smith, David Smith, Mrs. D. S. Bennett, Rev. Gilmer Cross, Mrs. D. F. Conrad, Mrs. S. E. Miller, Mrs. B. F. Lee, P. A. Myers, Jr., Helen Smith, Mrs. C. R. Sharpe, S. L. Owen.

LIBERTY—Mrs. I. Z. Clodfelter, B. J. May, Mrs. L. E. Hepler, L. V. Miller, Lee Hepler.

LICK CREEK—A. M. Cole, J. A. Kinney, H. C. Keever.

MILLS HOME—I. G. Greer, C. C. McKoin, Mrs. B. F. Crutchfield, Miss Annie Hall, Mrs. Mattie Hardy.

NEW FRIENDSHIP—Erastus Swaim, Jesse F. Griffin, Conrad F. Motsinger.

REEDS—Frank Foster, N. C. Carter, Mrs. N. C. Carter, I. A. Myers, Mrs. Hilliard Michael.

RICH FORK—Mrs. Wilfred Eddinger, Miss Mozelle Clinard, Stimp Everhart, Rev. Clyde Eddinger, G. T. Everhart.

SHEETS MEMORIAL—Spurgeon Ayers, Lloyd Maley, B. T. Privett, Edgar Gallimore, Mary Swing.

SMITH GROVE—Mrs. C. L. Broadway, Jock Snider, Maud Snider, Dorothy Snider.

SOUTHSIDE—Mrs. J. O. Maulden, Mrs. J. R. Brewer, J. E. Godfrey, Mrs. J. E. Godfrey, James Swinson.

STONER'S GROVE—A. L. Stoner, Hugh Warfford, Mrs. A. F. Warfford.

SUMMERVILLE—J. L. Carrick, Sam Buie, A. L. Frank.

PINE KNOT—Frank Tysinger, Q. N. Bailey, Carlie Carrick.

TABERNACLE—B. L. Hames, Mrs. T. B. Marlyn, Mrs. Grady Haynes, Mrs. W. F. Humphrey.

TAYLORS GROVE—John Epps, John Henry Cranford, Miss Flotie Russell.

THOMASVILLE—J. M. Stone, E. A. Pegg, Mrs. R. S. Green, L. A. Bruton, L. E. Teague.

WALLBURG—J. E. Motsinger, Lula Motsinger, H. F. Pardue.

WALTERS GROVE—J. A. Gallimore, Mrs. J. A. Gallimore, Fletcher Loflin, Mrs. Fletcher Loflin, Earlie Klass.

WELCOME—W. S. Disher, Mrs. W. S. Disher, J. F. Crotts.

WESTFIELD—G. B. Loflin, Mrs. G. B. Loflin, H. C. Davenport, Mrs. H. C. Davenport, Mrs. R. A. Summey, R. A. Summey.

NEW PASTORS RECEIVED AND WELCOMED INTO THE ASSOCIATION

Rev. J. N. Bowman, pastor of Tabernacle Church, Erlanger, N. C. Rev. J. A. Cox, Central Falls, N. C., pastor of Gravel Hill Church. Rev. Howard Hunt, Cid, N. C., pastor of Walters Grove Church. Rev. L. J. Matthews, Wallburg, N. C., pastor of Wallburg Church.

PROCEEDINGS

—of the—

ONE HUNDRED AND SECOND ANNUAL SESSION

LIBERTY BAPTIST ASSOCIATION

Held With The

JERSEY CHURCH

LINWOOD, N. C.

FIRST DAY

Tuesday, September 4, 1934

1. The One Hundredth and Second annual session of the Liberty Baptist Association convenes with the Jersey church, Linwood, N. C., Tuesday, September 4, 1934, at 9:45 A. M.

2. The devotional service is led by Rev. E. C. Roach, pastor Jersey, Reeds and Welcome churches. He also gives a hearty welcome to the large crowd present.

3. The Association is called to order by the Moderator for the transaction of business.

4. Rev. Walter L. Warfford, Chairman of the Program Committee, reads the order of business as outlined by his committee, which was adopted.

ORDER OF BUSINESS

LIBERTY ASSOCIATION

Jersey Baptist Church, Linwood, N. C.

September 4-5, 1934

TUESDAY MORNING

9:45—Devotional, Rev. H. T. Penry; 10:00—Reports of Program Committee; 10:10—Religious Literature, Rev. J. A. McMillan; 10:30—Mills Home, Miss Myra Olive; 11:15—Recognition of New Pastors, Visitors, Appointment of Committees; 11:30—Sermon, Rev. Walter L. Warfford; 12:15—Lunch.

TUESDAY AFTERNOON

1:45—Devotional, Rev. J. N. Bowman; 2:00—Roll Call of Churches (One minute report by delegate of greatest achievement in church during the year); 2:30—Digest of Church Letters, Rev. Walter L. Warfford; (Summary of year's achievements—Blackboard); 3:15—Sunday Schools, Conrad Motsinger; 3:40—B. Y. P. U., Rev. Clyde Eddinger; 4:00—Adjournment.

WEDNESDAY MORNING

9:45—Devotional, Rev. R. D. Covington; 10:00—Election of Officers, Miscellaneous Business, etc.; 10:15—W. M. U., Mrs. I. P. Frazier; (Address by Mrs. Ishmael Negin); 10:45—Co-operative Program: (Reading of Reports) State Missions, Miss Mary Misenheimer; Home Missions, Rev. E. F. Mumford; Foreign Missions, Mrs. R. S. Green; 11:30—Missionary Address, Dr. Charles Leonard; 12:15—Lunch.

WEDNESDAY AFTERNOON

1:45—Devotional—Rev. S. B. Wilson; 2:00—Co-operative Program: (Continued) Hospital (Report and discussion—20 minutes), I. G. Greer; Christian Education (Report and discussion—20 minutes), Rev. L. S. Gaines; Old Ministers Relief (Report and discussion—20 minutes), Rev. M. O. Alexander; 3:00—Public Morals and Law Enforcement, Sam J. Smith; 3:30—Committee Reports, Business, etc.; 4:00—Adjournment.

5. Rev. J. A. McMillan reads the Report on Religious Literature, which on

motion to adopt is discussed by Rev. B. K. Mason, pastor of New Friendship church, and Rev. J. M. Hillard, High Point, N. C., a visiting minister. The report is adopted.

BAPTIST PAPERS

There is hardly a Baptist paper in the south that is self-supporting. All but three are owned by the denomination of the state in which they are published. At the end of the year the deficit is made up out of funds of the convention. (The deficit on the Recorder is made up of its stockholders and Charity and Children does not have a deficit.) The deficit occurs in spite of the fact that the greater part of the information contained in the paper is paid for by the agencies furnishing that information. The Foreign Mission Board pays for a page, the Home Mission Board pays for a page, the Sunday School Board uses much paid for space and the State Convention is a frequent buyer of space. That is, these various agencies pay for the information and the papers are supposed to pass it on to the Baptists. But they do not. Only a small per cent of the Baptists get the information for the simple reason that they do no see the papers.

The Baptist denomination has charged its papers to keep the people informed and the papers are not doing that, for the above stated reason. Why do our Baptist folks refuse to take Baptist papers? Are they dry and uninteresting? Only the faithful few take them and read them and when any cause is supported only by the faithful few there is something wrong, somewhere. When only the faithful few attend church service there is something wrong with the service and when the readers of a Baptist paper are reduced to the faithful few there is something wrong with the paper. We refuse to believe that the whole fault is with the people in either case. The combined circulation of the Biblical Recorder and Charity and Children is more than twice that of the Baptist papers of any other southern state, and yet they reach only a small minority of our people.

It is usual to close a report on religious literature by urging our people to take the papers and read them. We would close this report with that exhortation if we thought that it would do any good but we have been doing that throughout the years and the number of readers steadily decrease. And yet our papers are vital to our whole program.

J. A. McMILLAN.

6. The Report on the Mills Home is read by Miss Myra Olive, which on motion to adopt is discussed by Rev. J. A. McMillan, associate editor of Charity and Children, Rev. J. M. Hilliard, ex-treasurer of the Mills Home, Rev. M. O. Alexander, pastor of First church Thomasville, and I. G. Greer, Superintendent of the Home, and is adopted.

MILLS HOME

The large Mills Home family is made up of approximately 500 boys and girls and 65 workers from all over North Carolina. The children for whom the institution exists are not the pick of the state, but the needy of the state. They are gathered from every kind of home where sin and sorrow has entered. It has been necessary to take some away from once happy homes because the bread-winners were taken from the family circle, and grim poverty compelled the little mothers to give up their dearest possessions to the training of other hands. In some cases, mothers are enabled through Mothers' Aid to keep their children, but many of them have to tear loose from them and place them in institutions. There is another type of child in the Mills Home which comes from homes which sin has broken up. Sometimes an intemperate father has killed all the love his wife and children had for him by allowing himself to be caught in the clutches of sinful habits. Crime has broken up the homes of some of the children, and they have been made to think of their parents with shame and regret, rather than with love and pride. Many children who were on the brink of ruin because of immoral surroundings have been rescued by the hands of these who cared enough for them to see them put into better environments. Other circumstances, over which the children themselves had not control, have sent them to the orphanage.

Mills Home is trying to help children who come from these varied types of homes. The task of making good citizens of them is sometimes a difficult one.

This, however, is the goal toward which the workers of the institution are striving. In doing this, they are attempting to teach the children how to make right decisions. It would be impossible and unwise to put temptation out of their reach, but it is neither impossible nor unwise to teach them to choose between right and wrong. It is the hope of those who labor with the children at Mills Home that the training which they receive during these plastic days will enable them to wisely decide problems which they will face until their heads are grey and their eyes too dim to see the light of day.

A family as large as that at Mills Home, of course, has to have material support. It is impossible to run any institution without food, clothing and shelter, and unwise to run it without educational and spiritual raning. A mention of a few of the material supplies sent to the cottages each week will give some idea as to what is needed for such a group. It takes 14 bags of flour for every week's supply, 500 pounds of sugar, 15 gallons of syrup, 192 pounds of butter, 277 cakes of soap, besides what is used in the laundry. 80 chickens are dressed on Saturday for Sunday's dinner, or, if beef is used, three-fourths of a cow is sent to the houses at one time. 150 gallons of milk are used every day.

The expenses run high, but no child leaves the table hungry or goes without needed clothing. Faithful churches from this and other associations see that they do not. Yet there are a few churches which do not have a part in the once-a-month and Thanksgiving offerings. With every Baptist church in the state giving regularly each month, climaxed with a special offering at Thanksgiving, the Home could stay out of debt, and supply the many material needs of the institution. It would be most commendable for this, the home Association, to be the first 100 per cent Association making these gifts regularly.

The needs of the Mills Home, then, are the same that they have always been: your sympathetic interest, prayers and regular giving. The work goes on with gratifying results, in the main. A close following up of the children would convince one that they have been in the majority of cases, lifted to much higher moral, spiritual, and even physical living than they knew before they came to Mills Home.

Any investment into the lives of these needy children will bring rich dividends to any individual or church, and will add glory to Him who said, "Suffer the little children to come unto Me."

Respectfully submitted,
MYRA OLIVE.

7. Visitors recognized were as follows: Dr. Chas. Leonard, Missionary to China; Mr. and Mrs. Ishmael Negrin, Missionaries to Cuba; Rev. J. M. Hilliard, of the Piedmont Association; Rev. A. Lincoln Fultz, pastor of Main Street Church, High Point, N. C.; Rev. C. M. Royals, pastor of Green Street Church, High Point, N. C.; Rev. M. W. Gordon, pastor of First Church, Spencer, N. C.

New Pastors: Rev. J. N. Bowman, pastor of Tabernacle Church, Erlanger; Rev. L. J. Matthews, pastor of Wallburg Church, Wallburg, N. C.

8. The Moderator at this time makes the following committee appointments:

ON FINANCE—G. C. Palmer, L. V. Miller, W. H. Lomax.

ON TIME, PLACE AND PREACHER—R. D. Covington, P. A. Myers, Mrs. R A. Allen, Conrad Motsinger, Prevette Westmoreland.

ON NOMINATION OF OFFICERS FOR 1935—D. S. Hayworth, C. M. Wall, Mrs. R. S. Green, John A. Kinney, J. A. McMillan.

ON OBITUARIES—John Arch McMillan, C. M. Roach, C. R. Dodson, E. F. Mumford.

ON REPORTERS FOR 1935—I. G. Greer, Miss Roxie Sheets, A. L. Snider, M. O. Alexander, Sam J. Smith.

G. W. MILLER, Moderator.

ANNUAL SERMON

9. Rev. Walter L. Warfford, pastor of the Sheets Memorial church, preaches the annual sermon. His subject was "The Limiting Power of Unbelief," from Mark 6th chapter, 5th and 6th verses. The sermon was a masterful one and received much favorable comment.

10. The body adjourned at 12:15 P. M. to reconvene at 1:45 P. M.

TUESDAY AFTERNOON SESSION

11 The devotional is conducted by Rev. J. N. Bowman, pastor of Tabernacle church at Erlanger.

12. At this time reports were had from the various churches, by a delegate from each one of the churches, as the roll call of the churches was made.

Those making reports were as follows, for Abbotts Creek, D. S. Hayworth; Center Hill, Hugh L. Miller; Churchland, L. E. Rikard; Gravel Hill, Mrs. E. M. Russell; Holloways, B. R. Cross;; Jersey, Mrs. C. H. Smith; Lexington, C. M. Wall; Liberty, B. J. May; Lick Creek, J. A. Kinney; Mills Home, Mr. McKoin; New Friendship, Rev. J. M. King; Reeds, I. A. Myers; Rich Fork, Wilford Eddinger; Sheets Memorial, Spurgeon Ayers; Smith Grove, Mrs. C. L. Broadway; Southside, James Swinson; Stoners Grove, C. C. Wrenn; Summerville, Andrew Frank; Tabernacle, Rev. W. C. Darnell; Thomasville, Rev. M. O. Alexander; Wallburg, Prof. H. F. Pardeu; Welcome, M. L. Craver; Walters Grove, Earl Klass; Westfield, G. B. Loflin; Pine Knot, C. B. Carrick; Oak Grove, Marvin Hedrick.

MRS. N. R. TEAGUE

13. At this time Rev. E. F. Mumford calls attention of the body to the death of Mrs. N. R. Teague, a member of the Abbotts Creek church, who in her will left the sum of $500.00 to missions.

14. Some special songs are rendered by the Jersey church choir at this time.

15. Rev. Walter L. Warfford, pastor of the Sheets Memorial church, at this time makes the Report on Digest of Church Letters.

In connection with this report he calls special attention to some facts set out by the large chart or black board on the wall, which was prepared by him and Sam J. Smith, the Clerk of the Body. This board gave figures showing what each church had done during the last year in a financial way. The report was adopted.

REPORT ON DIGEST OF CHURCH LETTERS

It is not the intention of this report to attempt an analysis of the spiritual condition of any church. I shall, on the other hand, give a brief analysis of our work in general as revealed in the digest of church letters. This digest will include a review of enrollments and a digest of finance for both local and benevolent work.

The digest of enrollments presents an interesting item. Lexington First Church leads in additions, 94, 51 coming by baptism. Sheets Memorial is second in total additions, 88, while it leads the Association in the number of baptisms, 61. Others follow consecutively: Tabernacle, 53 additions, 28 by baptism; Mills Home 44 additions, 40 by baptism; Carolina Avenue, 34 additions, 30 by baptism; Southside 33 additions, 19 by baptism; Abbotts Creek 31 additions, 26 by baptism; Thomasville First Church, 31 additions, 16 by baptism; Walter's Grove 20 additions. We made a total gain in church membership for the year of 468. The Sunday School enrollments as reported show an increase for the year of 59. B. Y. P. U. enrollments show an increase of 31, yet there are 11 churches that have no B. Y. P. U. organization. W. M. U. enrollments total 1,497 showing a loss in membership of 2.

Our digest of finance presents another interesting item: For ourselves in the nature of local church work we raised $44,460.00, or $1,460.00 less than during 1933. The interesting fact is that while we decreased our local finances, yet we gave more this year than last to both the Mills Home and the Co-operative Program. Every church in the Association made some contribution to both the Mills Home and the Cooperation Program during the year. 19 churches increased their contributions to the Cooperative program as compared with 1933. 18 churches and one Mission Sunday School increased their contributions to the Mills Home as compared with 1933. We gave $851.00 more to the Cooperative Program this year than last, while we gave $370.00 more to the Mills Home than in 1933. As a whole then, the digest reveals that we gave $1,221.00 more to Benevolence this year as compared with 1933, even though we did not raise as much for local work.

As a whole, we look with favor and interest upon the gains in membership, the

increases in Benevolent contributions, and look forward to the Association doing a greater work next year even than is reported in 1934.

Respectfully submitted,
WALTER L. WARFFORD.

16. The Report on Sunday Schools is brought by Conrad Motsinger, of Wallburg, on motion to adopt it is discussed by I. G. Greer and is adopted.

REPORT ON SUNDAY SCHOOLS

The possibilities of the Sunday School are unlimited. No other organization of the church has such wonderful opportunity. In every phase of Christian development the Sunday School has a direct part. From the time a child enters Sunday School he is taught to love and reverence God's house, to give to the support of the Lord's work, and above all to give his heart and life to the Lord Jesus Christ. After having done this he is taught to lead others in the work of the Master.

In referring to our last year's minutes we note that there was nearly as much given to benevolence through the Sunday Schools of Liberty Association as was given through the churches. And out of 303 baptisms, 254 came through the Sunday Schools. Indeed, this shows what a great work the Sunday Schools are doing. But when we stop and think of the great numbers in reach of every church who are not in Sunday School we again say, "The possibilities of the Sunday School are unlimited." Not until every soul has been saved and every person enlisted in Sunday School can we say our possibilities have been reached.

We note too, from our last years minutes, a great need for trained workers. Out of 28 Sunday Schools 13 did not report any teachers holding normal course diplomas. And not a standard Sunday School in Liberty Association. We should all take advantage of the training course offered by the Baptist Sunday School Board to better prepare our lives for the great work in which we have been given a part.

It seems too, that an Associational Sunday School Conference should be held at least once each quarter, bringing together all officers and teachers, seeking to promote greater work and to develop more efficient workers. Study to show thyself approved unto God, a workman that needeth not to be ashamed.

CONRAD F. MOTSINGER.

17. The association is lead in prayer by Rev. E. F. Mumford.

18. The Body adjourns at 4:00 P. M.

WEDNESDAY MORNING SESSION

19. The devotional is led by R. D. Covington, Treasurer of the Mills Home; during which he paid tribute to the pioneer Baptist heroes of this section.

20. C. M. Wall makes the report of the Committee on the Nomination of Officers at this time, which is adopted.

REPORT OF COMMITTEE TO NOMINATE OFFICERS FOR 1935

We make the following recommendations:

FOR MODERATOR—R. D. Covington.
FOR VICE MODERATOR—G. W. Miller.
FOR CLERK AND TREASURER—Sam J. Smith.

D. S. HAYWORTH,
C. M. WALL,
J. A. KINNEY,
J. A. McMILLAN,
Committee to Nominate Officers.

21. On motion of C. M. Wall, a vote of thanks is extended by the Body to G. W. Miller, who has been Moderator for four years and to Sam J. Smith, who has been Clerk and Treasurer for eleven years for their tireless labors for the Association and its welfare.

22. The Report on W. M. U. is read by Mrs. I. P. Frazier of the Mills Home faculty. On motion to adopt the report, lessons on tithing were illustrated by three children from the Mills Home.

MR. AND MRS. ISHMAEL NEGRIN

23. At this time Mrs. Ishmael Negrin, a home missionary for the Baptist denomination to Cuba, delivered what was perhaps the greatest address of the Association. She brought tears to the audience as she related incidents on the Island. Her husband, who is a native of Cuba and also a missionary, also spoke.

24. At the close of Mrs. Negrin's address a collection was taken for the mission cause in Cuba. The amount received was $24.19, which was turned over to Mrs. Negrin.

REPORT OF WOMAN'S MISSIONARY UNION OF LIBERTY ASSOCIATION

The Associational Meeting of the Woman's Missionary Union was held in April with the Reeds Church. There were sixteen churches represented and the reports showed that progress was being made. Mrs. Edna Harris and Mrs. Charles Leonard were our visiting speakers and brought splendid messages. Mrs. Harris used the Postage Stamp with its message of "I am ready" as the basis of her talk. Mrs. Leonard stirred our hearts as she told of the conditions in Harbin, China. The meeting next year will be with the New Friendship Church, Winston. Our efficient and untiring superintendent, Miss McCracken, was re-elected.

Our hymn for the year is "All Hail the Power of Jesus Name." The watchword is "Be strong and of good courage, for Jehovah thy God is with thee."

We have twenty-eight churches in our Association and last year's reports show that eighteen of these have at least one missionary organization, while seven churches have all five organizations. This is good and we trust that this year's record will show that we have more churches with the full graded union.

Would any pastor think it not worth-while to be present at the deacon's meeting or the Worker's Council? Why then cannot our pastors take time to be with the future deacons, Sunday School officers and teachers, in their Royal Ambassador meetings? Our boys need consecrated men for counselors, especially the Intermediate Chapters.

The R. A.'s of this state accepted the challenge to send Dr. Vance to Yang Chow, China, to the hospital whose doors have been closed for several years. Some responded nobly, but only $690.00 of the necessary $800.00 was raised and the W. M. U. executive committee finished out the needed amount from the Fannie Heck Memorial offering.

Last year's reports show 1499 members of all missionary organizations and these gave to Missions, Education and Benevolences, $4,013.23, or an average of $2.67 each. The 6468 church members in the Association gave $11,014.32 to the same causes, or $1.70 per capita. If all had given in proportion to the W. M. U. members, this amount would have been $17,270 or about $6,255.00 more than we did give.

A number of our people have realized the business-like way the 100,000 Dollar Club proposed to pay off the indebtedness of our Boards and have joined the ranks. There is still room for others and we trust that the goal will be reached and that 100,000 Southern Baptists will have a part in this extra and above offering and be able to have a voice in that grand jubilee when we say "Our Boards are out of debt."

For several years our State W. M. U. has fostered a Stewardship Contest, this first to be held in the local church, the winners then to conest at an Associational meeting, these winners to the Divisional Contest and finally a State Contest. Our Young People's leader, Miss Elizabeth Smith, made a heroic effort to hold an Associational contest this year, on August 19th, and while only two churches sent representatives, we feel that this small beginning will increase greatly next year, and the seed sown in the hearts of our Junior Organizations in the memorizing of these great facts on stewardship will bear much fruit in the future lives of our young people.

MRS. I. P. FRAZIER.

25. The Report on Home Missions was made by Rev. E. F. Mumford, paster of Abbotts Creek church.

The Report on Foreign Missions is made by Mrs. R. S. Green, of Thomasville. Both reports were adopted under the same motion.

DR. CHARLES LEONARD

After the adoption of these reports a most interesting, able and illustrative address on the mission work in Manchura was brought by Dr. Charles Leonard, who is a missionary for the denomination in that country.

REPORT ON HOME MISSIONS

The Home Mission Board during the present year has operated under very trying financial conditions, but by practicing ceonomy it has been able to live within its income and in the year 1933 paid $61,346.92 on the principal of its debt and also added a few new missionaries.

The missionaries with zeal and devotion have pushed the work and more baptisms have been reported than at any time in recent years.

On account of the decrease in receipts the Board was forced on December 5, 1933, to ask its creditors for an adjustment of its debts. The creditors complied with the request and an adjustment was made that extends the debts over a period of five years with the privilege of paying the notes at the banks and retiring the bonds at any time without premium.

In March of this year the Woman's Missionary Union while observing the week of prayer purposed to make an offering to Home Board. The offering began and grew until it had reached $88,873.49 on May 11. With this the Board could better carry on and was able to employ six new missionaries, thus giving the Board 26 new missionaries in all.

The work in the Homeland under the guidance of J. W. Beagle has truly been favored of God. This work includes foreign-speaking people, the Indians, the negroes, the deaf and the work in the large cities. They report 2,797 won to Christ last year.

The Home Mission work in Cuba under the guidance of Dr. M. M. McCall with his fellow-workers is very promising. The force consists of 30 ordained preachers including two Americans, six unmarried women, four of whom are American, and one unordained Cuban engaged in school work, and the wives of missionaries who give their time to mission work.

The work is carried on through schools, churches, publications and evangelism. There were seven primary schools conducted during the year and a school of junior high grade at one other point. The Cuban-American College has had a fairly good year and has met its own expenses except a small salary paid to the principal. All other schools have been supported by local effort. There is a strong demand for seminary training, which was discontinued five years ago for lack of funds.

The fields' needs are great, progress has been made, but many important towns and large country sections have never been touched by the Gospel.

The mission work in Panama is chiefly confined to the Canal Zone. There are nine churches—one Balboa Heights Baptist church for white Americans—now self-supporting. The other eight churches are for the West Indian negroes brought to the Canal Zone from Jamaica during the construction days and who remained after the Canal had been completed. The churches for the colored Baptists have their own pastors.

Through the work of the Home Mission Board and Jacob Gartenhaus, the Gospel is being carried to the Jews and many are accepting Christ.

The words of Dr. J. B. Lawrence—"May Southern Baptists be wise in meeting the mission tasks in the homeland. God's Kingdom must come here if it would come in the world."

Respectfully submitted,
E. F. MUMFORD.

REPORT ON FOREIGN MISSIONS

Over and over has the truism been repeated that information begets interest and interest begets inspiration which is followed by activity. This fact being established, surely we can see the need for more general information concerning the Missionary enterprise. Such information is readily supplied through the State organ of our denomination and through our Missionary periodicals.

From every foreign field comes the insistent plea for better support of the work. They tell of the crying needs for better equipment and for more workers to fill in the depleted ranks of those who have fallen or have been forced to give up because

of ill health, but most of all do they plead that the work and the workers be carried daily to the Throne of Grace on wings of prayer, and even to that plea we have turned deaf ears.

Sadly have we seen a lethary creeping over our churches, an epidemic of sleeping sickness has been insidiously taking hold on the people called Missionary Baptists. We need to hear the clarion call of God's prophet of old as he says: "Awake, Awake put on thy strength, O Zion".

In the days of Elijah when he was discouraged and ready to die, thinking that he was the only true servant of God in the land, he was rebuked and told that there was still a remnant who had not bowed the knee to Baal, and this has always been true. It is due to this remnant of faithful ones today who have kept alive the fires of devotion to the Missionary cause that the work has been saved from collapse. Nearly two thousand years have passed since the command was given the disciples to carry the gospel to all the world and still there are countless millions who have never heard.

Our gifts to missions constitute the measure of our concern for the salvation of the heathen. For several years these gifts dwindled down and down, until it almost seemed that the faithful few were about to prove unfaithful. It is with joy and gratification that our Foreign Mission Secretary reports a turning of the tide since the beginning of this year of 1934. He says that this is "A day of good tidings". Since June 1, 1933 more than fifty missionaries have been adopted by individuals and churches, over and above their regular gifts, an increase in offerings to this cause of at least $40,000.00. Thus the way has been opened for these faithful ones to return to their respective fields. About $25,000.00 has come to the Boaard from the 100,000 club and all of this has been applied on the debt, thus reducing both principal and interest. Fifteen new missionaries have been appointed to go to the places of greatest need.

Truly "There is a sound of a going in the tops of the Mulberry trees" and it is time to bestir ourselves. Let ours not be a selfish religion that sees only the needs of a local church and is indifferent to the calls of those who cry "Come over and help us".

Again let us heed the call "Awake, Awake, put on thy strength, O Zion" and let us go from strength to strength, undertaking great things for God and expecting great things from God.

Respectfully submitted:
MRS. R. .S. GREEN

26. J. A. McMillan, chairman of the Committee on Obituaries makes the report of that committee at this time.

While he read the names of the ones who have departed from us during the last year and while Rev. E. F. Mumford offered prayer, the audience stood in honor of those who have died during last Associational year.

For names see page 17.

27. The Body adjourns at 12:15 P. M. to reconvene at 1:45 P. M.

WEDNESDAY EVENING SESSION

28. The devotional is led by Rev. S. B. Wilson, pastor of the Lick Creek and Summerville churches.

29. At this time Rev. Charles Leonard, missionary to Manchura, renders several songs in the Chinese language.

30. The committee on Time, Place and Preacher make their report at this time, which is adopted.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER FOR THE 1933 SESSIONS

Place, Mills Home Church. Time, Tuesday and Wednesday after the first Sunday in September. Preacher, E. L. Bradley, Spencer, N. C. Alternate, E. C. Roach, Lexington, N. C., Route 3.

FOR SPRING SESSION

Time, April 26 (Friday before fifth Sunday in April, 1934). Place, Abbotts Creek. Preacher, M. O. Alexander, Thomasville, N. C.

R. D. COVINGTON, CONRAD MOTSINGER,
P. A. MYERS, PREVETTE WESTMORELAND,
Committee on Time, Place and Preacher.

31. Rev. M. O. Alexander makes motion that since the next session is being held with the Mills Home church and it probably would not be proper to ask the Mills Home, which is supported by the Baptists of the entire state, to feed the Association, that the various delegates furnish and bring their own dinners, which motion was adopted.

32. Rev. J. A. McMillan reads the Report on Baptist Hospitals, which was prepared by I. G. Greer, on motion to adopt the report was discussed by Smith Hagerman, Supt. of the Baptist Hospital at Winston-Salem, N. C.

HOSPITAL REPORT: A PARAPHRASE

And behold, a certain messenger to the Liberty Association stood up and made trial of him, saying, Teacher, what shall I do to inherit eternal life? And he said unto him, What is written in your Bible? What does it say? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And he said unto him: Keep on doing this, and thou shalt live. But he, wishing to justify himself, said unto Jesus, And who is my neighbor? Jesus made answer and said, There is a house on the road that goes down from Jerusalem to Jericho called The Baptist Hospital. And by chance a certain pastor of a church in the Liberty Association passed by that way on Mother's Day. He saw many who were rich within the house, but he pulled his pious coat around himself and passed by on the other side and his whole church followed him. And in like manner the superintendent of a Sunday School also, and when he and the members of the Sunday School saw the sick ones, they passed by on the other side. But a certain pastor who, with his people, journeyed that way last Mother's Day, stopped and looked upon the sick and the suffering and had compassion on them. He took an offering, which his people gladly made, and gave it to Mr. Smith Hagaman, the keeper of the house where the sick people lay, and said unto him, Take care of them; and whatsoever thou spendest more, we, when we come back again next Mother's Day, will repay thee.

Which of these three, thinkest thou, proved neighbor to them that were sick? And he said unto him, The preacher and the church that showed mercy unto them. And Jesus said unto him, Go and do thou likewise.

J. A. McMILLAN.

33. The Report on Christian Education, in the absence of Rev. L. S. Gaines, of Lexington, who prepared the report was adopted without reading and was not discussed.

ANNUAL REPORT ON CHRISTIAN EDUCATION—LIBERTY BAPTIST ASSOCIATION—Meeting with Jersey Baptist Church, September 4-5, 1934

Baptists have always stood for Christian education. They have believed in the propagation of Baptist principles and Baptist ideals through a carefully co-ordinated system of secondary schools, academies, colleges and seminaries. The year 1934 has been a great centennial year. On June 9, 1934, William Carey, one of the prime leaders of the Modern Evangelical Missionary Movement, died in Serampore, India. Carey was the founder of Serampore College, a center of Baptist influence and classical learning which has influenced the life of India for nearly a century and a half. Charles Haddon Spurgeon, one of the world's princeliest preachers, was born at Kelvedon, Essex, England, on June 19, 1834. In 1856 Spurgeon founded his Pastors' College in London, a school which has trained many of England's most effective preachers for the last seventy-eight years. Every one of the renowned Baptist leaders whom we delight to honor in reverent memory have been friends and supporters of Christian Education.

President W. H. P. Faunch of Brown University (Baptist) of Providence, R. I., writing in the Journal of the National Education Association in May of this year said: "An age of speedy change is a time of unprecedented opportunity. The world now is receptive to ideas. No longer stagnant and static, it is molten and fluid, running into the new molds that men shape for it. Our very danger is therefore our first chance. The swift changes that threaten us also summon us. The world is waiting for our message if we have any. It is alive and needs men to lead it. Let us not moan like the nerveless Hamlet: "The world is out of joint;

O cursed spite, That ever I was born to set it right," but rather cry with Rupert Brooke, as he sailed to the hard campaign of Gallipoli: "Now God be thanked, Who has matched us with this hour."

North Carolina Baptists have an enviable record in Christian Education, with the following schools and colleges with their enrollments for 1934:

Wake Forest College, 872; Meredith College, 457; Mars Hill College, 454; Campbell College, 449; total, 2,232.

These four institutions of Christian learning are supported through the North Carolina Baptist State Convention, and deserve the prayers and financial support of all our churches. Wake Forest College celebrated one hundred years of distinguished service to the churches, the state, and the nation in June of this year. Other Baptist schools in the state which have rendered splendid service, and which are now supported by local communities are: Boiling Springs Junior College, Chowan College, Wingate Junior College and Fruitland Institute.

Southern Baptists have gone forward in an effective program of higher education for Preachers, Missionaries and Christian Workers, with the following institutions, whose 1934 enrollments are shown below:

Southern Baptist Theological Seminary, Louisville, Kentucky, 341; Southwestern Baptist Theological Seminary, Fort Worth, Texas, 376; Baptist Bible Institute, New Orleans, La., 222; W. M. U. Training School, Louisville, Ky., 60; American Baptist (Negro) Theological Seminary, Nashville, Tenn., 60.

Believing in an educated and trained leadership in the churches, on the mission fields, and for Christian citizenship, we Baptists are ever committed to the cause of Christian Education. Our fine institutions are worthy of our prayers, financial support, and the attendance of our finest young people.

Respectfully submitted,

LOUIS S. GAINES, Chairman.

34. The Report on Ministerial Relief was made by Rev. M. O. Alexander, pastor of the Thomasville church.

The report was adopted without discussion.

MINISTERIAL RELIEF AND ANNUITIES

The care of the aged and disabled ministers of our State was some years ago committed to the Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas, and that Board has been carrying on successfully since 1918.

Annuity Board has to provide benefits in all the States of the Southern Baptist Convention and that the reduced giving on the part of our people greatly limits its ability to provide adequately and worthily for our veterans. Increased stipends can be provided only as increased gifts are made by our people. The bulk of the money now in the custody of the Relief and Annuity Board, (all but $500,000) is in the Annuity Department. The reason for this is that the funds held for annuities have not yet been heavily drawn upon while the relief beneficiaries have been paid to the limit of the Board's ability each month in every year since it was organized. It should also be understood that a large part of the resources of the Annuity Department consist of funds contributed by the minister members themselves with interest accumulations thereon.

Larger contributions on the part of the churches are necessary if the Board is to be placed in a position to more worthily care for the beneficiaries of the Relief Department.

"But what can we do? Not very much immediately; and yet, we might set about creating a deeper interest in the matter among our people. Manifestly, the mass of us have never shown any deep and sustained interest; not because the matter is not important but because other things crowd it out. We have special months for pressing the claims of State, Home and Foreign Missions and Education. I recall no such month for the Relief Board. And rightly enough, we have special days for the Orphanage and Hospital, but none for the Relief Board. And when did you ever preach, brother pastor, or hear any other pastor preach, on the support of our old ministers and their widows? One sympathizes deeply with our pastors under the pressure of so many denominational appeals; but one wonders if they could not, without serious extra trouble, devote one morning service a year to the claims of the Relief and Annuity Board, or, at least, make an occasional

reference to it in their morning services. Can we expect people to be interested in what they never hear about?"

The Relief Board now cares for returned and retired missionaries.

M. O. ALEXANDER.

Submitted Sept. 4, 1934.

35. The Report of Public Morals and Law Enforcement is made by Sam J. Smith. On motion to adopt the report a few words about it are spoken by Mr. Smith and it is adopted.

PUBLIC MORALS AND LAW ENFORCEMENT

Russia has outlawed her churches.

In Germany the propaganda against Christianity is being sowed.

The other day the leader of the youth Press Department under the Hitler Government said, "The time has come to take up the fight against Christianity, Germans must and shall realize that their conversion to Christianity was a crime against the race."

Our own country has gone off the Gold Standard, and gone on the Liquor Standard. Is the day here, spoken of in Psalms 2 which says, "Rulers shall take council together against the Lord, but He that sitteth in Heaven shall laugh and then speak to them in his wrath."

We were told a few months ago that the return of liquor would mean the end of crime, that beer and liquor would balance our government budgets, that it would do away with bootleg liquor and bootlegging.

But what do we see? Do you know of any government's budgets that are balanced? Crime is growing by leaps and bounds. Bootleg liquor and bootlegging has doubled. Where we saw headlines in the papers a few months ago telling us that prohibition was the root of all evils, now we see such as these: "Drunkenness in Cities of South Shows Big Increase." "More Liquor Enforcement Officials Added." "More Blockade Liquor Captured Than for Many Years." "Since Repeal deaths from accidents from automobiles in 86 leading cities of the U. S. have averaged 110 more each month than in the same months of 1932 and 1933." This shows clearly, repeal to be the outstanding failure of recent months. So colossal is the failure of repeal that another amendment to the constitution is taking shape.

No city, state or nation will long prosper, who collects revenue from the sale of poison, which sends souls to perdition, takes food from the mouths of hungry children, makes orphans and widows and other numberless crimes.

"The man, who for party, forsakes righteousness goes down and the armed batallions of God march over him."

OUR EVIL MOVING PICTURES

Shame to the Protestant denominations of Christianity, who have slumbered and slept so long and waited for the Catholics and Jews to start a crusade against the evil moving pictures.

"The boys and girls of America today are fundamentally fine and wholesome. But they do not need, as youth never needs, excessive encouragement to play the spendthrift with their lives. In the world's greatest book of wisdom this proverb is twice set down: "There is a way that seemeth right unto a man, but the end thereof are the ways of death."

"The indictment which I bring against the moving picture industry today is that its preponderant influence is such as to make alluring the ultimate ways of death."

"Nowhere has there been assembled quite so much filth as in the movies of this present day and they are no worse now than they have been from the beginning."

"During the past 14 years the sale of intoxicating liquors have been forbidden by the constitution of the United States. During that time about 78 per cent of the pictures showed drinking situations which encouraged drinking. In the social world drinking is treated humorously."

"Love, sex and crime form the basic themes of 75 per cent of the pictures. In 115 pictures recently chosen at random and analyzed, 449 crimes were shown, 83 of which were murderers and homicides, 59 assaults, 36 gambling, 25 threatening with weapons, 21 kidnappings, 18 hold-ups, 12 verbal threats, 11 fighting with weapons, and 11 suicides."

Every true Baptist should promise him or herself and their God to remain away from all motion pictures except those which do not offend decency and Christian morality.

"These remarkable figures from a questionnaire sent out to 500 young men and women in our colleges and universities are startling in their revelations:

Smoke cigarettes, Freshmen, 45 per cent; Seniors, 58 per cent; play cards, Freshmen, 56 per cent; Seniors, 75 per cent; drink intoxicating liquors, Freshmen 38 per cent; Seniors 56 per cent; dance, Freshmen, 58 per cent; Seniors, 75 per cent; sexual relation, Freshmen, 65 per cent; Seniors, 75 per cent.

"In the light of all this, is the world getting better?"

Let each one of us ask ourselves if we are doing all in our power to prevent the physical, moral and spiritual ravages of intemperance.

The journals and bulletins of our denominational schools should discontinue their cigarette advertisements.

We should elect officers from the least to the greatest who do not wink at lawlessness. Liquor, beer, NRA, nor a 1000 other alphabetical symbols and emblems will not bring us out of our economic troubles; but we are promised if "We will draw nigh unto the Lord, he will draw near unto us."

Respectfully submitted,
SAM J. SMITH,
Chairman of Committee.

36. The Report of the Nominating Committee is made by Sam J. Smith, which is adopted.

REPORT OF COMMITTEE ON NOMINATIONS

Chairman of Associational Advisory Committee, Rev. W. L. Warfford, Lexington, N. C.

Orphanage Representative, Miss Mary Misenheimer, Lexington, N. C.

For Committee appointed to prepare reports for next session see page 6.

PROGRAM COMMITTEE FOR 1935

R. D. Covington, Thomasville, N. C.; J. A. Neilson, Thomasville, N. C.; Sam J. Smith, Lexington, N. C.; L. S. Gaines, Lexington, N. C.

COMMITTEE ON DIGEST OF CHURCH LETTERS FOR 1935

Walter L. Warfford, Lexington, N. C.; Sam J. Smith, Lexington, N. C.

37. Rev. Walter L. Warfford, chairman of the Associational Advisory Committee, makes the report of the committee, which is adopted.

He also places before the Body the recommendations of the secretary of the Baptist State Convention, asking this Association to try to raise for the Co-operative Program next year the sum of $9,000.00 and for the Mills Home $4,500.00, and makes motion that the Association accept these amounts as their goal to be raised for these objects during the year 1935. The motion was adopted by the Body.

38. Mr. Charlie Roach makes motion that the report of the work at Oak Grove be included in the minutes, and that after this year they be recognized as a Mission of the Jersey church, making regular reports to the association.

OAK GROVE MISSION

We, the members of the Oak Grove Mission, together with our beloved pastor, Rev. W. C. Darnell, do hereby bring to you our report with the best of wishes for the Association.

During the past year we had one revival, our pastor doing the preaching. There were fifteen confessions on faith and seven of these were baptized into the Jersey church by the pastor, Rev. Honeycutt.

We had had during the past year an average attendance in Sunday School of 46. We have Sunday School every Sunday morning at ten o'clock. We have given to Co-operative Program $4.00. We have paid Sunday School Board for literature $16.31. Other expenses for Sunday School, $11.00. Our pastor has received only about $40.00 for the faithful services he has rendered us. We have preaching every second Sunday. We are now in our revival, with our pastor, Rev. W. C. Darnell doing the preaching.

This mission point is located eight miles from Lexington and about five miles from Southmont in the Liberty Association.

We are hoping and praying for a greater year for the advancing of Christ's Kingdom as we enter this, another associational year. We desire the prayers of the Associatcn in the advancement of the Kingdom work here at Oak Grove.

D. M. SUMMEY, Supt.
J. R. OWINGS, Asst. Supt.
M. E. HEDRICK, Sec. and Treas.

39. It was voted by the Body that the Advisory Committee for the Association be composed of the members recommended from the various churches.
(See Associational Advisory Committee, page 1.)

40. Sam J. Smith, Treasurer, reads his report, which is adopted.

TREASURER'S REPORT—LIBERTY ASSOCIATION
Last Sunday in August, 1933, to Last Sunday in August, 1934
Receipts

Abbotts Creek	$ 6.00
Carolina Avenue	3.90
Center Hill	2.85
Churchland	6.50
Denton	6.50
Gravel Hill	1.00
Holloways	3.15
Jersey	2.50
Lexington	26.00
Liberty	3.00
Lick Creek	7.50
New Friendship	6.36
Mills Home	12.00
Reeds	5.00
Rich Fork	5.00
Smith Grove	3.50
Southside	2.00
Stoner's Grove	3.00
Summerville	2.60
Tabernacle	7.00
Taylor's Grove	.50
Thomasville	16.00
Wallburg	4.06
Walter's Grove	1.35
Welcome	3.00
Westfield	2.00
Sheets Memorial	5.00
Total Receipts	$147.27

Disbursements

The Dispatch for Printing Minutes	$112.00
Charity and Children, Printing Programs	5.00
Piedmont Engraving Co., for cuts	8.00
Phone calls	1.65
Postage	4.16
Stationery	3.50
Paid Clerk Balance on 1933 Account	4.56
Retained for my service as Clerk	8.40
Total Disbursements	$147.27
Balance due Sam J. Smith, Clerk	$21.60

SAM J. SMITH, Treasurer.

41. The following resolution was offered by Sam J. Smith, which was adopted:

RESOLUTION OF THANKS

Resolved: That we, the Liberty Association in session hereby extend to the members of Jersey church and other friends of the community our sincere thanks

and deep gratitude for their gracious entertainment and hospitality during the sessions of this one hundred and second assembly of this body.

We deeply revere the history, which has been made on these Sacred Grounds, which have felt the trodding of God's people for nearly 200 years.

We congratulate the members and friends of the church in the erection of their new and splendid Sunday School rooms.

SAM J. SMITH.

42. Rev. E. C. Roach, pastor of the Jersey church, extends thanks to the friends outside the church, who had helped to entertain the Association.

43. Rev. Charles Leonard at this time delivers another address on missions, especially bringing to the attention of the Body some facts concerning the work and customs in Manchura.

44. Prayer and benediction by G. W. Miller.

The Association adjourned at 4:00 P. M.

SAM J. SMITH,
Clerk

G. W. MILLER,
Moderator

IN REMEMBRANCE OF THOSE WHO HAVE ANSWERED THE ROLL CALL SINCE OUR LAST SESSION

"Blessed are the dead, which die in the Lord"
"In My Father's House are Many Mansions"

ABBOTTS CREEK—Mrs. N. R. Teague, Mrs. Phoebe Craven.

CAROLINA AVENUE—Mrs. T. J. York.

CENTER HILL—Mr. G. M. Wilson.

CHURCHLAND—Mrs. Martha Wilson.

DENTON—Mr. J. Caleb Bean, Mrs. R. A. Carroll, Mrs. L. A. Tysinger.

GRAVEL HILL—Mrs. Ruthie Tucker.

HOLLOWAYS—Mrs. Elizabeth Leonard.

JERSEY—Mrs. Crissie Smith.

LEXINGTON—Mr. J. D. Holt, Mrs. W. W. Yarbrough, Miss Sallie Potts.

LIBERTY—Mrs. C. A. Kindley, Mrs. M. L. Imbler.

LICK CREEK—Mr. Eugene Reid, Mr. Stokes Carrick.

NEW FRIENDSHIP—Mr. Raymond Swaim, Mrs. Flora Willard, Mrs. Sallie E. Myers.

REEDS—Mrs. Charlie Fritts, Mrs. J. N. Myers, Mrs. Wesley Lanning, Mrs. Margaret Stockton, Mrs. Lundy Sink.

RICH FORK—Mr. Everett Eddinger, Mrs. Willie Curry.

SHEETS MEMORIAL—Mr. Ray Johnson.

SMITH GROVE—Mrs. Susan Brown.

SOUTHSIDE—Mrs. Lessie Byerly, Mrs. Frank Byerly, Mrs. Maria Sebaster, Mrs. W. J. Clodfelter.

SUMMERVILLE—Mrs. Sampson Owen, Mr. Coy Beck.

TABERNACLE—Mrs. Wilma Sprouse.

THOMASVILLE—Mrs. C. C. Pritchard.

WALTER'S GROVE—Mrs. N. A. Cody, Mrs. Jane Grubb, Mr. Avery Woodle.

J. A. McMILLAN,
C. M. ROACH,
C. R. WOODSON,
E. F. MUMFORD,
Committee on Obituaries.

CONSTITUTION AND BY-LAWS

NAME

Article 1. The name of the body shall be "The Liberty Baptist Association."

OBJECT

Article 2. It shall be the object of this association to furnish the gospel (as we hold it) to the people within the bounds of the association, and to co-operate with the Baptist State Convention.

MEMBERSHIP

Article 3. The association shall consist of the officers of the association, pastors of the churches in the association, and messengers from the churches. Each church shall be entitled to three messengers and one additional messenger for every 50 members or fraction thereof over and above 100 members.

OFFICERS

Article 4. The officers of this association shall be a moderator, vice-moderator, a treasurer and a clerk, all of whom shall be elected each year by the association at its annual meeting and shall hold office until their successors are elected. The duties of the officers shall correspond to the duties of the same officers in like organizations, or as defined by the association from time to time.

BOARDS AND COMMITTEES

Article 5. The association shall elect an Executive Committee each year whose duties shall be to look after having the gospel preached in all parts of the association, and to attend to all business in the association between the sessions and to make such reports as they deem advisable at the annual meeting of the association. The association may appoint or elect such other boards or committees from time to time as circumstances may require.

TIME OF MEETING

Article 6. The association shall meet annually, on Tuesday after the first Sunday in September. The moderator may at the request of the Executive Committee change the time or the place of meeting of this association when it may be deemed by him not expedient to meet at the time or place appointed.

VACANCIES

Article 7. The moderator in concurrence with the Executive Committee may fill any vacancy occurrying between meetings of the association.

AMENDMENTS

Article 8. This constitution may be amended at any regular session of the association by a two-thirds vote of the number present.

BY-LAWS

No By-Laws adopted. The association follows Kerfoot's Rules of Order for Parliamentary Authority.

HISTORICAL TABLE OF THE ASSOCIATION

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1832	1Jamestown	Geo. W. Purefoy	Wm. Burch	Peter Owen
1833	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1834	Abbotts Creek	Eli Carroll	Eli Carroll	Peter Owen
1835	Liberty	John Culpepper	Eli Carroll	Peter Owen
1836	Jersey	Eli Carroll	Eli Carroll	Peter Owen
1837	Lick Creek	Peter Owen	Eli Carroll	Peter Owen
1838	Abbotts Creek	Benjamin Lanier	Eli Carroll	Peter Owen
1839	2Pine Meeting H	Eli Carroll	Eli Carroll	Peter Owen
1840	Holloways	Josiah Wiseman	Eli Carroll	Peter Owen
1841	New Friendship	Benjamin Lanier	Gershom Tussey	Peter Owen
1842	Reeds X Roads	Barton Roby	Benjamin Lanier	Azariah Williams
1843	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1844	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1845	Jersey	Alfred Kinney	Benjamin Lanier	Azariah Williams
1846	Lick Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1847	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1848	Reeds X Roads	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1849	3Big Creek	Azariah Williams	Benjamin Lanier	Azariah Williams
1850	1Jamestown	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1851	Liberty	Wm. Turner	Wm. Turner	Azariah Williams
1852	Holloways	Z. Minor	Wm. Turner	Azariah Williams
1853	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1854	Reeds X Roads	Alfred Kinney	Joseph Spurgeon	Azariah Williams
1855	Lick Creek	Benjamin Lanier	Benjamin Lanier	Azariah Williams
1856	Abbotts Creek	Unknown	Benjamin Lanier	Azariah Williams
1857	Reeds X Roads	Wm. Lambeth	Amos Weaver	Azariah Williams
1858	Holloways	Amos Weaver	Amos Weaver	Azariah Williams
1859	New Friendship	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1860	Abbotts Creek	Wm. Turner	Benjamin Lanier	Azariah Williams
1861	Jersey	J. B. Jackson	J. B. Jackson	Azariah Williams
1862	Lick Creek	F. H. Jones	J. B. Jackson	Azariah Williams
1863	Abbotts Creek	T. W. Tobey	J. B. Jackson	Azariah Williams
1864	Thomasville	W. H. Hammer	Benjamin Lanier	Azariah Williams
1865	No Session Held	On account of	Conditions caused	By Civil War
1866	Lick Creek	W. T. Waters	Benjamin Lanier	J. H. Owen
1867	Abbotts Creek	Benjamin Lanier	Benjamin Lanier	J. H. Owen
1868	Jersey	W. H. Hammer	Benjamin Lanier	J. H. Owen
1869	Abbotts Creek	A. P. Stokes	Wm. Turner	J. H. Owen
1870	3Big Creek	Wm. Turner	Wm. Turner	J. H. Owen
1871	2Pine Meeting H	W. M. Wingate	Wm. Turner	J. H. Owen
1872	New Friendship	H. Morton	J. H. Brooks	J. L. Pleasant
1873	Holloways	Thomas Carrick	H. Morton	Thomas Carrick
1874	Lick Creek	A. F. Redd	Wm. Turner	Thomas Carrick
1875	4Muddy Creek	C. T. Bailey	Wm. Turner	Thomas Carrick
1876	Reeds X Roads	H. W. Reinhart	Wm. Turner	Thomas Carrick
1877	High Point	J. B. Richardson	Wm. Turner	Henry Sheets
1878	Big Creek	H. W. Reinhart	H. W. Reinhart	Henry Sheets
1879	Liberty	Harvey Hatcher	H. W. Reinhart	Henry Sheets
1880	Holloways	S. F. Conrad	H. W. Reinhart	Henry Sheets
1881	Jersey	Henry Sheets	H. W. Reinhart	Henry Sheets
1882	4Muddy Creek	S. H. Thompson	H. W. Reinhart	Henry Sheets
1883	2Pine Meeting H	O. F. Gregory	H. W. Reinhart	Henry Sheets
1884	Summerville	S. H. Thompson	Wm. Turner	Henry Sheets
1865	Lexington	J. B. Richardson	Wm. Turner	Henry Sheets
1886	Abbotts Creek	J. B. Richardson	Wm. Turner	Henry Sheets
1887	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1888	Reeds X Roads	C. Durham	Wm. Turner	Henry Sheets
1889	New Friendship	W. F. Watson	James Smith	Henry Sheets
1890	Jersey	J. M. Bennett	James Smith	Henry Sheets
1891	2Pine Meeting H	J. K. Fant	James Smith	Henry Sheets
1892	High Point	Henry Sheets	James Smith	Henry Sheets
1893	Kernersville	R. T. Bryan	James Smith	Henry Sheets
1894	Holloways	R. Vandeventer	James Smith	Henry Sheets
1895	Pleasant Grove	J. H. Hilliard	James Smith	Henry Sheets
1896	Denton	Henry Sheets	James Smith	Henry Sheets
1897	5Piney Grove	W. H. Rich	James Smith	Henry Sheets
1898	Rich Fork	J. H. Lambert	James Smith	Henry Sheets
1899	Abbotts Creek	S. B. Wilson	James Smith	Henry Sheets
1900	Reeds X Roads	W. H. Rich	James Smith	Henry Sheets

HISTORICAL TABLE OF THE ASSOCIATION

Year	WHERE HELD	PREACHER	MODERATOR	CLERK
1901	Lexington	C. A. G. Thomas	James Smith	Henry Sheets
1902	Lick Creek	Henry Sheets	James Smith	Henry Sheets
1903	Jersey	W. A. Smith	James Smith	Henry Sheets
1904	2Pine Meeting H	Geo. P. Harrill	James Smith	Henry Sheets
1905	New Friendship	John R. Miller	James Smith	Henry Sheets
1906	Thomasville	J. S. Farmer	James Smith	Henry Sheets
1907	Wallburg	Dr. R. T. Vann	J. W. Nowell	P. S. Vann
1908	Denton	M. L. Kesler	J. W. Nowell	P. S. Vann
1909	Liberty	S. D. Swaim	Henry Sheets	P. S. Vann
1910	Orphanage	O. A. Keller	Henry Sheets	P. S. Vann
1911	Abbotts Creek	G. A. Martin	Henry Sheets	P. S. Vann
1912	Stoner's Grove	O. A. Keller	Henry Sheets	P. S. Vann
1913	Rich Fork	M. L. Kesler	Henry Sheets	P. S. Vann
1914	Holloways	G. A. Martin	G. A. Martin	Henry Sheets
1915	Center Hill	O. A. Keller	O. A. Keller	Henry Sheets
1916	Wallburg	I. M. Mercer	O. A. Keller	Henry Sheets
1917	Smith Grove	Fred D. Hale	R. S. Green	Henry Sheets
1918	Lexington	M. L. Kesler	R. S. Green	Archibald Johnson
1919	Denton	R. E. White	R. S. Green	Archibald Johnson
1920	New Friendship	J. S. Hardaway	R. S. Green	Archibald Johnson
1921	Churchland	M. L. Kesler	R. S. Green	Archibald Johnson
1922	Summerville	W. A. Hough	R. S. Green	Paul C. Newton
1923	Abbotts Creek	W. L. Barrs	Archibald Johnson	Paul C. Newton
1924	Reeds	C. H. Trueblood	Archibald Johnson	Sam J. Smith
1925	Liberty	C. A. Owens	Archibald Johnson	Sam J. Smith
1926	Rich Fork	E. N. Gardner	Archibald Johnson	Sam J. Smith
1927	Thomasville	H. T. Penry	Archibald Johnson	Sam J. Smith
1928	Holloways	M. L. Kesler	Archibald Johnson	Sam J. Smith
1929	Stoner's Grove	J. M. Hayes	Archibald Johnson	Sam J. Smith
1930	Abbotts Creek	M. L. Kesler	Archibald Johnson	Sam J. Smith
1931	Denton	M. O. Alexander	G. Wilson Miller	Sam J. Smith
1932	Lexington	G. A. Martin	G. Wilson Miller	Sam J. Smith
1933	Lick Creek	E. F. Mumford	G. Wilson Miller	Sam J. Smith
1934	Jersey	W. L. Warfford	G. Wilson Miller	Sam J. Smith

1 Now High Point; 2 Now Churchland; 3 Now Eldorado;
4 Now Clemmonsville; 5 Now Wallburg

PROCEEDINGS OF THE W. M. U. OF THE LIBERTY ASSOCIATION

The Woman's Missionary Union of the Liberty Association held its twenty-eighth annual session with the society of the Reeds Church on April 25, 1934. The meeting was called to order with the singing of "All Hail the Power of Jesus' Name" at ten o'clock. The Superintendent, Miss Sallie L. McCracken, presided. The devotional was conducted by Mrs. W. A. Shoaf, who used for her subject "Prayer." Rev. E. C. Roach, pastor of the church, gave the visitors a hearty welcome.

The rollof the societies was then called and sixteen of the twenty-one responded with reports, most of which were very encouraging.

Reports of officers were as follows:

Mrs. C. C. Pritchard, Personal Service Chairman, was absent on account of sickness and her report was read. The report shows that fifteen W. M. S. and a number of the Y. W. A., G. A., R. A., and Sunbeams are doing organized personal service. Mrs. Pritchard's resignation was presented at this time and prayer was offered in her behalf.

Mrs. W. J. Griffin, Mission Study Chairman, gave report as follows:

No. Classes held 38; enrollment 235.

No. Record Cards No. 1, 20; No. 2, 2.

No. Certificates for official seals 1; seals 1; Honor Certificates 1.

No. Home and Foreign Certificates 4; seals 6.

No Reading Cards 5; seals 5.

No. Certificates Y. W. A. 39; G. A. 130; R. A. 38; S. B. 69.

No. Seals W. M. S. 226; Y. W. A. 53; G. A. 130; R. A. 14; S. B. 121.

In connection with her report, Mrs. Griffin placed on display all the different kinds of awards and seals and conducted a very thorough discussion of Mission Study, assisted by Mrs. Edna Harris.

Superintendent reports activities for the year as follows:

Societies organized—One W. M. S. (Welcome Church) and six Young Peoples Societies; Letters written—169; postals—25; miles traveled—960. Held one meeting and visited three societies. Attended meeting of Southrn Baptist Convention in Washington in May. Attended meeting of our State Convention in November. Found it impossible to attend State W. M. U. meeting in March, much to my regret.

We did not meet our apportionment, but progress was made along some lines, though a few societies failed to function. We hope, however, when proper leadership can be found they may be restored to their places in our list. We still have a great need for leaders for our young people and especially for some men to lead the Royal Ambassadors.

TREASURER'S REPORT

Receipts

In Treasury Jan. 1, 1933	$ 8.63
Contributed during year	22.41
Total	$31.04

Disbursements

For postage	$12.00
For programs	1.50
For Charlotte Division expense	3.00
For tax on checks	0.08
Total	$16.58
Balance in treasury Dec. 31, 1933	$14.46

Mrs. Edna R. Harris, State Corresponding Secretary, gave an inspiring address at this time. Her subject was "Wanted." In this the needs of the Master's cause were presented very forcefully. Committees were appointed. Misses Mozelle Carter and Viva Young, two of the Reeds young people, sang "The Still Small Voice."

Adjourned for dinner.

AFTERNOON SESSION

The program was resumed at 1:30 P. M. with the song, "Have Thine Own Way," sung by two little girls, Margaret Snyder and Elizabeth Myers, of the Reeds Church. Mrs. R. S. Green, Associate Superintendent, presented the purpose and success of the Hundred Thousand Club. Mrs. L. E. Teague conducted the devotional and Rev. R. L. West led in prayer. Mrs. I. P. Frazier presented the work of our Training School. Miss Elizabeth Smith, Junior Superintendent, spoke briefly of work among the young people. Mrs. Chas. Leonard, Missionary to Manchuria, brought a marvelous message at this time. Surely our hearts were moved as we listened to the great things that are coming to pass on the mission fields.

Reports of committees are as follows:

NOMINATIONS

Superintendent, Miss Sallie L. McCracken, Thomasville, N. C.
Associate Supt., Mrs. R. S. Green, Thomasville, N. C.
Secretary-Treasurer, Mrs. Maskey M. Smith, R. 6, Winston-Salem, N. C.
Junior Superintendent, Miss Elizabeth Smith, R. 6, Lexington, N. C.
Personal Service Chairman, Mrs. A. F. Warfford, R. 6, Lexington, N. C.
Mission Study Chairman, Mrs. W. J. Griffin, R. 4, Winston-Salem, N. C.

Nominating committee was composed of Mrs. C. R. Redwine, Mrs. A. F. Warfford, Miss Florence Motsinger, Mrs. Alda Craver and Mrs. Humphrey.

TIME AND PLACE

The committee which was composed of Mrs. R. A. Jennings, Mrs. Lee Smith and Mrs. J. Taylor Barnes decided on New Friendship Church for place of meeting and the time between the third and fourth Sundays in April, 1934, the day to be set later.

OBITUARIES

The committee—Mrs. E. R. Lanning, Mrs. D. F. Conrad and Mrs. L.. E. Hepler, submit the following names: Mrs. J. N. Myers, Mrs. C. H. Fritts, Mrs. J. W. Lanning, of Reeds; Mrs. W. W. Yarbro, Mrs. John Hodges, of Lexington. In memory of these the congregation stood and sang "O Think of the Home Over There."

COURTESY

Serving as the courtesy of this body of women we wish to extend our deepest thanks to the women of this church, who have so delightfully entertained us today. The warm, comfortable building with the lovely flowers, the bountiful dinner, served in the good old-fashioned picnic style afforded us ample opportunity for rest and fellowship. We wish also to express our thanks to Miss McCracken, our Superintendent, (a rising vote) for planning such a splendid program and to the ones who have so ably assisted her. It is always a joy to have Mrs. Harris—she gives us so much information and inspiration. Last but not least we wish to thank the young ladies of this church who sang for us this A. M. and this afternoon.

Committee—Mrs. M. O. Alexander, Mrs. R. L. Palmer and Mrs. C. S. Haynes.

Rev. L. S. Gaines gave the closing devotional. His leading point was "The Glorious Vision of the Triumph of Missions" drawn from parts of Hebrews 12, and Revelation 7. This was a very fitting message for the close of the day.

CHURCH DIRECTORIES

Pastors of the Various Churches

Name	Address	Church Member of
Alexander, M. O.,	Thomasville, N. C.	Thomasville
Barringer, C. D.,	Salisbury, N. C., Rt. 2	Smith Grove
Bradley, Earl L.,	Spencer, N. C.	Churchland
Bowman, J. N.,	Erlanger, N. C.	Tabernacle
Clark, Ben F.,	Thomasville, N. C.	Carolina Avenue
Cox, J. A.,	Central Falls, N. C.	Gravel Hill
Gaines, L. S.,	Lexington, N. C.	Lexington
Hanes, J. H.,	Belews Creek, N. C.	Westfield
Hunt, Howard,	Star, N. C., R. F. D. 1	Walters Grove
Honeycutt, R. N.,	Salisbury, N. C., R. F. D. 7	Jersey
Mason, B. K.,	Winston-Salem, N. C., Box 2030	New Friendship
Matthews, L. J.,	Wallburg, N. C.	Wallburg
Mumford, E. F.,	High Point, N. C.	Abbotts Creek
Neilson, J. A.,	Thomasville, N. C.	Mills Home
Penry, H. T.,	Southmont, N. C.	Stoners Grove
Pickler, J. M.,	Albemarle, N. C.	Taylors Grove
Roach, E. C.,	Lexington, N. C., Rt. 3	Reeds
Warfford, Walter L.,	Lexington, N. C., Box 122	Sheets Memorial
Wilson, S. B.,	High Point, N. C.	Lick Creek

ORDAINED MINISTERS HOLDING MEMBERSHIP IN THE ASSOCIATION WHO ARE NOT PASTORS

Name	Church Member of	Address
Caldwell, R. N. (Inactive)	Taylors Grove	New London, N. C. Rt. 2
Cross, Gilmer (Student)	Lexington	Lexington, N. C.
Darnell, W. C. (Inactive)	Tabernacle	Erlanger, N. C.
Eddinger, Clyde (Student)	Rich Fork	Thomasville, N. C. Rt. 1
Gallimore, A. R. (Missionary)	Lexington	Canton, China
Brown, Holt (Student)	Center Hill	Lexington, N. C. Rt. 6
Haynes, Grady (Student)	Tabernacle	Erlanger, N. C. Box 114
King, J. M. (Inactive)	New Friendship	Winston-Salem, N. C. Rt. 5
McMillan, J. A. (Editor)	Mills Home	Thomasville, N. C.
Newton, J. D. (Retired)	Thomasville	Thomasville, N. C.

ASSISTANT PASTORS AND EDUCATIONAL DIRECTORS

Rev. Walter L. Warfford, Assistant Pastor First Baptist Church, Lexington, N. C.

No Church in the Association has an Educational Director

B. Y. P. U. ASSOCIATIONAL OFFICERS

President—Walter L. Warfford ..... Lexington, N. C.
Vice-President—Clyde Eddinger ..... Thomasville, N. C.
Secretary—Miss Eva Jones ..... Thomasville, N. C.
Chorister—Jack Freeman ..... Thomasville, N. C.
Pianist—Virginia Fritts ..... Lexington, N. C.
Junior-Intermediate Leader—Miss Vera Ruth ..... Thomasville, N. C.

District Leaders

Thomasville District—Mrs. Cy Howell ..... Thomasville, N. C.
Lexington District—Miss Esther Hutchins ..... Lexington, N. C.
Denton District—R. O. Hedrick ..... Denton, N. C.

B. Y P. U. PRESIDENTS, LEADERS AND DIRECTORS

ABBOTTS CREEK, T. Carrick Teague, Kernersville, N. C. Rt. 2, Director; Miss Hazel Hayworth, Kernersville, N. C. Rt. 1, Pres. Sr. Union; Miss Mattie E. Teague, Kernersville, N. C. Rt. 1, Leader Int. Union; Miss Mary F. Hayworth, High Point, N. C. Rt. 2, Leader Jr. Union.

CAROLINA AVENUE, George Poole, Thomasville, N. C., Director; Floyd Tysinger, Thomasville, N. C., Pres. Sr. Union; H. D. Bradshaw, Thomasville, N. C., Leader Int. Union; J. C. Martin, Thomasville, N. C., Leader Jr. Union.

CENTER HILL, Fred Miller, Lexington, N. C. Rt. 6, Pres. Sr. Union.

CHURCHLAND, Beuna Barnes, Linwood, N. C. Rt. 1, Pres. Sr. Union.

DENTON, Sherman Lanning, Denton, N. C., Director; Miss Catharine Ward, Denton, N. C., Pres. Sr. Union; Miss Roxie Honheimer, Denton, N. C., Leader Int. Union.

JERSEY, Clarence Copley, Lexington, N. C. Rt. 5, Pres. Sr. Union; Miss Elizabeth Smith, Lexington, N. C. Rt. 6, Leader Jr. Union.

LEXINGTON, Fred Golightly, Lexington, N. C., Director; Mrs. Mary Yarborough, Lexington, N. C., Pres. Adult Union; Miss Grace Hinshaw, Lexington, N. C., Pres. Sr. Union; A. L. Pickard and L. W. Weller, Lexington, N. C., Leaders of Int. Union; Miss Ruth Meachum and Miss Esther Hutchins, Lexington, N. C., Leaders of Jr. Union.

LIBERTY, B. J. May, Cid, N. C. Rt. 1, Director; L. V. Miller, Thomasville, N. C. Rt. 3, Pres. Sr. Union; Miss Pauline Watford, Thomasville, N. C., Leader Int. Union; Mrs. L. V. Miller, Thomasville, N. C. Rt. 3, Leader Jr. Union.

MILLS HOME, Pres. Senior No. 1, Minnie Dodd, Thomasville, N. C.; Pres. Senior No. 2, Elizabeth Coates, Thomasville, N. C.; Int. Leader No. 1, Miss Joyner, Thomasville, N. C.; Int. Leader No. 2, Miss Inez Patterson, Thomasville, N. C.; Int. Leader No. 3, Mr. C. A. Kearns, Thomasville, N. C.; Int. Leade rNo. 4, Miss Helen Rowell, Thomasville, N. C.; Int. Leader No. 5, Mae Harrison, Thomasville, N. C.; Jr. Leader No. 1, Bettie Lyon, Thomasville, N. C.; Jr. Leader No. 2, Miss Lydia Beavers, Thomasville, N. C.; Jr. Leader No. 3, Miss Ethel Johnson, Thomasville, N. C.

REEDS, Mrs. G. F. Koonts, Lexington, N. C. Rt. 3, Leader Jr. Union.

RICH FORK, Wilford Eddinger, Thomasville, N. C. Rt. 1, Director; Clyde Eddinger, Thomasville, N. C. Rt. 1, Pres. Adult Union; Miss Mozelle Clinard, Thomasville, N. C. Rt. 1, Leader Int. Union.

SHEETS MEMORIAL, Miss Ethel Jenkins, Lexington, N. C. Rt. 6, Director; Spurgeon Ayers, Lexington, N. C. Rt. 6, Pres. Adult Union; Miss Sarah Parr, Lexington, N. C. Rt. 6, Pres. Sr. Union; Iva Taylor and Pauline Carrick, Lexington, N. C. Rt. 6, Leaders Int. Unions; Miss Mattie Bean, Lexington, N. C. Rt. 6, Leader Jr. Union.

SOUTHSIDE, James Swinson, Thomasville, N. C., Director; Mrs. James Swinson, Thomasville, N. C., Leader Jr. Union.

STONERS GROVE, H. T. Penry, Southmont, N. C., Director.

TABERNACLE, Mrs. G. J. Haynes, Erlanger, N. C., Director; E. T. McDade, Erlanger, N C., Pres. Adult Union; Miss Bessie Perkins, Erlanger, N. C., Pres. Sr. Union; Mrs. T. B. Marlyn, Erlanger, Leader Int. Union; Miss Vela Teague and Mrs. C. C. Church, Erlanger, N. C., Leaders of Jr. Unions.

THOMASVILLE, Telford Mailey, Thomasville, N. C., Director; Miss Margaret Hicks, Thomasville, N. C., Pres. Sr. Union; Mrs. C. M. Howell, Thomasville, N. C., Leader Int. Union; Miss Blanche Gant, Thomasville, N. C., Leader Jr. Union.

WELCOME, Miss Ruth Hinkle, Welcome, N. C., Pres. Sr. Union.

W. M. U. ASSOCIATIONAL OFFICERS

Supt—Miss Sallie McCracken .....Thomasville, N. C.
Associate Supt.—Mrs. R. S. Green .....Thomasville, N. C.
Sec.-Treas.—Mrs. M. M. Smith .....Winston-Salem, N. C. Rt. 4
Junior Supt.—Miss Elizabeth Smith .....Linwood, N. C.
Mission Study Chrm.—Mrs. W. J. Griffin .....Winston-Salem, Rt. 4
Personal Service Chrm.—Mrs. A. F. Warfford .....Lexington, N. C. Rt .6

LOCAL PRESIDENTS

CAROLINA AVENUE, Mrs. B. F. Clarke, Thomasville, N. C.; DENTON, Mrs. R. A. Allen, Denton, N. C.; CHURCHLAND, Mrs. Raymond Darr, Linwood, N. C. Rt. 1; HOLLOWAYS, Mrs. W. H. Johnson, Lexington, N. C. Rt. 6; JERSEY, Mrs. C. A. Smith, Lexington, N. C. Rt. 6; LEXINGTON, Mrs. G. S. Hartzog, Lexington, N. C.; LIBERTY, Mrs. Bessie Clodfelter, Thomasville, N. C. Rt. 3; MILLS HOME, Mrs. I. G. Greer, Thomasville, N. C.; NEW FRIENDSHIP, Mrs. Walter J. Griffin, Winston-Salem, N. C. Rt. 4: REEDS, Mrs. G. F. Koonts, Lexington, N. C. Rt. 3; RICH FORK, Mrs. W. N. Eddinger, Thomasville, N. C. Rt. 1; SHEETS MEMORIAL, Mrs. Tom Cooper, Lexington, N. C. Rt. 6; SMITH GROVE, Mrs. Dee Barringer, Salisbury, N. C.; STONERS GROVE, Mrs. C. C. Wrenn, Southmont, N. C.; TABERNACLE, Mrs. G. J. Haynes, Erlanger, N. C.; THOMASVILLE, Mrs. M. O. Alexander, Thomasville, N. C.; WALLBURG, Miss Etta Teague, Wallburg, N. C.; WELCOME, Mrs. B. R. Zimmerman, Welcome, N. C.

Y. W. A. COUNSELORS

DENTON, Mrs. Charles Lambeth, Denton; HOLLOWAYS, Mrs.. L. C. Cross, High Rock; JERSEY, Miss Nan Smith, Linwood; LEXINGTON, Mrs. L. S. Gaines, Lexington; NEW FRIENDSHIP, Mrs. Farris Swaim, 1904 Waughtown St., Winston-Salem; TABERNACLE, Mrs. R. K. Smith, Erlanger; THOMASVILLE, Mrs. C. M. Howell, Thomasville; WALLBURG, Mrs C. V. Teague, Wallburg; MILLS HOME, Miss Helen Rowell, Thomasville.

G. A. LEADERS

CHURCHLAND, Miss Clara Mae Shoaf, Linwood, Rt. 1; JERSEY, Miss Sadie Sharpe, Linwood; LEXINGTON, Mrs. D. S. Bennett, Lexington; MILLS HOME, Naomi Schell, Jr. G. A., Miss Beatrice Council, Leader, Thomasville; Lockett Jr. G. A. Miss Sallie McCracken, Thomasville: Alda Grayson Int. G. A., Mrs. A. C. Lovelace, Thomasville; Vally Page, Int. G. A., Mrs. R. D. Covington, Thomasville; NEW FRIENDSHIP, Miss Ola Crowder, Rt. 5, Winston-Salem; SHEETS MEMORIAL Mrs. J. W. Byars, Lexington; SMITH GROVE, Mrs. Clara Broadway, Rt. 1, Linwood, STONERS GROVE, Mrs. A. F. Warfford, Southmont; TABERNACLE, Mrs. Violet Cline, Erlanger; THOMASVILLE, Int., Mrs. H. G. Dickens, Thomasville; Jr., Miss Blanch Gant, Thomasville; WALLBURG, Miss Stella Cook, Wallburg.

R. A. LEADERS

CHURCHLAND, Graham Barnes, Linwood; HOLLOWAYS, Mrs. Frankie Briggs, Rt. 1, High Rock; JERSEY, Claud Smith, Rt. 1, Linwood; MILLS HOME, Vance R. A., Mrs. I. G. Greer, Thomasville: Lake R. A., Miss Lucille Hamby, Thomasville: Gallimore R. A., Mrs. I. P. Frazier, Thomasville; NEW FRIENDSHIP, Miss Lois Nifong, Rt. 4, Winston Salem; SMITH GROVE, Miss Irene Beck, Rt. 7, Salisbury; STONERS GROVE, Miss Blanche Wrenn, Southmont; TABERNACLE, Mrs. Paul Solomon, Erlanger; THOMASVILLE, Mrs C. M. Howell, Thomasville; WALLBURG, Miss Evangeline Pardue, Wallburg.

SUNBEAM LEADERS

ABBOTTS CREEK, Miss Velna Teague, Kernersville, N. C. Rt. 1; CHURCHLAND, Miss Margaret Shoaf, Linwood, N. C. Rt. 1; HOLLOWAYS, Mrs. G. C. Palmer, High Rock, N. C. Rt. 1; JERSEY, Mrs. Kenneth Lanning, Linwood, N. C.; LEXINGTON, Mrs. L. W. Weller, Lexington, N. C.; NEW FRIENDSHIP, Mrs. C. F. Motsinger, Winston-Salem, N. C. Rt. 5; RICH FORK, Miss Zelma Clinard, Thomasville, N. C. Rt. 1; MILLS HOME, Miss Mary Cook, Thomasville, N. C.; SHEETS MEMORIAL, Mrs. Tom Cooper, Lexington, N. C.; SMITH GROVE, Mrs. G. S. Smith, Linwood, N. C. Rt. 1; STONERS GROVE, Miss Dorothy Yow, Southmont, N. C.; TABERNACLE, Mrs. Clyde Hurst, Erlanger, N. C.; THOMASVILLE, Mrs. R. G. Jennings, Thomasville, N. C.; WALLBURG, Mrs. William King, Wallburg, N. C.; WELCOME, Mrs. Ira Snider, Welcome, N. C.

TABLE I. CHURCH MEMBERSHIP, ETC., LIBERTY BAPTIST ASSOCIATION, AUGUST 26, 1934

CHURCHES	Location*	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses				Total Present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures					
1 Abbotts Creek	C	1832	E. F. Mumford, High Point, Rt. 2	1-3	251	26	5	...	...	...	2	1	1	278	No	2	4	6
2 Carolina Avenue	cty	1930	B. F. Clarke, Thomasville	1 2 3 4	142	30	4	...	...	2	1	...	4	169	Yes	1	4	0
3 Center Hill	C	1907	E. C. Roach, Lexington, Rt. 3	1-3	174	14	3	...	...	4	1	...	...	186	No	1	32	2
4 Churchland	V	1837	Earl L. Brady, Spencer	2-4	338	14	5	...	...	4	1	...	28	334	No	1	2	6
5 Denton	T	1892	R. N. Honeycutt, Salisbury, Rt. 6	1-2-3-4	238	...	1	...	...	8	3	...	2	226	Yes	1	4	12
6 Gravel Hill	C	1901	J. A. Cox, Central Falls	3	63	...	3	...	...	...	1	1	...	64	Yes	1	1	0
7 Holloways	C	1831	H. T. Penry, Southmont	2	225	3	...	...	...	...	1	...	...	227	No	1	2	5
8 Jersey	C	1842	E. C. Roach, Lexington, Rt. 3	1-3	237	13	1	...	...	1	1	...	...	249	No	1	2	1
9 Lexington	cty	1881	L. S. Gaines, Lexington	1-2-3-4	900	51	38	5	...	18	3	...	4	969	Yes	1	4	100
10 Liberty	C	1828	H. T. Penry, Southmont	4	189	1	...	...	...	4	2	...	9	175	No	1	1	0
11 Lick Creek	C	1807	S. B. Wilson, High Point	3	117	...	1	...	...	9	2	...	...	107	No	1	0	2
12 Mills Home	cty	1891	J. A. Wilson, Thomasville	1-2-3-4	456	40	4	...	...	26	...	...	...	474	No	1	3	24
13 New Friendship	C	1827	B. K. Mason, W-Salem, Box 2030	1-3	212	10	...	1	...	1	3	...	1	218	No	1	1	2
14 Reeds	V	1833	E. C. Roach, Lexington, Rt. 3	2-4	317	17	1	...	...	2	5	...	...	328	Yes	1	1	1
15 Rich Fork	C	1884	No Pastor at present		255	...	2	...	...	2	2	...	...	253	No	0	2	3
16 Sheets Memorial	cty	1930	Walter L. Wafford, Lexington	1-2-3-4	188	61	20	7	...	4	1	...	2	269	Yes	2	4	2
17 Smith Grove	C	1889	C. D. Bauinger, Salisbury, Rt. 7	1-3	119	5	6	...	...	12	1	...	...	117	Yes	1	2	0
18 Southside	cty	1913	No Pastor at present	1-2-3-4	151	19	12	...	2	10	4	...	1	169	Yes	2	1	0
19 Stoners Grove	V	1900	H. T. Penry, Southmont	1	94	3	...	...	...	1	...	...	...	96	No	1	1	2
20 Summerville	C	1873	S. B. Wilson, High Point	1	253	16	3	...	...	4	2	...	...	266	No	1	1	1
21 Tabernacle	cty	1924	J. T. Bowman, Erlanger	1-2-3-4	412	28	6	19	...	19	1	...	160	285	Yes	2	4	7
22 Taylors Grove	C	1901	J. M. Pickler, Albemarle	3	27	1	...	...	...	...	...	...	...	28	No	1	1	1
23 Thomasville	cty	1859	M. O. Alexander, Thomasville	1-2-3-4	637	16	13	2	...	6	1	...	...	661	Yes	2	4	10
24 Wallburg	V	1892	L. J. Matthews, Wallburg, N. C.	2-4	194	6	1	...	...	3	...	...	1	197	No	1	4	7
25 Walters Grove	C	1913	Howard Hunt, Cid, N. C.	3	92	8	12	...	...	...	3	...	...	109	Yes	2	2	0
26 Welcome	V	1911	E. C. Roach, Lexington, Rt. 3	1-3	99	3	1	...	...	6	...	...	...	97	No	1	1	2
27 Westfield	C	1916	J. H. Haynes, Belews Creek	2	100	5	...	...	...	...	...	...	...	105	Yes	1	1	1
	TOTALS				6,480	390	142	34	2	146	41	2	213	6,656		32	59	197

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE II: SUNDAY SCHOOLS OF LIBERTY BAPTIST ASSOCIATION, STATE OF N. C., AUGUST 26, 1934

	CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION									
			Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is Is Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School	Did You Hold a Daily Vacation Bible School?	Enrollment Daily Vacation School	Average Attendance Daily Vacation School
1	Abbotts Creek	Floyd J. Teague, Kernersville, Rt. 1	35	40	42	40	90	100	...	..	12	359	203	No	...	3	21	No	..	No	...	...
2	Carolina Avenue	A. J. Lowe, Thomasville, N. C.	22	31	56	47	69	55	...	..	12	292	142	No	...	1	...	Yes	60	No	...	...
3	Center Hill	Ulus O. Hunt, Lexington, Rt. 6	15	20	20	18	60	47	...	..	10	190	124	No	...	0	12	No	..	No	...	...
4	Churchland	W. H. Lomax, Linwood, Rt. 1	15	21	43	46	40	40	25	..	14	244	120	Yes	No	9	6	No	..	No	...	...
5	Denton	A. L. Snider, Denton, N. C.	27	26	31	33	35	31	...	..	11	194	87	No	...	5	...	No	..	No	...	...
6	Gravel Hill	J. O. Vuncannon, New Hope Academy	5	9	11	11	13	11	...	..	...	60	35	No	...	0	3	No	..	No	...	...
7	Holloways	D. R. Beanblossom, High Rock, Rt. 1	14	5	16	38	54	..	..	..	15	142	89	No	...	5	3	No	..	No	...	...
8	Jersey	W. K. Trexler, Lexington, Rt. 6	25	...	15	24	55	71	11	..	10	211	128	No	...	4	7	No	..	No	...	...
9	Lexington	Cloyd Philpott, Lexington, N. C.	28	68	76	78	194	175	31	19	60	729	423	Yes	No	26	46	No	..	Yes	252	166
10	Liberty	O. F. Hughes, Thomasville, Rt. 3	20	20	25	15	20	54	...	..	8	162	95	No	...	0	1	No	..	No	...	...
11	Lick Creek	Paul Daniel, High Rock, Rt. 1	8	10	11	13	12	21	25	..	8	108	54	No	...	0	0	No	..	No	...	...
12	Mills Home	R. D. Covington, Thomasville	8	67	173	174	45	7	3	6	53	536	525	Yes	No	25	40	No	..	No	...	...
13	New Friendship	C. F. Motsinger, Winston-Salem, Rt. 5	24	14	16	26	64	50	23	9	15	241	139	Yes	No	14	10	No	..	No	...	...
14	Reeds	I. A. Myers, Lexington, Rt. 3	36	...	51	37	61	107	13	..	14	319	224	No	...	...	17	No	..	No	...	...
15	Rich Fork	Jacob Kanoy, Thomasville, Rt. 1	18	68	20	30	42	60	7	..	13	258	125	Yes	No	...	...	No	..	No	...	...
16	Sheets Memorial	Spurgeon Ayers, Lexington	31	64	30	43	54	83	...	..	14	319	221	Yes	No	?0	50	No	..	No	...	...
17	Smith Grove	Lewis Barringer, Salisbury, Rt. 7	...	20	21	13	33	42	...	..	16	145	112	No	...	0	5	No	..	No	...	...
18	Southside	Ervin Workman, Thomasville	68	34	33	...	98	87	10	..	8	338	122	No	...	...	...	No	..	No	...	...
19	Stoners Grove	A. A. Graves Southmont	20	12	15	10	20	30	4	..	12	123	91	No	...	4	3	No	..	No	...	...
20	Summerville	A. L. Frank, High Rock, Rt. 1	19	17	14	9	27	18	...	..	10	114	68	No	...	2	9	No	..	No	...	...
21	Tabernacle	I. L. Blaylock, Erlanger	45	55	47	116	35	93	35	..	26	452	306	No	...	8	19	No	..	No	...	...
22	Taylors Grove	John Epps, New London, Rt. 2	5	8	8	5	3	6	...	..	5	40	25	No	...	...	3	No	..	No	...	...
23	Thomasville	Prevette Westmoreland, Thomasville	36	71	118	74	42	212	50	55	26	684	337	Yes	No	21	12	No	..	No	...	...
24	Wallburg	C. R. Dodson, Wallburg	15	11	12	20	50	25	...	..	11	144	90	No	...	4	6	No	..	No	...	...
25	Walters Grove	Earlie Klass, Cid, N. C., Rt. 1	10	15	30	35	22	..	...	..	6	118	75	No	...	...	6	No	..	No	...	...
26	Welcome	Ira Snider, Welcome, N. C.	6	6	8	10	16	35	3	..	8	92	75	No	...	...	2	No	..	No	...	...
27	Westfield	W. L. Hancock, Thomasville, Rt. 3	8	12	10	11	12	16	...	..	6	75	50	No	...	...	5	No	..	No	...	...
28	Pine Knot Mission	Carlie Carrick, High Rock, Rt. 1	12	8	8	12	12	19	...	..	7	78	52	No	...	...	7	No	..	No	...	...
		TOTALS	575	732	960	988	1,278	1,495	240	89	410	6,767	4137				131		60		252	166

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE III. CHURCH PROPERTY OF LIBERTY BAPTIST ASSOCIATION, AUGUST 26, 1934

	CHURCHES	CHURCH, CLERK AND POSTOFFICES	Does Your Church Own Its House of Worship?	When Was It Built	Materials Used	Persons Seated	Number Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Mission Chapel, if Any	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
1	Abbotts Creek ..	T. Carrick Teague, Kernersville	Yes	1927	Brick	800	12	2	10	25,500.00			25,500.00		4,000.00
2	Carolina Avenue	W. H. Beusse, Thomasville	Yes	1930	Wood	400	5	2	4	4,000.00			4,000.00	1,450.00	2,000.00
3	Center Hill	Clifford Hunt, Lexington, Rt. 6.....	Yes	1908	Brick	500	8	2	6	8,000.00			8,000.00		4,000.00
4	Churchland	W. Hence Beck, Lexington, Rt. 5	Yes	1919	Wood	500	9	1	8	10,000.00			10,000.00		3,000.00
5	Denton	Albert Snider, Denton	Yes	1899	Wood	600	6	1	5	6,150.00		4,000.00	10,150.00		2,500.00
6	Gravel Hill	E. M. Russel, New Hope Academy..	Yes	1932	Brick	300	3	2	2	3,000.00			3,000.00	645.00	
7	Holloways	G. C. Palmer, High Rock, Rt. 1 ...	Yes	1894	Wood	500	9	2	8	2,500.00		1,000.00	3,500.00		2,000.00
8	Jersey	R. Lee Palmer, Linwood, N. C.	Yes	1836	Brick	500	9	1	8	10,000.00			10,000.00		
9	Lexington	Sam J. Smith, Lexington	Yes	1911	Brick	600	22	4	20	87,000.00	1,500.00	10,000.00	98,500.00	2,800.00	24,000.00
10	Liberty	H. P. May, Cid, N. C., Rt. 1.....	Yes	1920	Wood	400	5	1	4	7,500.00			7,500.00		1,000.00
11	Lick Creek	A. M. Cole, High Rock, Rt. 1.....	Yes	1932	Brick	400	8	1	7	6,000.00			6,000.00	471.00	4,000.00
12	Mills Home	C. C. McKoin, Thomasville	No	1900	Brick	650	1	5	40	Property of the Mills Home					
13	New Friendship	Maskey M. Smith, W-Salem, Rt. 6..	Yes	1890	Brick	400	14	2	12	12,000.00			12,000.00		
14	Reeds	Graham Myers, Lexington, Rt. 2 ...	Yes	1907	Wood	400	11	1	10	5,500.00		2,500.00	8,000.00		2,000.00
15	Rich Fork	Willie Bowers, Thomasville, Rt. 1....	Yes	1926	Brick	800	10	2	8	25,000.00			25,000.00		3,700.00
16	Sheets Memorial	J. H. Guffy, Lexington, Rt. 6	Yes	1930	Wood	500	9	...	9	5,000.00			5,000.00	980.30	2,000.00
17	Smith Grove	Cary Broadway, Linwood, Rt. 1 ...	Yes	1909	Wood	300	3	2	3	3,000.00			3,000.00		
18	Southside	Mrs. J. O. Maulden, Thomasville	Yes	1913	Wood	300	3	2	2	3,000.00		2,500.00	5,500.00		1,800.00
19	Stoners Grove ..	Mrs. A. F. Wafford, Lexington	Yes	1900	Wood	500	7	1	7	3,500.00		2,400.00	5,900.00		
20	Summerville	Mrs. Essie Davis, Hight Rock, Rt. 1.	Yes	1914	Wood	500	1	...	...	2,000.00			2,000.00		1,500.00
21	Tabernacle	R. S. Hames, Erlanger, N. C.	Yes	1924	Brick	450	7	1	6	6,000.00			6,000.00		1,500.00
22	Taylors Grove ..	Mrs. Sallie Coggins, New London ..	Yes	1901	Wood	300	1	...	...	1,500.00			1,500.00		
23	Thomasville	L. E. Teague, Thomasville, Rt. 2 ...	Yes	1911	Brick	500	23	2	23	60,000.00		12,000.00	72,000.00	14,737.65	32,500.00
24	Wallburg	J. E. Motsinger, W-Salem, Rt. 5....	Yes	1916	Brick	700	10	1	9	10,000.00			10,000.00		
25	Walters Grove .	Mrs. Gurney Pierce, Cid, N. C.	Yes	1913	Wood	275	1	...	...	1,000.00			1,000.00		
26	Welcome	Mrs. C. S. Haynes, Welcome	Yes	1932	Brick	500	11	1	10	10,000.00			10,000.00	440.00	5,000.00
27	Westfield	R. A. Summey, Fullers, N. C.	Yes	1916	Wood	300	3	...	3	2,000.00			2,000.00		
						12,875	211	39	224	319,150.00	1,500.00	34,400.00	355,050.00	21,523.95	96,500.00

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF LIBERTY BAPTIST ASSOCIATION, AUGUST 26, 1934

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Given by all W. M. U. Organizations	Given by the Sunday School	Total for Local Purposes Given by the Church and All Its Organizations
1 Abbotts Creek	Mattie E. Teague, Kernersville Rt. 1	750.00		222.00	20.00	97.23	186.31	52.34	6.00	3.00		226.40	1,335.88
2. Carolina Ave.	A. J. Lowe, Thomasville	650.00		34.00	360.68	75.55	94.75	3.06	3.90	127.20	89.87	129.66	1,349.14
3 Center Hill	R. B. Sheets, Lexington R. 6	300.00		49.00	10.22	54.93	39.57		2.85			64.16	456.57
4 Churchland	L. E. Rickard, Linwood Rt. 1	450.00		48.53	34.83	52.46	107.18		6.00			255.70	699.09
5 Denton	W. H. Snider, Denton, N. C.	425.00		135.20	156.16		57.57		6.50				780.43
6 Gravel Hill	J. O. Vuncannon, New Hope Acdy.	83.65			38.92		11.70		1.00				135.27
7 Holloways	D. R. Beanblossom, High Rock	250.00		50.46	25.00	13.75	30.72		3.00	16.90			389.83
8 Jersey	J. H. Pope, Linwood	300.00		40.00	1,630.73	15.00	58.63	10.00	3.00	5.50	10.00	64.13	2,062.86
9 Lexington	Dr. F. G. Johnson, Lexington	3,150.00	913.28	393.08	1,274.58	1,184.64	644.23	67.38	26.00	573.87		183.49	8,227.06
10 Liberty	Miss Pauline Watford, Thomasville Rt. 3	200.00		11.30		9.05	54.41		3.00	3.10	13.10	33.91	280.86
11 Lick Creek	B. C. Cole, High Rock	175.00		27.60	40.00	8.00	22.18		7.50				280.28
12 Mills Home	Miss Sallie.. McCracken, Thomasville	923.13							12.00			54.99	935.13
13 New Fr'ndsh'p	H. F. Swaim, Winston, 1904 Waught'n St.	525.00		31.07	37.94	92.06	69.52	25.00	6.54	22.16	25.00	159.08	809.29
14 Reeds	N. O. Carter, Linwood Rt. 1	488.06		50.00	26.59	97.14	32.36	7.00	5.00	1.00	4.00	99.61	768.15
15 Rich Fork	T. H. Small, Thomasville Rt. 1	450.00			358.50	40.00	80.95		5.00	15.04			949.49
16 Sheets Memr'l	Odell Beck, Lexington	685.50		78.45	351.69	91.45	89.67	2.70	5.00	51.87		115.55	1,356.33
17 Smith Grove	C. L. Broadway, Linwood Rt. 1	300.00				33.00	25.14		3.00				361.14
18 Southside	Clyde Suggs, Thomasville	442.00		62.72		44.22	37.52	25.00	2.00				613.40
19 Stoners Grove	C. C. Wrenn, Southmont	550.00		20.00		25.00	50.00		4.00	21.00	8.00	63.00	670.00
20 Summerville	Mrs. Essie Davis, High Rock Rt. 1	150.00		17.03	72.50	7.26	27.05	11.09	2.00	13.65		40.70	300.58
21 Tabernacle	Paul Solomon, Erlanger	1,560.00	60.00	47.00		106.58	228.01		7.00	256.95		256.95	2,263.54
22 Taylors Grove	Mrs. Add Cranford, New London Rt. 2	50.00		4.25	1.00	5.40	6.50		1.00	20.80			88.95
23 Thomasville	L. E. Teague, Thomasville	3,000.00		210.00	125.00	1,403.53	433.47	100.00	16.00			439.47	5,294.00
24 Wallburg	H. F. Pardue, Wallburg	286.54		111.28	45	191.48	77.56		4.18	22.11	156.00	127.21	693.60
25 Walters Grove	Mrs. Joe Pierce, Cid, N. C.	30.00							1.35				31.35
26 Welcome	E. S. Craver, Welcome	200.00		55.11	101.56	32.23	30.64		3.00	141.80			564.34
27 Westfield	J. C. Loflin, Fullers	125.00		25.00	10.00	22.00	12.00		2.00				196.00
28 Pine Kt. Mis.		10.85		17.60	20.00		10.50			1.75			60.70
	Totals	16,509.73	973.28	1,740.68	4,696.35	3,701.96	2,583.14	303.57	147.82	1,297.70	305.97	2,314.01	31,954.23

Sam J. Smith, Clerk, Lexington, N. C.
G. Wilson Miller, Moderator, Lexington, N. C.

TABLE V: GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES OF LIBERTY BAPTIST ASSOCIATION, AUG. 26, 1934

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W. M. U. Organizations	Given by the Sunday School	Total for Missions and Benevolences Given by the Church and All Departments	Grand Total Given for All Purposes Last Year
1 Abbotts Creek	$ 132.84	$.....	$ 31.24	$.....	$131.24	$.....	$ 525.59	$ 43.00	$...	$ 4.50	$.....	$ 580.57	$ 868.41	$ 2,205.29
2 Carolina Avenue	27 73	.....	.....	.....	1.00	.....	11.28	4.32	....	.....	4.00	30.59	44.33	1,393.47
3 Center Hill	66.23	.....	.....	7.99	.....	.....	67.71	14.60	....	3.62	.....	93.92	160.15	616.72
4 Churchland	.....	.....	7.83	.....	26.24	.....	91.42	11.72	....	.....	137.21	.....	137.21	836.21
5 Denton	27.65	.....	9.50	.....	.....	.....	68.87	8.15	....	23.82	.....	.....	137.99	918.42
6 Gravel Hill	.....	.....	.....	.....	.....	.....	28.46	6.00	....	1.00	.....	.....	35.46	170.73
7 Holloways	87.72	.....	1.50	1.00	.....	.....	46.63	.....	....	2.00	77.18	18.50	138.85	528.68
8 Jersey	37.45	.....	5.00	.....	.....	.....	24.22	3.00	....	2.00	37.45	29.22	71.67	2,134.53
9 Lexington	2,374.20	5.00	119.95	105.71	207.50	178.05	1,020.20	111.12	....	31.06	1,380.33	633.17	4,152.79	12,379.85
10 Liberty	12.94	.....	.....	.....	.....	.....	10.36	3.39	....	.....	.....	9.39	26.69	307.55
11 Lick Creek	33.00	.....	.....	.....	.....	.....	47.26	3.92	....	.....	.....	.....	84.18	364.46
12 Mills Home	1,385.08	.....	71.54	73.41	106.06	.....	502.30	70.42	....	152.58	1,705.14	352.85	2,361.39	3,296.52
13 New Friendship	169.15	3.00	23.84	30.58	21.06	.....	140.31	26.61	....	20.08	122.74	193.74	434.63	1,243.92
14 Reeds	11.06	.....	9.19	6.65	4.00	.....	79.25	18.40	....	3.00	37.76	88.98	131.55	899.70
15 Rich Fork	80.96	.....	.....	.....	.....	.....	67.51	.....	....	.....	24.40	67.51	148.47	1,097.96
16 Sheets Memorial	153.48	1.00	4.53	1.00	2.00	.....	54.10	15.00	....	.....	77.70	26.63	231.11	1,587.44
17 Smith Grove	111.65	.....	.....	.....	.....	.....	27.43	2.59	....	.....	.....	.....	141.67	502.81
18 Southside	5.48	.....	.....	.....	.....	.....	37.78	6.40	....	18.60	.....	44.18	68.26	681.72
19 Stoners Grove	55.11	.....	.....	.....	.....	.....	74.00	5.99	....	3.40	41.28	.....	138.50	808.50
20 Summerville	16.05	.....	.....	.....	.....	.....	25.39	3.50	....	17.57	.....	36.04	62.51	363.09
21 Tabernacle	281.37	.....	18.58	49.37	18.57	.....	194.25	52.07	....	.....	227.89	192.35	614.21	2,877.75
22 Taylors Grove	5.50	.....	.....	.....	.....	.....	2.00	3.30	....	.....	.....	.....	10.80	99.75
23 Thomasville	725.97	.....	18.37	29.30	58.81	.....	628.56	.....	....	10.35	116.83	628.56	1,471.36	6,765.36
24 Wallburg	182.10	7.25	10.50	10.11	.....	.....	200.13	7.80	....	.....	198.68	73.50	417.89	1,111.49
25 Walters Grove	.....	.....	.....	.....	.....	.....	12.00	1.00	....	.....	.....	13.00	13.00	44.35
26 Welcome	5.75	5.50	17.00	10.00	11.95	5.00	47.54	5.47	5.00	8.75	18.95	.....	121.96	686.30
27 Westfield	.....	.....	.....	.....	.....	.....	2.50	2.50	..	.....	.....	.....	5.00	201.00
28 Pine Knot Mission	.....	.....	.....	.....	.....	.....	6.00	.....	....	.....	.....	.....	6.00	66.70
TOTALS	$5,988.47	$ 21.75	$348.57	$325.12	$588.43	$183.05	$4,043.05	$430.27	$5.00	$ 302.33	$4,207.54	$3,112.80	$12,236.04	$44,190.27

G. Wilson Miller, Moderator, Lexington, N. C.
Sam J. Smith, Clerk, Lexington, N. C.

TABLE VI. THE THREE AUXILIARIES—B.Y.P.U.'s, MEN'S BROTHERHOODS, & W.M.U., LIBERTY BAPTIST ASS'N, AUG. 27, 1934

CHURCHES	THE YOUNG PEOPLE'S WORK															MEN'S		
	Does Church Have General B.Y.P.U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking B.Y.P.U. Study Course	Total Systematic Givers	Students in College	Number Brotherhoods	Enrollment Brotherhoods
1 Abbotts Creek	Yes	1	1	1	1	3	0		15	22	32	69	36		42			
2 Carolina Ave.	No	1	1	1	1	3	0		36	18	25	79	40	16	24		1	18
3 Center Hill	No	1				1	0		14			14	8		9			
4 Churchland	No	1				1	0		25			25	12		14	3		
5 Denton		1	1	1	1	3	0		8	12	8	28	14		16	3		
6 Jersey	Yes	1		1	2	0			25		10	35	13	5	5			
7 Lexington	Yes	1	2	2	2	7	0	10	26	41	32	109	76	58	82	8		
8 Liberty	Yes	1	1	1	1	3	0		7	18	16	41	16		17			
9 Mills Home	Yes	2	5	3	10	0			41	95	79	215	185	146				
10 Reeds	No			1	1	0					25	25	14		16			
11 Rich Fork	No	1	1		2	0			17	21		38	21		22			
12 Sheets Memorial	Yes	1	1	2	1	5	0	5	14	30	16	65	45	47	52			
13 Southside	No	1	1	1	1	4	0	7	6	8	18	39	17		21			
14 Tabernacle	No	1	1	1	2	5	0	11	15	15	40	81	58	50	75			
15 Thomasville	Yes		1	1	2	4			19	29	37	85	25	33	37	5		
16 Welcome	No		1			1			30			30	14		16			
TOTALS		4	17	17	17	55		33	298	309	338	978	594	355	448	19	1	18

CHURCHES	W. M. U. WORK												
	Number of Woman's M. S.	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses
1 Abbotts Creek					1	1					35	35	
2 Carolina Ave.	1				1	2	22					22	
3 Churchland	1		1	1	1	4	15		26	17	21	79	
4 Denton	1	1				2	8	12				20	
5 Holloways	1	1		1	1	4	19	13		10	10	52	19
6 Jersey	1	1	1	1	1	5	18	8	15	10	12	63	
7 Lexington	5	1	1		1	8	121	28	18		38	205	98
8 Liberty	1					1	27					27	
9 Mills Home	1	1	4	3	1	10	34	22	86	80	86	308	236
10 New Friendship	1	1	2	2	1	7	30	22	10	14	26	102	90
11 Reeds	1					1	15					15	8
12 Rich Fork	1				1	2	21				23	44	
13 Sheets Memorial	1		1		1	3	18		12		25	55	15
14 Smith Grove	1		1	1	1	4	10			10	9	14	43
15 Stoners Grove	1	1	1	1	1	5	12	9	8	8	10	47	
16 Tabernacle	1	1	1	1	1	5	35	25	25	25	25	135	
17 Thomasville	1	1	1	2	1	6	56	14	30	10	35	145	76
18 Wallburg	1	1	1	1	1	5	22	12	12	5	7	58	18
19 Welcome	1				1	2	16				26	42	
TOTALS	22	10	15	14	15	76	499	165	252	188	393	1497	560

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